

**CITY COMMISSION  
AGENDA  
REGULAR MEETING  
FEBRUARY 19, 2025  
@ 5:30 PM  
CITY HALL, TOWN HALL MEETING ROOM  
2ND FLOOR, 118 E. TYLER AVENUE  
HARLINGEN, TEXAS**

Notice is hereby given that the City Commission of the City of Harlingen, Texas will hold a Regular Meeting on **WEDNESDAY, FEBRUARY, 19, 2025 at 5:30 P.M.** at City Hall, Town Hall Meeting Room, 118 E. Tyler Avenue, Harlingen, Texas and provide the public the ability to view the meeting via internet live-streaming at [www.harlingentx.gov](http://www.harlingentx.gov) and the City of Harlingen YouTube Page.

The public will be permitted to offer citizen communication or participate in items listed as public hearings as provided by the agenda and as permitted by the presiding officer during the meeting.

**To offer citizen communication or participate in scheduled public hearings, go to [www.harlingentx.gov](http://www.harlingentx.gov) and click on "PUBLIC HEARING AND CITIZEN COMMUNICATION FORM." Fill out the form and indicate the item you wish to address, and submit the form.**

Please indicate (1) the agenda item on which you wish to speak, (2) whether you prefer to speak on the item during citizen communication or at the time the agenda item is brought for consideration before the City Commission.

**To submit written comments requesting an item for City Secretary, go to [www.harlingentx.gov](http://www.harlingentx.gov) and click on "PUBLIC HEARING AND CITIZEN COMMUNICATION FORM" write your comments (limited to 400 words or less) and submit the form.**

**PLEASE SUBMIT WRITTEN COMMENTS BEFORE 3:00 P.M. THE DAY OF THE MEETING.**

A recording of the meeting will be made and will be available to the public in accordance with the Texas Open Meetings Act.

**City of Harlingen meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary's Office at (956) 216-5001 or write Post Office Box 2207, Harlingen, Texas 78550 at least 48 hours in advance of the meeting.**

**The Harlingen City Commission reserves the right, pursuant to the Texas Government Code Chapter 551, Subchapter D, to enter into closed executive session on any item posted on the agenda if a matter is raised that is appropriate for closed discussion.**

1) **Call Meeting to Order**

- a) Invocation - Commissioner Daniel N. Lopez
- b) Pledge of Allegiance
- c) Welcome Citizens

2) **Conflict of Interest**

" Under State Law, a conflict of interest exists if a commission member, or certain members of that person's family, has a qualifying financial interest in an agenda item. Members with a conflict of interest cannot participate in the discussion nor vote on the agenda item. Are there any known conflicts of interest to disclose at the time? " (*City Attorney*)

3) **Announcements:** *With respect to items not listed elsewhere on this agenda, the City Commission may report on items of community interest, including announcing community events, announcing employee or community recognitions.*

- a) Mayor's Announcements
- b) City Manager's Announcements
- c) City Commission Member Announcements

4) **Proclamation/Presentation of Awards:**

- a) Harlingen Animal Shelter - "Pet of the Week"
- b) Proclamation - Honoring Black History Month
- c) Proclamation - Honoring The Rotary Clubs of Harlingen

5) **Citizen Communication:** *At this time, the public is invited to address the City Commission and speak on any matter not specifically listed for public hearing elsewhere in this agenda. Please note that the City Commission members may not respond to comments or deliberate on topics addressed.*

6) **Approval of Minutes:**

- a) Sp. Joint Meeting of the City Commission and Harlingen Airport - December 12, 2024

7) **Consent Agenda:** *No discussion is anticipated on any of the items in this section because they are routine business, were included in the budget adoption process, or have been previously discussed as a staff report or discussion item. These items will be considered collectively by a single vote, unless a commission member requests an item be removed from the consent agenda.*

- a) Consideration and possible action to approve a request from Sandra Vitallo, Owner of the Spirit and Wellness Center to close the following streets, the Southside Intersection of South 4<sup>th</sup> Street and Taylor Avenue and the Northside Intersection of the 600<sup>th</sup> Block of South 4<sup>th</sup> Street and the alleyway from 11:00 a.m. to 6:00 p.m., Saturday, March 8, 2025, for the Spirit and Wellness Festival. Attachment (*Police*).
- b) Consideration and possible action to approve a request to close the following streets for the St. Patrick's Lager Jogger Event, Friday, March 14, 2025, from 6:00 p.m. to 9:00 p.m. beginning and ending at Lon C. Hill Park located at 1217 Fair Park Boulevard. Attachment (*Police*).

The following streets are requested to be temporarily closed throughout the duration of the event beginning at 6:00 p.m. to 10:00 p.m.:

Fair Park Blvd. / Noth "L" & "J" Streets  
Fair Park Blvd. / North "O" Street (Northside of intersection)



Fair Park Blvd. / West Adams Street  
Expressway 77 North Frontage Road / West Teege Ave. (Eastside of intersection)

- c) Consideration and possible action to approve an ordinance on second and final reading, amending Ordinance No. 2010-37 to ensure full compliance with Chapter 2303 of the Texas Government Code. Attached (**HEDC**)
  - d) Consideration and possible action to approve a resolution authorizing the city manager to submit pre- and final grant applications to the Texas Department of Transportation 2025 Transportation Alternatives (TA) Set-Aside Call for Projects. Attachment (**Special Projects Department**).
- 8) **Staff Reports and Other Discussion Items:** *Items in this section are not expected to require action by the City Commission and are generally for information only. However, any item listed in this section may become an action item at a future meeting with the request of the Mayor, or after the request of any two Commission members, or the City Manager.*
- a) City Manager's Report
  - b) Staff Reports - Community Development (**CDBG**) Sandee Alvarez (Director)
  - c) Presentation by Ralph Vela-Executive Director-Workforce Solutions
  - d) Presentation by Robert Rodriguez-(Finance Director) on the City of Harlingen Investment Report for the quarter ending December 31, 2024.
- 9) **Public Hearings:** *At this time, the Mayor will invite members of the public who have filled out the Public Hearing and the Citizen Communication Form to address each item listed in this section. Please limit your comments to the topic of that public hearing. If more than one public hearing is being held, you will be allowed to speak during each topic, provided you have filled out the Public Hearing and Citizen Communication Form for the appropriate topic. If you are signed up for two (2) or more Public Hearings, you will be limited to 5 minutes for all topics.*
- a) Public hearing for a rezoning request from Not Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd. Attachment (**Planning & Development**)
  - b) Public hearing for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel. Attachment (**Planning & Development**)
- 10) **Action Items:** *City Commission will discuss, consider, and take any action deemed necessary on items listed in this section, including the adoption of a resolution or an ordinance.*
- Ordinances:**
- a) Consideration and possible action to adopt an ordinance on first reading for a rezoning request from Not Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd. Attachment (**Planning & Development**)
  - b) Consideration and possible action to adopt an ordinance on first reading for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel. Attachment (**Planning & Development**)



- c) Consideration and possible action to approve an ordinance on first reading amending the City of Harlingen's Budget for Fiscal Year 2025. Attachment (**Finance**)
  - d) Presentation and possible action on the Homeless study final report by Robert Marbut. (**City Manager**)
  - e) Presentation and possible action on the Annual City Events Calendar. Attachment. (**D.I.D.**)
  - f) Consideration and possible action to approve a request from Richard Uribe, owner of Richard's Mexican Restaurant, to repair damages sustained to the Parking Lot located at 1116 S. Commerce St., Harlingen, TX 78550, caused by the city's refuse units while servicing the garbage containers. Total estimated cost of \$6,558.72, which includes cost of repairs, equipment, materials and labor. Attachment (**Public Works**)
  - g) Consideration and possible action to authorize the filing of an application for financial assistance with the Texas Water Development Board for funding the design and construction of priority wastewater capital improvement projects. Attachment (**HWWS**).
  - h) Consideration and possible action to approve a request to convert one (1) part-time position for a pro shop cashier into a full-time position and create three (3) part-time positions, to meet operational needs and enhance customer service. (**Golf**)
  - i) Consideration and possible action to approve a resolution authorizing the city manager to submit a grant application to the Lowes 100 Hometowns Program. Attachment (**Special Projects Department**)
  - j) Consideration and possible action to approve a resolution authorizing the city manager to submit multiple grant applications for flood mitigation and secondary power source projects to the Texas Division of Emergency Management under the Hazard Mitigation Grant Program (HMGP) and the Building Resilient Infrastructure and Communities (BRIC) Grant Program. Attachment (**Special Projects Department**).
  - k) Consideration and possible action to approve a resolution nominating VHS Harlingen Hospital Company, LLC for designation as a qualified business and enterprise project under the Texas Enterprise Zone Program under the Texas Enterprise Zone Act, Chapter 2303, Texas Gov't Code. Attachment (**HEDC**)
  - l) Consideration and possible action to appoint Alfredo Alvear as Interim Chief of Police for the Harlingen Police Department, effective February 11, 2025, due to Chief Michael Kester's retirement. (**City Manager**)
  - m) Consideration and possible action to cancel the City Commission Meeting of March 5, 2025. (**City Manager**)
  - n) Consideration and possible action to approve the evaluation committee's ranking of firms and authorize the City Manager to negotiate and execute a contract for associated engineering services pursuant to the City's Request for Qualifications No. 2025-01 for Professional Engineering Services for the Design and Environmental Permitting for the Arroyo Colorado Hike and Bike Trail Extension Project Phase III. Attachment (**Mayor**)
- 11) **Board Appointments:**  
*Specifically, appointment or discussion and possible action to include appointment and/or removal of any position subject to appointment or removal by statute, ordinance, or bylaws.*

Airport  
Animal Shelter Advisory Committee  
Audit Committee (Terms expire in June)  
Charter Review Committee (Ad Hoc)



Civil Service Commission  
Community Development Advisory Board (1)  
Construction Board of Adjustments (4)  
Convention & Visitors Bureau  
Development Corporation of Harlingen, Inc.  
Downtown Improvement Board  
Golf Course Advisory Board  
Harlingen Community Improvement Board  
Harlingen Housing Authority Board  
Harlingen Finance Corporation (6)  
Harlingen Teen and Young Adult Advisory Board (2)  
Healthy Harlingen Advisory Board  
Keep Harlingen Beautiful Board  
Library Advisory Board  
Mayor Wellness Council  
Museum Advisory Board (1)  
Parks Advisory Board (1)  
Planning & Zoning Advisory Board  
Senior Citizens Advisory Board (1)  
Small Business Committee  
Tax Increment Finance Board  
Utility Board of Trustees (2)  
Veterans Advisory Board  
Zoning Board of Adjustment (2)

- 12) **Executive Session:** *All items listed in this section will be deliberated in a closed session. Members of the public are not generally permitted to attend a closed session. Executive Session items may be considered as an action item at the discretion of the Mayor. However, City Commission will not take any action in closed session.*
- a) Deliberation pursuant to Texas Government Code 551.074, to consider personnel matters; ie the regular annual evaluation of the City Manager (**City Attorney**)
  - b) pursuant to Tex. Gov't Code Sec. 551.072 to deliberate the purchase, exchange, lease, or value of real property, and Sec. 551.087 to discuss or deliberate regarding commercial or financial information that the City of Harlingen has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the City and with which the City is conducting economic development negotiations related to the following projects. (**HEDC**)
    - 1) Project Dixieland
    - 2) Project H2
- 13) **Action on Executive Session Items:** *The City Commission will reconvene in open session and may take action on any item listed in the Executive Session Section of this agenda.*
- a) Consideration and possible action on Item 12(a) as discussed in executive session.
  - b) Consideration and possible action on Item 12(b) 1 & 2, as discussed in executive session.
- 14) **Adjournment:**



I, the undersigned authority, do hereby certify that the above Notice of the Regular Meeting of the Harlingen City Commission is a true and correct copy of said notice posted on the bulletin board at City Hall of said City of Harlingen, Texas in a place convenient and readily accessible to the general public at all times and on the City's Internet Website and said Notice was posted on FRIDAY, FEBRUARY 19, 2025 at or before 12:30 a.m./p.m. and remained so posted for at least 72 hours preceding the time of said meeting.

Dated this 19th day of FEBRUARY, 2025

Hermelinda Gonzales  
Hermelinda Gonzales, Interim-City Secretary



(62)

SPECIAL JOINT MEETING OF THE HARLINGEN  
CITY COMMISSION & THE VALLEY INTERNATIONAL  
AIRPORT BOARD

CITY COMMISSION

HARLINGEN, TEXAS

A Special Joint Meeting of the Harlingen City Commission & the Valley International Airport Board was held December 12, 2024, at 5:30 p.m., Valley International Air Port, 3<sup>rd</sup> Floor, 3002 Heritage Way, 3002 Heritage Way, Harlingen, Texas, and providing the public the ability to view the meeting via the internet, live streaming and permitting the public to offer citizen communication or participate in items listed on the agenda via video conferencing or telephonically via [www.myharlingen.us](http://www.myharlingen.us) Those in attendance were:

Mayor and Commissioners

Mayor Norma Sepulveda  
Mayor Pro-Tem Rene Perez  
Ford Kinsley Commissioner District 1  
Daniel N. Lopez, Commissioner District 2  
Michael Mezmar, Commissioner District 3  
Frank Morales, Commissioner District 4

City Staff

Gabriel Gonzalez, City Manager  
Amanda C. Elizondo, City Secretary  
Mark Sossi, City Attorney

Airport Board

Ruben Pena  
Dr. Martha Cano  
Dr. Alicia Noyola  
George H. McShan  
Julie Ezell-Perez  
Alejandro Gallaga  
Juan Longoria

Airport Staff

Marv Esterly- Director of Aviation  
Bryan J. Wren, A.A.E. – Asst. Director of Aviation  
Ron Mustard - Director of Finance  
Gene McCullough, City Attorney – Airport Board  
Arnold Aguilar, Attorney (Labor Law)  
Celina P. Garza, CPS, Executive Assistant

1. Call Meeting to Order:

Mayor Sepulveda called the meeting to order, announced a quorum was established and stated the meeting was duly posted according to state law.

George McShan, Chairman of Airport Board called the meeting to order, announced a quorum was established and stated the meeting was duly posted according to state law.

The following proceedings were held:

- a) Invocation – Commissioner Daniel N. Lopez
- b) Pledge of Allegiance – Mayor Norma Sepulveda
- c) Welcome Citizens – Mayor welcome all attendees at the meeting

**2. Conflict of Interest:**

“Under State Law, a conflict of interest exists if a council member, or certain members of that person’s family, has a qualifying financial interest in an agenda item. Members with a conflict of interest cannot participate in the discussion nor vote on the agenda item. Are there any known conflicts of interest to disclose at this time?”

Mark Sossi, City Attorney, read the conflict of Interest and asked the Mayor and City Commissioners if they had a conflict on any item on the agenda. None were declared.

Mr. McShan, Chairman asked if the airport board members had a conflict on any of the items listed on the agenda. None declared.

**3. Citizen Communication:**

- . Evan Mann, Fire Lieutenant, HFD/HPFFA – Agenda Item 4 (a).

**4) EXECUTIVE SESSION:**

- a) Confer with legal counsel on a matter protected by the attorney-client privilege: ARFF Services and related FAA regulations, Tex. Gov’t, Code Section 551.071(2).

At 5:35 p.m., Mayor Sepulveda announced the City Commission would convene jointly in executive session with the Airport Board to discuss Item 4 (a) to confer with legal counsel on a matter protected by the attorney-client privilege: ARFF Services and related FAA regulations, Tex. Gov’t., Code Section 551.071(2).

Motion was made by Commissioner Lopez and seconded by Mayor Pro-Tem Perez to jointly convene into executive session with the Airport Board to discuss Item No. 4 (a). Motion carried unanimously.

At 5:47 p.m., George McShan, Chairman, Airport Board announced the Airport Board would jointly meet with the City Commission in executive session to discuss Item 4 (a).

Motion was made by Alejandro Gallaga and seconded by Ruben Pena to enter into Executive Session. Motion carried unanimously.

Discussion was held in regard to the services performed by the Harlingen Fire Department and the regulations that are required to maintain a safety environment at the airport and to the passengers.



At 8:44 p.m., Mayor Sepulveda announced the City Commission had completed the executive session on Item 4 (a) and declared the meeting open to the public.

At 8:45 p.m., Mr. McShan, Chairman, Airport Board announced the Airport Board had completed the executive session on Item 4 (a) and declared the meeting open to the public.

**5) ACTION ON EXECUTIVE SESSION ITEM:**

**a) Consideration and possible action on Item 4 (a) as discussed in executive session.**

No action was taken on Item 4 (a) as discussed in executive session.

**6) Adjournment**

There being no other business to discuss, Mayor Sepulveda and George McShan, Chairman, Airport Board, adjourned the meeting.

City of Harlingen

ATTEST:

\_\_\_\_\_  
Norma Sepulveda, Mayor

\_\_\_\_\_  
Amanda C. Elizondo, City Secretary

7(a)

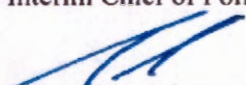
**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a request from Sandra Vitallo, Owner of the Spirit and Wellness Center to close the Southside intersection of South 4<sup>th</sup> Street and Taylor Avenue and the northside intersection of the 600<sup>th</sup> Block of South 4<sup>th</sup> Street and the alleyway from 11:00 a.m. to 6:00 p.m. on Saturday, March 8, 2025, for her Spirit and Wellness Festival. Attachment (**Police**).

Prepared By (Print Name): Alfredo Alvear  
Title: Interim Chief of Police

Signature: 

**Brief Summary:**

Sandra Vitallo, Owner of the Spirit and Wellness Center is requesting the closure of the Southside intersection of South 4<sup>th</sup> Street and Taylor Avenue and the northside intersection of the 600<sup>th</sup> Block of South 4<sup>th</sup> Street and the alleyway from 11:00 a.m. to 6:00 p.m. on Saturday, March 8, 2025, for her Spirit and Wellness Festival

The street closures will help to ensure the safety of the visitors attending this event.

The Asst. Fire Chief has reviewed this request and provided his approval.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount ☐ Yes ☐ No\*

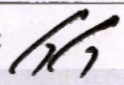
\*If no, specify source of funding and amount requested: N/A

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Staff recommends approval.

For Street Closures ONLY, Fire Chief's approval: ☒ Yes ☐ No ☐ N/A

City Manager's approval:  ☒ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A





**HARLINGEN POLICE DEPARTMENT**  
1018 FAIR PARK BLVD., HARLINGEN, TX 78550

**INTER-DEPARTMENTAL COMMUNICATION**  
FRONT DESK: (956) 216-5401 ADMINISTRATION: (956) 216-5403

**TO: Chief of Police**

**DATE: 2/5/25**

**FROM: District Representative Benito Bravo #3412**

**RE: Street Closure Request for Spirit and Wellness Festival**

Requestor: Sandra Vitallo / Whole Life Wellness Center Owner

Event Date: Saturday, March 8, 2025

Time: 11:00 A.M. – 6:00 P.M.

Location: 401 East Filmore Avenue, Harlingen, TX

Sandra Vitallo is requesting a street closure for the Spirit and Wellness Festival she plans to host on March 8, 2025, at 401 East Filmore Avenue, Harlingen, TX. The festival will be open to the public and will have a variety of vendors offering unique spiritual and wellness products. The festival will also have live music, food and fun activities for kids. The street closure is to provide safe crossing for the festival participants between the two properties that will be hosting the festival. The two properties are Whole Life Wellness Center and Casa Blanca Event Center which are located catty cornered across the street from one another. Ms. Vitallo expects to have 300 plus participants at the festival. To ensure the safety of all participants Ms. Vitallo requests the closure of the below listed streets on the day of the event between 11:00 A.M. and 6:00 P.M.

If approved, barricades are to be delivered by the City of Harlingen Streets Department prior to 4:00 P.M. on Friday, March 7, 2025, and removed from the roadway on March 8, 2025, at 6:00 P.M. A copy of the map is attached to this IDC.

- Close the south side intersection of South 4<sup>th</sup> Street and Taylor Avenue.
- Close the north side intersection of the 600 Block of South 4<sup>th</sup> Street and alleyway.

The Street closure will not interfere with regular business operations in the area.

|                       | SIGNATURE             | ID#  | DATE       |
|-----------------------|-----------------------|------|------------|
| OFFICER / EMPLOYEE    | <i>Benito Bravo</i>   | 3412 | 02/05/2025 |
| SERGEANT / SUPERVISOR | <i>SA [Signature]</i> | 2888 | 02/05/2025 |
| COMMANDER / MANAGER   |                       |      |            |
| DEPUTY CHIEF          | <i>H. [Signature]</i> | 1933 | 2/6/25     |
| ASSISTANT CHIEF       | <i>[Signature]</i>    | 2445 | 2/6/25     |
| CHIEF OF POLICE       |                       |      |            |

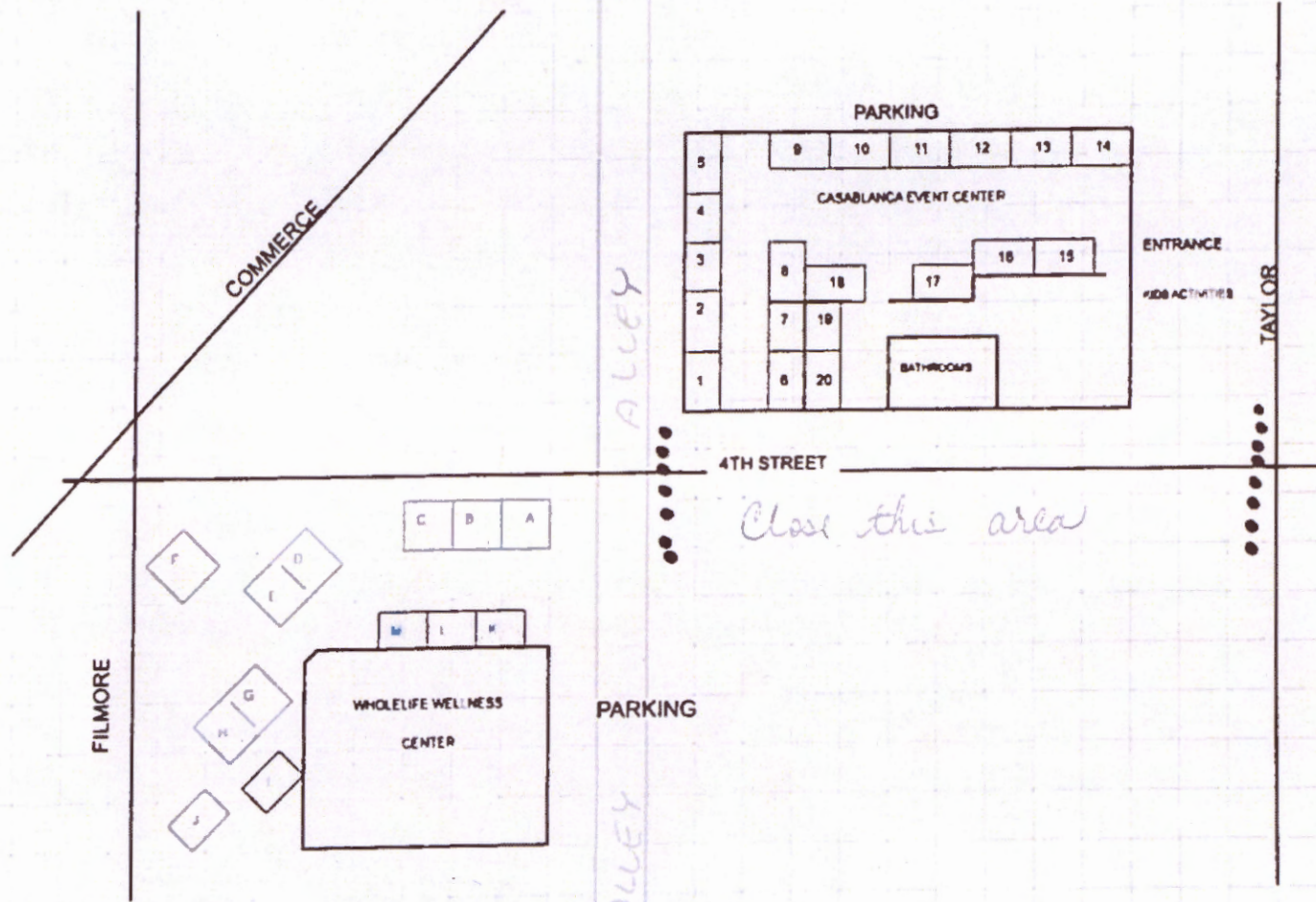


## SPIRIT AND WELLNESS FESTIVAL



 Barricade





# **SPIRIT AND WELLNESS FESTIVAL**

**FAMILY FRIENDLY**

**KIDS ACTIVITIES**

**FOOD**

**MUSIC**

**SEMINARS**

**WELLNESS VENDORS**

**CRYSTAL BOWLS**

**READERS**

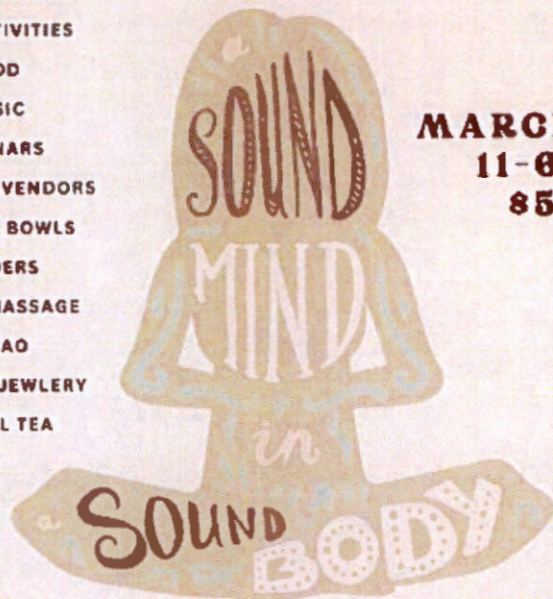
**REIKI & MASSAGE**

**CACAO**

**CRYSTAL JEWELRY**

**HERBAL TEA**

**MARCH 8  
11-6P  
85**



**WHOLE LIFE WELLNESS  
401 E. FILMORE AVE. HARLINGEN**



## Frances Pena - HPD

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**From:** Sandra Vitallo <sandra@wholelifewellnesscenter.com>  
**Sent:** Tuesday, February 4, 2025 11:39 AM  
**To:** Frances Pena - HPD  
**Subject:** Request for street closure  
**Attachments:** attachment 1.pdf

Dear Frances,

I just met with Officer Lopez and Bravo.

Together, we figured out the best way for my festival to have pedestrian flow would be to block off this area. It would be on fourth Street from the alley to Taylor Street.

I will be putting on a festival March 8 from 11 AM to 6 PM.

Attached is a copy of the festival poster and of the diagram of the street and alley

Thank you for your help in this matter.

Sandra Vitallo

956-345-7263

76  
7(b)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2024**

**Agenda Item:**

Consideration and possible action to approve a request for street closures for St. Patrick's Lager Jogger event on Friday, March 14, 2025 from 6:00 p.m. to 9:00 p.m. beginning and ending at Lon C. Hill Park located at 1217 Fair Park Boulevard. Attachment (**Police**).

The following streets are requested to be temporarily closed throughout the duration of event beginning at 6:00 p.m. thru 10:00 p.m.:

- Fair Park Blvd. / North "L" Street
- Fair Park Blvd. / North "J" Street
- Fair Park Blvd. / North "O" Street (northside of intersection)
- Fair Park Blvd. / West Adams Street
- Expressway 77 North Frontage Road / West Teege Ave. (eastside of intersection)

Prepared By (Print Name): Alfredo Alvear  
Title: Interim Chief of Police

Signature: 

**Brief Summary:**

Christina Mendiola, Recreation Supervisor is requesting for street closures / placement of barricades for the Lager Jogger event on Friday, March 14, 2025 from 6:00 p.m. to 9:00 p.m. beginning and ending at Lon C. Hill Park located at 1217 Fair Park Boulevard. Attachment (**Police**).

The following streets are requested to be temporarily closed throughout the duration of event beginning at 4:00 p.m. thru 9:30 p.m.:

- Fair Park Blvd. / North "L" Street
- Fair Park Blvd. / North "J" Street
- Fair Park Blvd. / North "O" Street (northside of intersection)
- Fair Park Blvd. / West Adams Street
- Expressway 77 North Frontage Road / West Teege Ave. (eastside of intersection)

The street closures will help to ensure the safety of the participants and visitors attending this event.

The Assistant Harlingen Fire Chief has reviewed the request and provided approval.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount ☐ Yes ☐ No\*

\*If no, specify source of funding and amount requested: N/A

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**



Staff recommends approval.

For Street Closures ONLY, Fire Chief's approval:

☒

Yes

☐

No

☐

N/A

City Manager's approval:

GG

☒

Yes

☐

No

☐

N/A

Comments:

City Attorney's approval:

☐

Yes

☐

No

☐

N/A



**HARLINGEN POLICE DEPARTMENT**  
1018 FAIR PARK BLVD., HARLINGEN, TX 78550

**INTER-DEPARTMENTAL COMMUNICATION**  
FRONT DESK: (956) 216-5401 ADMINISTRATION: (956) 216-5403

**TO: Chief of Police**

**DATE: 02/05/2025**

**FROM: District Representative Jose J. Lopez 4950**

**RE: Street Closure Request for Saint Patrick's Day Beer Run**

Requestor: Christina Mendiola Parks & Recreation

Event Date: Friday March 14th, 2025

Time: 6:00 P.M.- 9:00 P.M.

Location: Lon C. Hill Park (1217 Fair Park Blvd. Harlingen TX)

Christina Mendiola is requesting a street closure on behalf of the Parks and Recreation Department for their 2025 Saint Patrick's Day Beer Run event. There will be emergency vehicles and Traffic Control by Police Officers at the busy intersections of the route. The Start / Finish Line will be located in front of Lon C. Hill Park at 1217 Fair Park Blvd. The 5K route will be marked with traffic cones for the safety of all participants. This street closure is to ensure the safety of the attending public and participants.

If approved, barricades are to be delivered and installed by the City of Harlingen Street Department at 5:30 P.M. on Friday, March 14th, 2025. Barricades are then to be removed from the roadway at 9:30 P.M. that evening.

The following streets are requested to be temporarily closed throughout the duration of the event:

- Fair Park Blvd. / N. L St
- Fair Park Blvd. / N. J St
- Fair Park Blvd. / N. O St north side of intersection
- Fair Park Blvd. / W. Adams St
- Expwy 77 N. Frontage Rd. / W. Teege Ave. east side of intersection

|                       | SIGNATURE          | ID#  | DATE     |
|-----------------------|--------------------|------|----------|
| OFFICER / EMPLOYEE    | <i>[Signature]</i> | 4950 | 02/05/25 |
| SERGEANT / SUPERVISOR | <i>[Signature]</i> | 2885 | 02/05/25 |
| COMMANDER / MANAGER   |                    |      |          |
| DEPUTY CHIEF          | <i>[Signature]</i> | 1933 | 2-5-25   |
| ASSISTANT CHIEF       | <i>[Signature]</i> | 2925 | 2-6-25   |
| CHIEF OF POLICE       |                    |      |          |



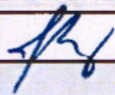


**HARLINGEN POLICE DEPARTMENT**  
1018 FAIR PARK BLVD., HARLINGEN, TX 78550

**INTER-DEPARTMENTAL COMMUNICATION**  
FRONT DESK: (956) 216-5401 ADMINISTRATION: (956) 216-5403

Seven Traffic Control Police Officers are recommended to be at the following intersections:

- 1200 Block Fair Park Blvd. (1 Police Officer with unit)
- Fair Park Blvd / W. Teege Ave. (1 Police Officer with unit)
- N. O St / Fair Park Blvd (1 Police Officer with unit)
- Jefferson Ave. / N. T St. (2 Police Officers with unit)
- Jefferson Ave. / Expressway 77 Northbound Frontage Rd. (1 Police Officer with unit)
- 1200 Block N. Expressway 77 Northbound Frontage Rd. (1 Police Officer with unit.)

|                       | SIGNATURE                                                                           | ID#  | DATE     |
|-----------------------|-------------------------------------------------------------------------------------|------|----------|
| OFFICER / EMPLOYEE    |  | 4950 | 02/05/25 |
| SERGEANT / SUPERVISOR |                                                                                     |      |          |
| COMMANDER / MANAGER   |                                                                                     |      |          |
| DEPUTY CHIEF          |                                                                                     |      |          |
| ASSISTANT CHIEF       |                                                                                     |      |          |
| CHIEF OF POLICE       |                                                                                     |      |          |





Parks & Recreation Lager Jogger

Date: Friday, March 14, 2025

Start/Finish: Harlingen Field, Harlingen, TX

Key Intersections that require assistance from Harlingen P.D.

Intersections

1. West Teege Ave. and Fair Park Blvd.
2. Fair Park and Frontage Road, North Bound Lane
3. Turn around @ Frontage Rd/W. Teege, N. Bound Lane

Time

4:00pm-7:30pm  
4:00pm-7:30pm  
4:00pm-7:30pm

Contact: Christina Mendiola, Recreation Supervisor

Cell: (956) 245-1222 or (956) 216-5950









# SAINT PATRICK'S DAY

## BEER RUN

FRI. MARCH 14

FIRST 100 REGISTRATIONS  
GET GLASS BEER CAN



MUST BE 21 YRS & OVER TO REGISTER FOR THE BEER RUN  
MUST SHOW ID AT PACKET PICKUP

**SHIRT - BIB CHIP - SWAG BAG - MEDAL - AWARDS CEREMONY**

**RUN STARTS @ 6:30PM FESTIVITIES ARE FROM 6PM-9PM**

Packet pickup:

Thurs. March 13 @ the Harlingen Community Center 6pm-8pm



LON C. HILL PARK  
1217 FAIR PARK BLVD.



MORE INFO:  
(956) 245-1222









**Frances Pena - HPD**

---

**From:** Christina Mendiola  
**Sent:** Wednesday, February 5, 2025 9:43 AM  
**To:** Frances Pena - HPD  
**Cc:** Jose J. Lopez - HPD; Benito Bravo - HPD; Charles Fechner - HPD; Javier Mendez; Juan Mendiola III  
**Subject:** St. Patrick's Day Festival-ROAD CLOSURE REQUEST  
**Attachments:** Saint Patrick's Day Flyer-TABC.jpg; Lager Jogger Road Closure.docx; PD\_Locations.png

Good morning Ms. Pena,  
Attached is the road closure request for the St. Patrick's Day event scheduled for Friday, March 14 at Lon C. Hill Park from 6pm-9pm. If you have any questions, please feel free to contact me. I appreciate your time and look forward to hearing from you.

Harlingen Parks and Recreation  
***Recreation Supervisor***  
Christina Mendiola  
Lon C. Hill Bldg. 502 E. Tyler  
(956) 245-1222  
(956) 216-5950  
cmendiola@harlingentx.gov

**"Be Curious, Not Judgmental" -Ted Lasso**



7(c)

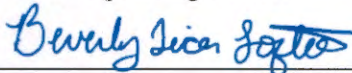
**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve an ordinance on second and final reading, amending Ordinance No. 2010-37 to ensure full compliance with Chapter 2303 of the Texas Government Code. Attachment (**HEDC**)

Prepared By (Print Name): Beverly Ticer Loftus  
Title: Chief Operating Officer

Signature: 

**Brief Summary:**

VHS Harlingen Hospital (dba Valley Baptist Harlingen Hospital) is requesting an EZ designation from the City to apply for the State's Enterprise Zone program. VHS Harlingen plans to invest \$15 million over the 5-year designation period to upgrade the facility with more efficient and impactful machinery and equipment. VHS Harlingen will also retain up to 490 full-time jobs.

The proposed revised language under the Texas Enterprise Zone Ordinance (10-37) ensures full compliance with Chapter 2303 of the Texas Government Code. The amended ordinance includes the addition of the following language: "the City finds that it is in full compliance with Chapter 2303, Texas Government Code prior to nomination of an eligible business."

The ordinance recognizes the city's ability to nominate projects for the state's Texas Enterprise Project Program and officially nominates VHS Harlingen Hospital Company for this program to the State of Texas.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount ☐ Yes ☐ No\*  
for this purpose?

\*If no, specify source of funding and amount requested:

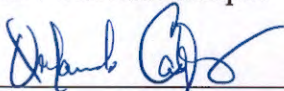
Finance Director's approval: ☐ Yes ☐ No ☒ N/A

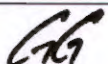
**Staff Recommendation:**

HEDC Staff recommends approval.

Staff Member: Orlando Campos

Title: CEO

Signature: 

City Manager's approval: 

☒ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval:

☐ Yes ☐ No ☐ N/A



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HARLINGEN, TEXAS, REAFFIRMING THE CITY'S PARTICIPATION IN THE TEXAS ENTERPRISE ZONE PROGRAM PURSUANT TO THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT"); CONFIRMING THE DESIGNATION OF A LIAISON FOR COMMUNICATION WITH INTERESTED PARTIES; PROVIDING AVAILABLE TAX INCENTIVES; AND ALLOWING FOR FUTURE NOMINATIONS OF QUALIFIED BUSINESSES AND ENTERPRISE PROJECTS TO BE APPROVED BY RESOLUTION IF NOMINEE MEETS ALL REQUIREMENTS AS ESTABLISHED BY THE ACT AND ANY OTHER APPLICABLE STATE LAW.**

WHEREAS, the City Council of the City of Harlingen ("City") has previously passed Ordinance No. 10-37 on August 18, 2010, electing to participate in the Texas Enterprise Zone Program; and

WHEREAS, the City Council of the City of Harlingen, Texas ("City") reaffirms its desire to create the proper economic and social environment to induce the investment of private resources in productive business enterprise located in severely distressed areas of the City and to provide employment to residents of such areas for qualified businesses and enterprise projects; and

WHEREAS, the City reaffirms the designation of a liaison to oversee qualified businesses and enterprise projects it nominates under the Act and to communicate and negotiate with the Office of the Governor Economic Development and Tourism ("EDT"), the Economic Development Bank ("Bank"), enterprise projects, and other entities in an enterprise zone or affected by an enterprise zone; and

WHEREAS, the City finds that local incentives may be made available to the nominated project or activity of the qualified business as a Texas State Enterprise Zone Project (the ("TEZ Project")) on a case-by-case basis, taking into consideration the merit and eligibility of the TEZ Project; and

WHEREAS, the local incentives offered under this ordinance are the same on this date as were outline in Ordinance No. 10-37; and

WHEREAS, the City finds that the future nominations for a TEZ Project may be approved by resolution pursuant to Sec. 2303.4051(f), provided that such projects meet those requirements in accordance with Chapter 2303, Texas Government Code; and

WHEREAS, the City finds that it is in full compliance with Chapter 2303, Texas Government Code prior to nomination of an eligible business; and



WHEREAS, a public hearing to consider this ordinance was held by the City Council on February 5, 2025; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HARLINGEN:

SECTION 1. The city finds that future nominations of a TEZ project may be approved by resolution pursuant to Sec. 2303.4051(f), provided that such project meets those requirements pursuant to Chapter 2303, Texas Government Code.

SECTION 2. The local incentives listed in Ordinance 10-37 passed on August 18, 2010, at the election of the governing body, have not changed and may be available to the TEZ Project on a case-by-case basis, taking into consideration the merit and eligibility of the TEZ Project.

SECTION 3. The enterprise zone areas within the City, including its extraterritorial jurisdiction ("ETJ"), are reinvestment zones in accordance with the Texas Tax Code, Chapter 312.

SECTION 4. The City Council reaffirms the designation of the Mayor, or her designee, as the City's liaison to oversee enterprise projects it has nominated under the act and to communicate and negotiate with the EDT, the Bank, enterprise projects, and other entities in an enterprise zone or affected by an enterprise zone.

SECTION 5. The enterprise projects shall take effect on the date of designation of the enterprise projects by EDT and terminate five years from their respective date of designation.

SECTION 6. Harlingen areas automatically qualify for designation as an enterprise zone if the areas meet the requirements of section 2303.101 of the Act. Subject to annual review, the Bank has designated Cameron County as an economically distressed county within the State of Texas and thus areas located within Cameron and the ETJ automatically qualify for designation as an enterprise zone pursuant to Chapter 2303 of the Act.

SECTION 7. The statements set forth in the recitals of this Ordinance are declared to be true and correct and are incorporated as part of this Ordinance.

SECTION 8. This Ordinance shall be in full force and effect upon the date of its passage by City Council.

SECTION 9. This Ordinance shall supersede and be controlling over any conflicting provision in any ordinance or resolution previously approved or adopted by City Council.

**[Signatures Continue on Following Page]**



\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**ORDINANCE NO.** \_\_\_\_\_



### **Public Hearing Notice**

The City of Harlingen's City Council will conduct a public hearing on Wednesday, February 5, 2025 at 5:30 p.m. in the Town Hall at the City of Harlingen's City Hall, located at 118 E. Tyler Ave, Harlingen, TX 78550 to consider comments concerning amendment of an ordinance to participate in the Texas Enterprise Zone Program and nominate VHS Harlingen Hospital Company, LLC, 2101 Pease Street, Harlingen, Texas 78550, to the Office of the Governor as an Enterprise Project. The hearing will include discussion of any tax or other incentives which might be available to the Texas Enterprise Zone Program under existing City of Harlingen policy. All interested parties are encouraged to attend and present their views. For additional information, contact Orlando Campos at 956.216.5081.

This public notice was posted on the official bulletin board of the Harlingen City Hall, located at 118 E. Tyler Ave, Harlingen, TX 78550 at 5 p.m., January 22, 2025.



ORDINANCE NO. 10-37

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF **HARLINGEN**, TEXAS, ORDAINING THE CITY'S PARTICIPATION IN THE TEXAS ENTERPRISE ZONE PROGRAM PURSUANT TO THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE (ACT), PROVIDING TAX INCENTIVES, DESIGNATING A LIAISON FOR COMMUNICATION WITH INTERESTED PARTIES, AND NOMINATING THE **DISH NETWORK L.L.C.** TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT & TOURISM (EDT) THROUGH THE ECONOMIC DEVELOPMENT BANK (BANK) AS AN ENTERPRISE PROJECT (PROJECT).

**WHEREAS**, the City Commission of the City of **HARLINGEN**, Texas (City) desires to create the proper economic and social environment to induce the investment of private resources in productive business enterprises located in severely distressed areas of the city and to provide employment to residents of such area; and

**WHEREAS**, the project or activity is located in an area designated as an enterprise zone; and

**WHEREAS**, pursuant to Chapter 2303, Subchapter F of the Act, Dish Network L.L.C. has applied to the City for designation as an enterprise project; and

**WHEREAS**, the City finds that Dish Network L.L.C. meets the criteria for tax relief and other incentives adopted by the City on the grounds that it will be located at the qualified business site, will create a higher level of employment, economic activity and stability; and

**WHEREAS**, a public hearing to consider this ordinance was held by the City Commission on August 4, 2010;

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF HARLINGEN, TEXAS THAT:**

Section 1: The City nominates **Dish Network L.L.C.** for enterprise project status.

Section 2: The following local incentives, at the election of the governing body, are or will be made available to the nominated project or activity of the qualified business:

- a) The City may abate taxes on the increase in value of real property improvements and eligible personal property that locate in a designated enterprise zone outside the city. The level of abatement shall be based upon the extent to which the business receiving the abatement creates jobs for qualified employees, in accordance with the City of Harlingen Tax Abatement Policy, and with qualified employee being defined by the Act.
- b) The City may provide regulatory relief to businesses, including:
  - 1) zoning changes or variances; or
  - 2) streamlined permitting.
- c) The City may provide enhanced municipal services to businesses, including:
  - 1) improved police and fire protection;
  - 2) institution of community crime prevention programs; or
  - 3) special public transportation routes or reduced fares.
- d) The City may provide improvements in community facilities, including:
  - 1) capital improvements in water and sewer facilities; or
  - 2) road repair and creation

- e) The City may provide improvements to housing, including:
  - 1) low-interest loans for housing rehabilitation, improvement, or new construction;
- f) The City may provide business and industrial development services, including:
  - 1) low-interest loans for business;
  - 2) provision of publicly owned land for development purposes, including residential, commercial, or industrial development;
  - 3) creation of special one-stop permitting and problem resolution centers or ombudsmen; or
  - 4) promotion and marketing services.
- g) The City may provide job training and employment services to businesses, including:
  - 1) retraining programs;
  - 2) literacy and employment skills programs;
  - 3) vocational education; or
  - 4) customized job training.
- h) The City may provide Freeport Exemption
- i) The City may provide Economic Development 4A and 4B funding.
- j) The City may provide Tax Increment Financing

Section 3: The City of HARLINGEN City Commission directs and designates its Mayor, or his designee, as the City's liaison to communicate and negotiate with the EDT through the Bank and enterprise project(s) and to oversee zone activities and communications with qualified businesses and other entities in an enterprise zone or affected by an enterprise project.

Section 4: The City finds that Dish Network L.L.C. meets the criteria for designation as an enterprise project under Chapter 2303, Subchapter F of the Act on the following grounds:

- (a.) Dish Network L.L.C. is a "qualified business" under Section 2303.402 of the Act since it will be engaged in the active conduct of a trade or business at a qualified business site located in an enterprise zone in the governing body's jurisdiction and at least twenty-five percent (25%) of the business' new employees will be residents of an Enterprise Zone or economically disadvantaged individuals; and
- (b.) There has been and will continue to be a high level of cooperation between public, private, and neighborhood entities in the area; and
- (c.) The designation of Dish Network L.L.C. as an enterprise project will contribute significantly to the achievement of the plans of the City for development and revitalization of the area.

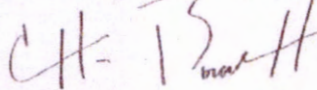
Section 5: The enterprise project shall take effect on the date of designation of the enterprise project by EDT and terminate five (5) years after EDT's date of designation.



Section 6: This ordinance shall take effect from and after its passage as the law and charter in such case provides.

**PASSED, APPROVED AND ADOPTED** this 18 day of August, 2010, by a vote of 5 yes and 0 nays at a regular meeting of the Elective Commission of the Harlingen, Cameron County, Texas at which a quorum was present and which was held in accordance with the Texas Government Code, Title 5, Subtitle A, Chapter 551.

**CITY OF HARLINGEN, TEXAS**



Chris Boswell, Mayor

**ATTEST:**

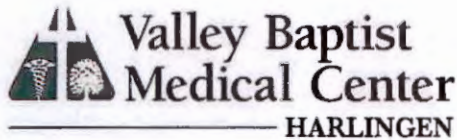


Sylvia R. Trevino, City Secretary

**APPROVED AS TO FORM:**



Roxann Pais Cotronco, City Attorney



October 15, 2024

Ms. Norma Sepulveda  
Mayor  
City of Harlingen  
118 E. Tyler Ave.  
Harlingen, Texas 78550

Ms. Adrianna Cruz  
Executive Director  
Office of the Governor  
Economic Development & Tourism  
Post Office Box 12428  
Austin, Texas 78711-2428

Re: Project Description Letter for VHS Harlingen Hospital Company, LLC  
City of Harlingen, Texas Enterprise Project Application – Tab 12

Dear Mayor Sepulveda and Ms. Cruz:

VHS Harlingen Hospital Company, LLC (“VHS Harlingen”) is a wholly-owned subsidiary of Tenet Healthcare Corporation (“Tenet”). Tenet Hospitals Limited is a wholly-owned indirect subsidiary of Tenet Healthcare Corporation (“Tenet”). Tenet is an investor-owned healthcare services company whose subsidiaries and affiliates principally operate general hospitals and related ancillary healthcare businesses. Tenet operates 61 acute care hospitals and over 575 outpatient centers across the United States. Founded in 1967 and headquartered in Dallas, Texas, Tenet’s net revenue in 2023 was \$20.548 billion. Tenet employs approximately 106,500 people in the United States and has made a commitment to providing high-quality care to patients in the communities it serves.

VHS Harlingen is a full-service 586-bed hospital that features an Emergency Department, a Women’s Health Center, a Weight Loss Surgery Department, a Heart Clinic, a Wound Healing Department, and many other medical services and specialties. With this medical facility, VHS Harlingen is able to serve the Harlingen community and surrounding areas with a broad spectrum of advanced healthcare programs and clinical services.

In order to better serve the Harlingen community and improve the level of medical care it provides to patients, VHS Harlingen plans to invest \$15 million over the 5-year designation period to upgrade the facility with more efficient and impactful machinery and equipment. The hospital will upgrade CT equipment, X-ray system, MRI and cath lab equipment. The hospital will also replace O arm stealth stations & system, surgical equipment such as trauma drills, among many other upgrades to the facility. These planned investments will allow VHS Harlingen to continue to provide quality care to those in need and offer a wide range of services to the Harlingen community.

Section 2303.406(a)(4)(D) of the Texas Government Code allows a project or activity of a qualified business to be designated as an Enterprise Project and receive job retention benefits if



the business has clearly demonstrated that "the business is able to employ individuals in accordance with Section 2303.402."

VHS Harlingen currently has 1,345 employees at the hospital. Of the 1,345 employees, 1,087 are full-time jobs per the definition of this program. VHS Harlingen will retain up to 490 full-time jobs, separate from the 500 jobs allocated for benefit under the prior designation. These jobs meet the definition of a "retained job" in Texas Government Code § 2303.401(2) because they currently exist, provide and will continue to provide at least 1,820 hours of employment annually, and will be employment positions for the longer of the duration of the project's designation period or three years after the expiration date of the claim period for receipt of state benefit. VHS Harlingen also expects to add at least 10 new jobs over the years that will be pursued for benefit. At this time, VHS Harlingen expects no layoffs.

VHS Harlingen is located at 2101 Pease Street, Harlingen, Texas 78550 in Census Tract 113.02, Block Group 2, in the City of Harlingen with a 25.17% poverty level, as defined by the U.S. Census for 2020. Since Cameron County is a distressed county, VHS Harlingen is targeting the hiring of twenty-five percent (25%) economically disadvantaged persons, veterans or enterprise zone residents for new or replacement personnel for certified jobs during its Enterprise Project designation.

VHS Harlingen qualifies under Texas Government Code §2303.404 to receive an enterprise project designation because (1) it involves an expansion, renovation, or new construction; (2) it will be completed within the predetermined period of time not to exceed 5 years; (3) it utilizes an accounting system that allows for tracking of income and expenses related to their facility; and (4) it will maintain separate payroll and tax records of the business activity conducted at the qualified business site. Currently, VHS Harlingen does not have any transportation needs to be addressed by the Governor's Office.

VHS Harlingen has three additional participating entities that all fall under the ownership of Tenet Healthcare Corporation: (1) Valley Health System, LLC, (2) Valley Real Estate Company, LLC, and (3) Valley Baptist Realty Company, LLC. Each of these entities may make qualified capital investment related to the Texas Enterprise Project at the Qualified Business Site, direct payment of state sales and use tax for items at the Qualified Business Site, and/or employ individuals at the Qualified Business Site.

VHS Harlingen is active in promoting wellness and educating the community about a variety of health related topics. Organizations the hospital supports include Alzheimer's Association, American Cancer Society, Boys and Girls Club of Harlingen, Food Bank of Rio Grande Valley, and the Harlingen Consolidated Independent School District. VHS Harlingen has strong ties to the local business community and will continue to be an active participant, contributor and corporate citizen in the City of Harlingen.

VHS Harlingen's investment into updating the Harlingen hospital is an exciting and integral part of its commitment to the Harlingen community. We thank you for your support, and look forward

Mayor Sepulveda  
City of Harlingen  
October 15, 2024  
Page 3

Ms. Adrianna Cruz  
Office of the Governor  
Economic Development and Tourism

to working with the Office of the Governor and City of Harlingen under the Texas Enterprise Zone Program in the coming years.

Sincerely,



Edwin Cordero  
Chief Financial Officer  
VHS Harlingen Hospital Company, LLC



7(d)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a resolution authorizing the city manager to submit pre- and final grant applications to the Texas Department of Transportation 2025 Transportation Alternatives (TA) Set-Aside Call for Projects. Attachment (*Special Projects Department*).

Prepared By: Ana Hernandez, Mobility & Special Projects Director

**Brief Summary:**

The Texas Department of Transportation (TxDOT) has announced a statewide call for Projects for Transportation Alternatives (TA) Set-Aside Program funding. The TA program provides funding to plan for and construct a variety of alternative transportation projects that improve safety and mobility for non-motorized travelers and mitigate congestion by providing safe alternatives to motor vehicle transport. TxDOT intends to make available approximately \$250 million in TA funds associated with FY 2027 through FY 2029, consistent with anticipated funding levels associated with the IIJA and subsequent funding bills.

The Call for Projects features a two-step application process. The Preliminary Application (Step 1) provides high-level proposed project information to determine eligibility and funding opportunities. Following successful completion of Step 1, a Detailed Application (Step 2) provides more comprehensive project information. This two-step approach is intended to enhance the quality of project applications and to foster communication between prospective project sponsors and TxDOT District staff. Both steps must be completed in order for a project to be considered for funding under this program call.

The city will be submitting a pre-application requesting funds to construct a share use path along Loop 499. Approximate project limits are near Grimes Avenue to N Sunshine Strip. This request will include other safety improvements such as solar lights, ADA intersection improvements, new traffic signal on N Loop 499 and N 13th Street, shade canopies, among others.

Based on the final project scope, the city will submit a request not to exceed \$5 million. The grant requires for all projects a minimum 20% local match, however, the city will request a reduction in the local match by requesting transportation development credits, which may allow the city to request a 100% federal match.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount (Yes/No):

\*If no, specify source of funding and amount requested:

Finance Director's approval (Yes/No/NA):

**Staff Recommendation:**

Staff recommends approval of this Resolution.

City Manager approval:

*66*

**Comments:**

City Attorney's approval:



**RESOLUTION NO. 2025 - \_\_\_\_**

**A RESOLUTION OF THE CITY OF HARLINGEN, TEXAS, AUTHORIZING THE CITY MANAGER TO SUBMIT PRE AND FINAL GRANT APPLICATIONS TO THE TEXAS DEPARTMENT OF TRANSPORTATION 2025 TRANSPORTATION ALTERNATIVES SET ASIDE CALL FOR PROJECTS; AND AUTHORIZING THE CITY MANAGER TO REQUEST INCREASED FEDERAL COST SHARE.**

**WHEREAS**, the Texas Department of Transportation (TxDOT) has announced a statewide call for projects for the Transportation Alternatives (TA) Set-Aside Program, which provides funding to plan for and construct a variety of alternative transportation projects that improve safety and mobility for non-motorized travelers and mitigate congestion by providing safe alternatives to motor vehicle transport; and,

**WHEREAS**, the City Commission finds it in the best interest of the citizens of Harlingen, Texas that the city submits a grant application for bicycle, roadway, and pedestrian improvements along the Loop 499; and,

**WHEREAS**, the City of Harlingen City Commission would like to memorialize its support for the City's grant application via this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the City Commission authorizes the City Manager or designee to submit a grant application on behalf of the City of Harlingen, Texas.

**IT IS FURTHER RESOLVED** that the City Manager or designee is authorized to request for the federal cost share to be increased to 100% due to the project's eligibility for transportation development credits or other basis as authorized by the grant.

**CONSIDERED AND ADOPTED** this **19th day of February 2025** at a Regular Meeting of the Elective Commission of the City of Harlingen, Texas, at which a quorum was present, and which was held in accordance with Government Code Chapter 551, as amended.

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**Norma Sepulveda, Mayor**

**ATTEST:**

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**Hermelinda Gonzalez, Interim City Secretary**



AGENDA ITEM  
EXECUTIVE SUMMARY

8(d)

Meeting Date: February 19, 2025

Agenda Item:

Investment Report for the City of Harlingen for *the quarter* ending December 31, 2024.

Prepared By (Print Name): Robert Rodriguez

Title: Finance Director

Signature: 

Brief Summary:

The investment report shows the total amount of cash and investments in summary and detail. The report includes types of investments, interest rates, maturity dates and portfolio composition.

Highlights:

\$85,132,427 Total Book Value of all City funds at September 30, 2024  
\$ 872,973 Interest earned during *quarter and year*  
\$ 83,921 Net Amortization/Accretion during *quarter and year*  
4.468% Weighted Average  
76.6% Maturing overnight  
23.4% Cash and Investments maturing within 1-2 years

The graphical summary of the City's portfolio is displayed on pages 5 - 9. The City of Harlingen manages and invests funds with three objectives, listed in order of priority: Preservation and Safety of Principal, Liquidity, and Yield. All investments comply with the Public Funds Investments Act (PIFA).

Funding (if applicable):

Are funds specifically designated in the current budget for the full amount for this purpose?

☐

Yes

☐

No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval:

☒

Yes

☐

No

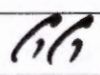
☐

N/A

Staff Recommendation:

Staff recommends approval.

City Manager's approval:



☒

Yes

☐

No

☐

N/A

Comments:

City Attorney's approval:

☐

Yes

☐

No

☐

N/A

# INVESTMENT REPORT

FOR THE QUARTER

OCTOBER 1, 2024 TO DECEMBER 31, 2024

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February 19, 2025

Presented by:  
Robert Rodriguez  
Finance Director





## Portfolio Overview

### Portfolio Summary

|                            | Prior<br>30 Sep-24 | Current<br>31 Dec-24 |
|----------------------------|--------------------|----------------------|
| Par Value                  | 74,118,883.63      | 85,186,412.42        |
| Original Cost              | 73,716,930.51      | 85,130,162.42        |
| Book Value                 | 74,037,226.91      | 85,132,426.97        |
| Market Value               | 74,043,883.63      | 85,133,287.42        |
| Accrued Interest           | 29,508.20          | 302,173.91           |
| Book Value Plus Accrued    | 74,066,735.10      | 85,434,600.88        |
| Market Value Plus Accrued  | 74,073,391.83      | 85,435,461.33        |
| Net Unrealized Gain/(Loss) | 6,656.72           | 860.45               |

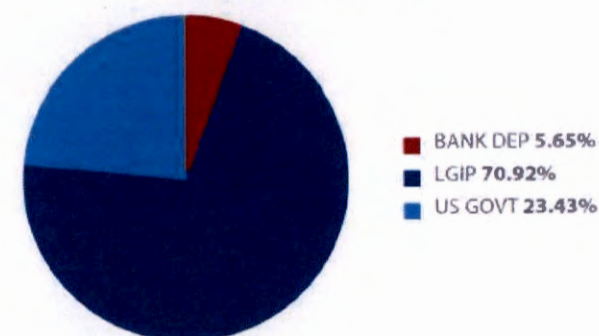
### Income Summary

| Current Period             | 1 Oct-24 to 31 Dec-24        |
|----------------------------|------------------------------|
| Interest Income            | 872,973.06                   |
| Net Amortization/Accretion | 83,921.27                    |
| Realized Gain/(Loss)       | 0.00                         |
| Net Income                 | 956,894.33                   |
| <b>Fiscal Year-to-Date</b> | <b>1 Oct-24 to 31 Dec-24</b> |
| Net Income                 | 956,894.33                   |

### Portfolio Characteristics

|                            | Prior<br>30 Sep-24 | Current<br>31 Dec-24 |
|----------------------------|--------------------|----------------------|
| Yield to Maturity          | 5.134%             | 4.468%               |
| Yield to Worst             | 5.134%             | 4.468%               |
| Days to Final Maturity     | 11                 | 97                   |
| Days to Effective Maturity | 11                 | 97                   |
| Duration                   | 0.21               | 1.07                 |

### Asset Allocation

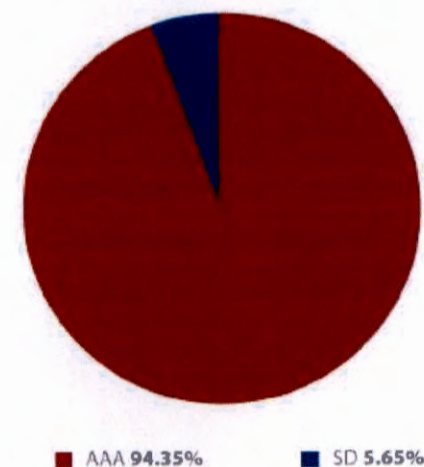


## Credit Rating Summary

### Rating Distribution

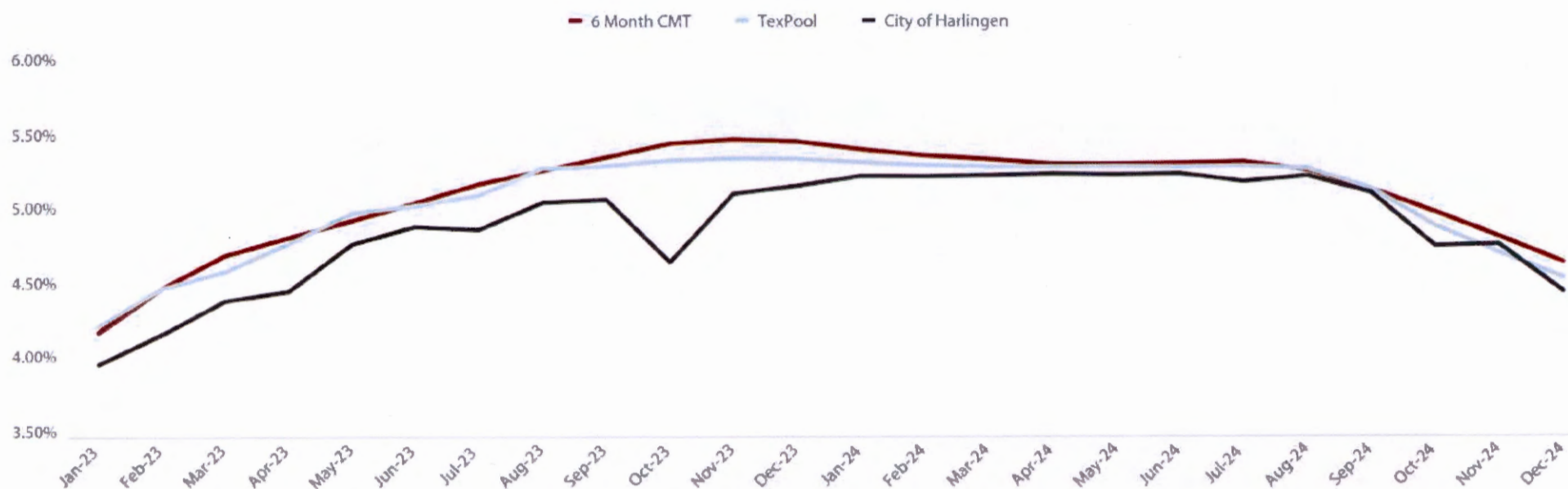
|                                                                         | Book Value           | Portfolio Allocation |
|-------------------------------------------------------------------------|----------------------|----------------------|
| <b>Secured Deposits (Insured or Collateralized)</b>                     |                      |                      |
| Demand Deposits                                                         | 4,811,135.27         | 5.65%                |
| <b>Total Secured Deposits</b>                                           | <b>4,811,135.27</b>  | <b>5.65%</b>         |
| <b>Local Government Investment Pools &amp; Money Market Funds</b>       |                      |                      |
| AAA                                                                     | 60,375,277.15        | 70.92%               |
| <b>Total Local Government Investment Pools &amp; Money Market Funds</b> | <b>60,375,277.15</b> | <b>70.92%</b>        |
| <b>Long Term Rating Distribution</b>                                    |                      |                      |
| AAA                                                                     | 19,946,014.55        | 23.43%               |
| <b>Total Long Term Rating Distribution</b>                              | <b>19,946,014.55</b> | <b>23.43%</b>        |
| <b>Portfolio Total</b>                                                  | <b>85,132,426.97</b> | <b>100.00%</b>       |

### Allocation by Rating





## Benchmark Comparison



## Yield Overview

|                   | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 | Sep-24 | Oct-24 | Nov-24 | Dec-24 |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| City of Harlingen | 3.99   | 4.19   | 4.41   | 4.48   | 4.79   | 4.91   | 4.89   | 5.07   | 5.10   | 4.67   | 5.13   | 5.19   | 5.25   | 5.25   | 5.26   | 5.27   | 5.26   | 5.27   | 5.21   | 5.25   | 5.13   | 4.78   | 4.79   | 4.47   |
| 6 Month CMT       | 4.20   | 4.50   | 4.72   | 4.84   | 4.95   | 5.07   | 5.20   | 5.29   | 5.38   | 5.47   | 5.50   | 5.48   | 5.43   | 5.39   | 5.36   | 5.33   | 5.33   | 5.34   | 5.34   | 5.29   | 5.16   | 5.00   | 4.84   | 4.66   |
| TexPool           | 4.24   | 4.50   | 4.61   | 4.80   | 5.00   | 5.05   | 5.12   | 5.30   | 5.32   | 5.36   | 5.37   | 5.37   | 5.35   | 5.33   | 5.32   | 5.31   | 5.32   | 5.31   | 5.32   | 5.30   | 5.16   | 4.91   | 4.73   | 4.56   |

9(2)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Public hearing for a rezoning request from Not Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd. Attachment (**Planning & Development**)

Prepared By: Soledad A. Núñez, CNU-A

Title: City Planner

Signature: *Soledad A. Núñez*

**Brief Summary:**

Project Timeline

- January 10, 2025 – Application for rezoning submitted to the City (**ATTACHMENT I**).
- January 28, 2025 – In accordance with State and local law, notice of the required public hearing was mailed to all property owners within a 200 feet radius of subject tract.
- February 1, 2025 – In accordance with State and local law, notice of the required public hearing was published in the Valley Morning Star.
- February 12, 2025 - Public hearing and consideration of the requested rezoning by the Planning and Zoning Commission (P&Z).
- February 19, 2025 – Public hearing and consideration of requested rezoning via 1<sup>st</sup> ordinance reading scheduled before the City Commission.
- March 5, 2025 – Pending approval of 1<sup>st</sup> ordinance reading, consideration of approval of 2<sup>nd</sup> ordinance reading scheduled before the City Commission.

Summary

- The applicant is requesting to rezone the subject property from Not Designated, ("N") District to Light Industry ("LI") District to allow for the development of industrial warehouses. (**ATTACHMENT I**).
- The subject property currently has two warehouses under construction and several other planned. FM 106 is a two lane, approximately 42-foot-wide paved street without curb and gutter. (**ATTACHMENT III**).
- The surrounding properties are zoned Light Industry ("LI") District to the west and south and to the north and east is County. Surrounding land uses include single warehouses to the south and west, and vacant land to the north and east. (**ATTACHMENT IV**)
- The Future Land Use Plan component of the City of Harlingen's One Vision One Harlingen Comprehensive Plan shows this area as Industrial. The request is



consistent with the Future Land Use Plan and consistent with the surrounding land uses. (ATTACHMENT VI).

- To the present, the Planning and Zoning Department has received one phone call of inquiry and no phone calls in opposition from the surrounding property owners regarding the proposed request. Staff mailed out seven (7) notices to surrounding property owners.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full ☐ Yes ☐ No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Staff recommends approval of the rezoning request.

City Manager's approval:  ☐ Yes ☐ No ☒ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A

## **PLANNING AND ZONING COMMISSION**

**February 12, 2025**

- 2. Public hearing and take action to consider a request to rezone from Not Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd.**

City Planner, Soledad A. Núñez presented the following information related the request to rezone, as follows:

- The Legal Notice Map with the subject property highlighted was presented.
- Ms. Núñez explained that the property was annexed into the City Limits late last year and so now it was going through the rezoning process.
- The subject property currently has two (2) warehouses that are under construction. The structures were identified on the survey. Ms. Núñez stated that there are several other warehouses planned within the property.
- Ms. Núñez described that FM 106 is a forty-two (42) foot wide, two (2) lane street without curb and gutter. The street is also known as East Harrison Street.
- Surrounding properties are zoned Light Industry ("LI") District to the west and to the south, and to the north and east is County.
- An Aerial View of the subject property was presented. Ms. Núñez stated there are warehouses throughout the entire property. She said it was a warehouse development.
- The Future Land Use component of the One Vision, One Harlingen Comprehensive Plan shows the area as Industrial and is in line with the Future Land Use Plan.
- Staff mailed out seven (7) notices and received one (1) call in inquiry. The citizen had no issues or opposition.
- The Street View from FM 106 was presented.
- Staff is recommending approval of the rezoning request.

Chairman Consiglio thanked Ms. Núñez for her presentation. He asked if there were any questions for Staff on this item.

Chairman Consiglio asked about the width of East Harrison in that area only being forty-two (42) feet. Ms. Núñez said that the width tapers down and confirmed that at that particular portion it did taper to that width. She said that it widens up further west and it becomes five (5) lanes.

The Chairman again asked if there were any questions for Staff. Upon hearing none, he proceeded to the Public Hearing.

The Public Hearing was opened. The Chrm. asked if there was anyone on this item who would like to speak for or against to please approach the podium. Upon seeing none, the Public Hearing was closed.

Chairman Consiglio asked if there was a motion. Cmr. Perez made the motion to approve. Cmr. Cantu seconded the motion. The Chairman asked if there was any further discussion and upon hearing none moved the item to a vote. The motion passed unanimously.



916)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Public hearing for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel. Attachment (**Planning & Development**)

Prepared By: Soledad A. Núñez, CNU-A

Title: Interim Planning & Development Director

Signature: *Soledad A. Núñez*

**Brief Summary:**

Project Timeline

- January 8, 2025 – Application for Special Use Permit ("SUP") submitted to the City. (**ATTACHMENT I**)
- January 27, 2025 – In accordance with State and local law, notice of required public hearings mailed to all property owners within 200 feet of subject tract.
- February 1, 2025 – In accordance with State and local law, notice of required public hearings published in the Valley Morning Star.
- February 12, 2025 - Public hearing and consideration of requested Special Use Permit by the Planning and Zoning Commission (P&Z).
- February 19, 2025 – Public hearing and consideration of requested SUP via 1<sup>st</sup> ordinance reading scheduled before the City Commission.
- March 5, 2025 – Pending approval of 1<sup>st</sup> ordinance reading, consideration of approval of 2<sup>nd</sup> ordinance reading scheduled before the City Commission.

Summary

- Pursuant to Section 111-62 of the City of Harlingen Code of Ordinances, an adult business (bar/lounge) in a General Retail ("GR") District requires the approval of an SUP by the City Commission.
- The applicant wishes to operate a bar/lounge at 712 N 77 Sunshine Strip, Suite 34 under the name, "The Roadhouse Blues". The suite floor area is approximately 900 square feet, measuring 60 ft. by 15 ft. Based on the floor area there will be approximately 40 seats. 28 parking spaces are required for the proposed business and 161 parking spaces are provided in the common parking area of the El Mercado Plaza. The proposed hours of operation will be seven days a week from 2 pm to 2 am. The applicant intends to have musical performances once a week. (**ATTACHMENT II**).
- Surrounding properties are zoned Residential, Single-Family ("R-1"), Neighborhood Services ("NS"), and Office ("O") Districts to the north and General Retail ("GR") District to the east, south, and west. Uses within the plaza include an art studio, beauty salons, a bar/lounge, restaurants, offices, and boutiques. Surrounding land uses include single-family residences and offices to the north, a commercial plaza, the ACT call center, and St. Paul Lutheran Church to the east, McDonald's to the south, and commercial plazas to the west. (**ATTACHMENTS**)



**IV-VI)**

- The City of Harlingen Building Inspections Division, Fire Prevention Bureau, and Health and Police Departments reviewed the SUP application. The departments reported no objection to the proposed request subject to adhering to the Harlingen Code of Ordinances and procedures administered by each department **(ATTACHMENTS VII-X)**.
- The applicant must obtain and maintain the proper State and City permits.
- To the present, staff has received one phone call in opposition to the Special Use Permit (SUP) request, citing concerns over increased noise disturbances, increased traffic, and glass and cans being left in the alley. Staff had sent out sixteen (16) legal notices to surrounding property owners.
- In accordance with the zoning ordinance, the P&Z and City Commission may impose requirements and conditions of approval as are needed to ensure that a use requested by a SUP is compatible and complementary to adjacent properties.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full ☐ Yes ☐ No\*  
amount for this purpose?

\*If no, specify source of funding and amount requested:

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Staff recommends approval of the request subject to compliance with the following conditions:

1. Obtaining and maintaining the proper State and City permits; and,
2. Maintaining the required parking in accordance with city regulations; and,
3. Providing video surveillance with a minimum 30-day retention; and,
4. Complying with the requirements administered by Planning and Zoning, Building Inspections, Fire Prevention, Health and Police Departments.
5. Hours of operation are 2 p.m. to 2 a.m. seven days a week.

City Manager's approval:  ☐ Yes ☐ No ☒ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A



**Public hearing and take action to consider a request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel**

City Planner, Estefania Hernández, presented the following information related to the request for a Special Use Permit, as follows:

- The legal notice map that was sent out to surrounding property owners was presented. The applicant is requesting to open up a bar/lounge inside of the El Mercado Shopping Plaza, which is between North 77 Sunshine Strip and Morgan Boulevard.
- The Street View from Morgan Boulevard was presented.
- The Street View from North 77 Sunshine Strip was presented.
- A View of the Suite they are wanting to occupy was presented.
- Ms. Hernández further explained that the applicant is wanting to open up a bar/lounge under the name "The Roadhouse Blues".
- The suite floor is approximately nine hundred (900) square feet, measuring sixty (60) feet by fifteen (15) feet.
- Based on the floor area, there would be approximately 40 seats. The floor plan provided by the applicant was displayed.
- Twenty-eight parking spaces would be required for the proposed use. There are one hundred and sixty-one (161) parking spaces available in the shared plaza parking.
- The applicants are proposing to operate seven (7) days out of the week, operating from two (2:00) p.m. to two (2:00) a.m. and with the intent of having occasional musical performances.
- An Aerial View of the subject property was presented.
- Surrounding land zones are Single-Family Residential, Neighborhood Service and Office designation to the north and to the east, south and west are General Retail uses.
- Uses within the plaza are several, including but not limited to, an art studio, restaurants, boutiques and a beauty salon. Along with the couple of restaurants is an existing bar/lounge.
- Surrounding Land Uses outside of the plaza include single-family residences and offices to the north, a commercial plaza to the east, the ACT call center and church are also located to the east, to the south is a McDonald's and to the west there are a few commercial plazas as well.
- The Special Use Permit application has been reviewed by several departments including Building Inspections, the Fire Prevention Bureau, and the Health Department and Police Department, all of which have approved or approved with conditions.
- The applicant must acquire any state and city permits, as necessary.
- To the present, Staff has received one (1) call in opposition citing concerns of increased noise and traffic. Ms. Hernández reiterated the concern for noise disturbances as well as cans and glass being left out. Staff sent out sixteen (16) legal notices to the surrounding properties.
- Staff is recommending approval of the request subject to the following conditions, being that they –
  - Obtain and maintain the proper State and City permits; and,



- Maintain the required parking in accordance with city regulations; and,
  - Provide video surveillance with a minimum thirty (30) day retention; and,
  - Comply with the requirements administered by Planning and Zoning, Building Inspections, Fire Prevention, Health and Police Departments.
  - Maintain Hours of Operation from two (2) p.m. to (two) 2 a.m., seven (7) days a week.
- Ms. Hernández made herself available to answer any questions. She stated that the applicant was present as well.

Chairman Consiglio thanked Ms. Hernández for her presentation. He asked if there were any questions for Staff on this SUP. He then asked if there were any questions for the applicant.

Cmr. Cruz-Velázquez asked how many tables the applicant was proposing to have inside. Ms. Hernández said that it would be forty (40) seats. She described that there were six to seven (6-7) tables that have four (4) seats each, two (2) tables that are longer that would fit six (6) seats each and then there would be seating at the actual bar section. Cmr. Cruz-Velázquez then asked about the parking requirement. Ms. Hernández stated that based on the number of seats identified on the floor plan. Cmr. Cruz-Velázquez asked if it was based on capacity. Ms. Hernández said yes and continued to explain that based on the seating, they would need to account for twenty-eight (28) parking spaces and that it being a shared plaza parking lot, the Staff counted one hundred and sixty-one (161) individual parking spaces for the plaza. She said that they should also keep in mind that not all those businesses would be operating at the same time. Cmr. Cruz-Velázquez said that was correct.

Chairman Consiglio asked if there were restrooms in the suite or community restrooms. Ms. Hernández said that the applicant identified one (1) bathroom inside the suite. She said that this was a concern that Building Inspections had. That if there was only one (1) bathroom in the facility, they would only be permitted to have an occupancy of maybe fifteen (15) people. She clarified fifteen (15) was one (1) and five (5). Ms. Hernández added that if they were to build out a restroom or if the public bathroom in that plaza could be taken into account based on the distance. Chairman Consiglio questioned that Staff would be okay with that since it would limit having only 15 customers or patrons at one (1) time. Ms. Hernández said that when the applicant submitted their application, they did have a discussion with the Deputy Building Official and that he made the applicant aware that they would need to operate at a reduced capacity unless they were able to provide restroom facilities one (1) of two (2) ways – either building one out themselves with building permits or ensuring that they are within a reasonable distance to the open public bathroom. Chairman Consiglio asked what that reasonable distance would be. Ms. Hernández said that she would need to double check. She said that she had asked the Deputy Building Official to look into it but that she didn't think he had the time to look into it.

Chairman Consiglio confirmed that granting the SUP today allows the applicant to continue moving forward. He said it seemed that there were still some things the applicant needed to get in line before they open to the public. Ms. Hernández said yes and referred to the routing slips included with the executive summary in the meeting packet. The Chairman said there were several pending. Ms. Hernández said yes and specified page thirty-one (31). She said that some of the items could be addressed during the permit phase. She stated that the Special Use Permit



phase is to allow use as requested and that they would still need to apply for any sort of building, commercial permits. She added that the bathroom item could be addressed during the building permit phase.

Chairman Consiglio asked if currently the suite was a shell. Ms. Hernández confirmed that it was an empty space and that she didn't believe there was a current occupant. Ms. Núñez interjected that the suite was vacant. The Chairman further asked to clarify that there was not a bar built out. He was told no by both Ms. Núñez and Ms. Hernández. Ms. Núñez explained that whatever the applicant wants to modify within that suite, they will need to get a building permit, bringing all the construction plans to show what they are going to do before anything is done and before they occupy that building. The Chairman said he just wanted to make sure we weren't putting "the cart in front of the horse". He said he understood if the SUP was that check the applicant needs to get before investing in that build out. And also, he expressed concern about only having fifteen (15) patrons. He said that unless they all drink [heavily], it will be hard to operate. The Chairman said he wanted to make sure we weren't [setting them up for failure].

Mr. Flores asked how they came up with the forty-four (44) people inside the building. Ms. Hernández said she was going off the floor plan that was provided. Ms. Núñez clarified that this was what the applicant was proposing however, that through the building permit phase, that could be reduced depending on whether they decide to stick to the one (1) restroom or if they are willing to invest to build another restroom. Mr. Flores stated that the calculation for occupancy – patrons in a business – was actually calculated by the amount of egress you have going out. He said that having a single door that is three (3) ought, you will be restricted to how many people you can have there. He said that you can put one hundred (100) tables in there but that you wouldn't have space for anything else because you are reducing for others to come in. Mr. Flores said he [the applicant] needs to figure out the calculation on that so that he can determine what is the right amount of people he can have in there. Ms. Núñez said that there was the option to table and said they could go back and have a developer meeting with the applicant so that they can get a list of requirements and then they can figure out if it is feasible for them to continue with their plan or if they will need to revise or figure out another option for what they want to do. She said they could do that. Mr. Flores said that if they just have one bathroom, they will need to make it for both male and female. He added that if it is not handicapped accessible, they will have to comply with ADA requirements. Mr. Cruz-Velázquez added that employees would also use the same restroom, and it needs to be available for when they need it as well.

Mr. Villarreal added that if this is going to be a bar, he asked if there were Texas Alcohol and Tobacco (TABAC) requirements for two (2) restrooms. He said that was a requirement for the license. Ms. Hernández said that was not something she was certain of. Ms. Núñez said that more than likely yes. Mr. Villarreal said that they couldn't open a bar then. He said to forget local regulations when state regulations require to have both a male and a female bathroom or else you can't have a liquor license period. He said it wasn't up to us then.

Mr. Cantu asked for confirmation that it was only one (1) suite and not two (2) suites combined. Ms. Hernández confirmed it was just one (1). Mr. Cantu asked what the square footage of the suite was. Ms. Hernández said it was nine hundred (900) square feet. There were some remarks



among the Board that it was a small space. Cmr. Cantu asked about a live band being there. Ms. Hernández clarified that it would be one (1) musician and that they weren't anticipating have a full-fledged band.

Chairman Consiglio indicated they he would move to having the Public Hearing and would then entertain a motion after that.

The Public Meeting was opened. He asked if anyone would like to speak on this item for or against. The applicant stood up. The Chairman indicated he would close the Public Hearing and that then they could ask him questions. Seeing no other, the Public Meeting was closed.

### **Karlos Esquivel, Applicant**

Chairman Consiglio welcomed and thanked Mr. Esquivel for his presence and for investing in Harlingen. Mr. Esquivel thanked the Board for their time.

Mr. Esquivel said he just wanted to state that he had to apply for a Special Use Permit before investing in the building. He said he didn't want to invest into a building and then not acquire a Special Use Permit or be denied and he just lost an opportunity to open there and waste time and money. He said that before he applied for a lease or extend the lease in any way, time or form, or invest in the building, he had to come here before the Board to apply for the Special Use Permit. He explained that he had acquired one (1) at a previous location but for unfortunate reasons, he had to relocate to a new place. He said he was trying to keep his investment here in Harlingen and added that he was born and raised in Harlingen and that this was why he was looking to continue his economic opportunities here in the City. He restated that before he moved forward in terms of investing, he had to apply for a Special Use Permit. Or that before investing in the building itself, he had to come before this Board.

Chairman Consiglio thanked the applicant.

Chairman Consiglio asked the applicant if he had another bar that he owns and operates. Mr. Esquivel said no and was looking to open this one.

Cmr. Flores gave advice to the applicant that he should come in to speak to the people in the Planning and Building Department before getting into any contracts or signing anything. He said that he felt the applicant had gotten ahead of himself but said he understood where he was coming from. He added that especially for a bar, it has to be up to standard. He mentioned emergency lighting and an emergency exit. Mr. Esquivel said the place has the majority of what he mentioned in place and said he knew it was just the bathroom that was the issue. The applicant added that there were other facilities down the corridor about twenty-five (25-30) feet but no further than thirty (30). Chairman Consiglio asked if the bathrooms he was referring to were in the mixed-use portion of the plaza. The applicant said he was not sure. The applicant's mother spoke up from her seat and was nodding. The Chairman asked her to come forward.

### **Sandra Esquivel, the Applicant's Mother**

Ms. Esquivel explained the location of the public bathrooms saying they were across from the plaza business office, caddy corner to their suite. She specified that they were wheelchair



accessible and added that the one bathroom in the proposed suite was also handicap accessible as well.

Cmr. Villarreal indicated he wanted to make a comment. He said that it was his opinion that they should vote for the SUP but advised the applicant to speak to TABC because they have really stringent regulations on restrooms. Ms. Esquivel clarified that they had already spoken with TABC and that they do have their TABC license. He said they have been trying to do this since February of last year. He said the Board had already approved a Special Use Permit for a previous location but that the landlord could never get the space up to speed and they paid rent for a whole year. She said they were now fighting that battle. She said they were here today to see if they can get this location going. She said she understood there were some stipulations they had to meet and requirements they have to be willing to do. She added that she did speak to the landlord of the property and that he was very sweet. She said that he gave them a contract but that it doesn't officially begin until March 1<sup>st</sup>. Cmr. Villarreal asked for clarification whether they had worked out the restroom issue with TABC. Ms. Esquivel said they do have their permit. Cmr. Villarreal said that they were then on point and that they had no problem.

Cmr. Flores stated that unless they have changed the code, the bathroom has to be inside the suite. He said that you can't go out and start walking across that parking lot to go to the bathroom, citing an accident. It was clarified that the bathrooms are not across the parking lot and that they were in the plaza itself. Chairman Consiglio spoke to Cmr. Villarreal's point and asked if the applicant had some communication or a letter from a higher authority/ TABC that is granting approval that the bathroom works for them. Ms. Esquivel said TABC had already approved the change of location. The Chairman acknowledged her response and addressed Cmr. Flores. He said that the applicants have pending items in their packet. Ms. Esquivel acknowledged the statement. Chairman Consiglio further explained that the SUP will just allow them to continue that process. Cmr. Flores said he just wanted to prevent them from running into a stone wall. Ms. Esquivel agreed. Cmr. Flores again advised the importance of speaking with the department that gives the permits and reviews the plans to get what they need to do. The Chairman said we had great City Staff that can do that. Cmr. Flores spoke about his experience working with ADA compliance and that it was the law. Cmr. Villarreal advised that they get a RAS inspector, and they would tell them what to do. He said that it was up to them and that they would go through the permitting department, so he saw no problem. Ms. Esquivel said she appreciated it.

Chairman Consiglio asked if there were any comments or questions for Staff or the applicant. Upon hearing none, he said he would entertain a motion. Cmr. Villarreal made the motion to approve. Cmr. Cruz-Velázquez seconded the motion. The Chairman asked if there was any further discussion and upon hearing none, moved the motion to a vote. The motion passed by a vote of 4 to 1, with Cmr. Flores voting against the motion. Chairman Consiglio stated that the motion passes. Ms. Esquivel said thank you.



10(2)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to adopt an ordinance on first reading for a rezoning request from Not Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd. Attachment (**Planning & Development**)

Prepared By: Soledad A. Núñez, CNU-A

Title: City Planner

Signature: *Soledad A. Núñez*

**Brief Summary:**

Project Timeline

- January 10, 2025 – Application for rezoning submitted to the City (**ATTACHMENT I**).
- January 28, 2025 – In accordance with State and local law, notice of the required public hearing was mailed to all property owners within a 200 feet radius of subject tract.
- February 1, 2025 – In accordance with State and local law, notice of the required public hearing was published in the Valley Morning Star.
- February 12, 2025 - Public hearing and consideration of the requested rezoning by the Planning and Zoning Commission (P&Z).
- February 19, 2025 – Public hearing and consideration of requested rezoning via 1<sup>st</sup> ordinance reading scheduled before the City Commission.
- March 5, 2025 – Pending approval of 1<sup>st</sup> ordinance reading, consideration of approval of 2<sup>nd</sup> ordinance reading scheduled before the City Commission.

Summary

- The applicant is requesting to rezone the subject property from Not Designated, ("N") District to Light Industry ("LI") District to allow for the development of industrial warehouses. (**ATTACHMENT I**).
- The subject property currently has two warehouses under construction and several other planned. FM 106 is a two lane, approximately 42-foot-wide paved street without curb and gutter. (**ATTACHMENT III**).
- The surrounding properties are zoned Light Industry ("LI") District to the west and south and to the north and east is County. Surrounding land uses include single warehouses to the south and west, and vacant land to the north and east. (**ATTACHMENT IV**)
- The Future Land Use Plan component of the City of Harlingen's One Vision One Harlingen Comprehensive Plan shows this area as Industrial. The request is



consistent with the Future Land Use Plan and consistent with the surrounding land uses. (ATTACHMENT VI).

- To the present, the Planning and Zoning Department has received one phone call of inquiry and no phone calls in opposition from the surrounding property owners regarding the proposed request. Staff mailed out seven (7) notices to surrounding property owners.

**Funding (if applicable):**

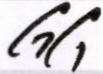
Are funds specifically designated in the current budget for the full ☐ Yes ☐ No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Staff recommends approval of the rezoning request.

City Manager's approval:  ☒ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A

# Attachment I - Application

## CITY OF HARLINGEN PLANNING AND DEVELOPMENT DEPARTMENT MASTER APPLICATION

### PROPERTY INFORMATION: (Please PRINT or TYPE)

Project Address 6201 FM 106 Nearest Intersection FM 509 / FM 106  
 (Proposed) Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
 Existing Zoning Designation \_\_\_\_\_ Future Land Use Plan Designation \_\_\_\_\_

### OWNER/APPLICANT INFORMATION: (Please PRINT or TYPE)

Applicant/Authorized Agent Chris Hamby Phone (957) 495-6953 FAX \_\_\_\_\_  
 Email Address (for project correspondence only): Chamby2136@aol.com  
 Mailing Address P.O. Box 532845 City Hqn State TX Zip 78553  
 Property Owner Chiting Investments LTD Phone same FAX \_\_\_\_\_  
 Email Address (for project correspondence only): 11  
 Mailing Address 11 City 11 State 11 Zip 11

### Select appropriate process for which approval is sought. Attach completed checklists with this application.

- |                                                                             |                                                                                             |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Annexation Request..... <u>No Fee</u>              | <input type="checkbox"/> Preliminary Construction Plans and Final Plat..... <u>\$150.00</u> |
| <input type="checkbox"/> Administrative Appeal (ZBA)..... <u>\$125.00</u>   | <input type="checkbox"/> Minor Plat..... <u>\$100.00</u>                                    |
| <input type="checkbox"/> Comp. Plan Amendment Request... <u>\$250.00</u>    | <input type="checkbox"/> Re-Plat..... <u>\$250.00</u>                                       |
| <input checked="" type="checkbox"/> Re-zoning Request..... <u>\$250.00</u>  | <input type="checkbox"/> Vacating Plat..... <u>\$250.00</u>                                 |
| <input type="checkbox"/> SUP Request/Renewal..... <u>\$250.00</u>           | <input type="checkbox"/> Development Plat..... <u>\$50.00</u>                               |
| <input type="checkbox"/> Zoning Variance Request (ZBA)..... <u>\$250.00</u> | <input type="checkbox"/> Subdivision Variance Request..... <u>\$25.00 (each)</u>            |
| <input type="checkbox"/> PDD Request..... <u>\$250.00</u>                   | <input type="checkbox"/> Right-of-Way / Utility Easement Abandonment..... <u>No Fee</u>     |
| <input type="checkbox"/> License to Encroach..... <u>\$250.00</u>           |                                                                                             |

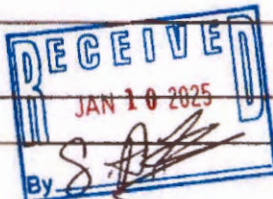
Please provide a basic description of the proposed project: Light Industrial

I hereby certify that I am the owner and/or duly authorized agent of the owner for the purposes of this application. I further certify that I have read and examined this application and know the same to be true and correct. If any of the information provided on this application is incorrect the permit or approval may be revoked.

Applicant's Signature: [Signature] Date: 1/9/25

Property Owner(s) Signature: [Signature] Date: 1/9/25

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

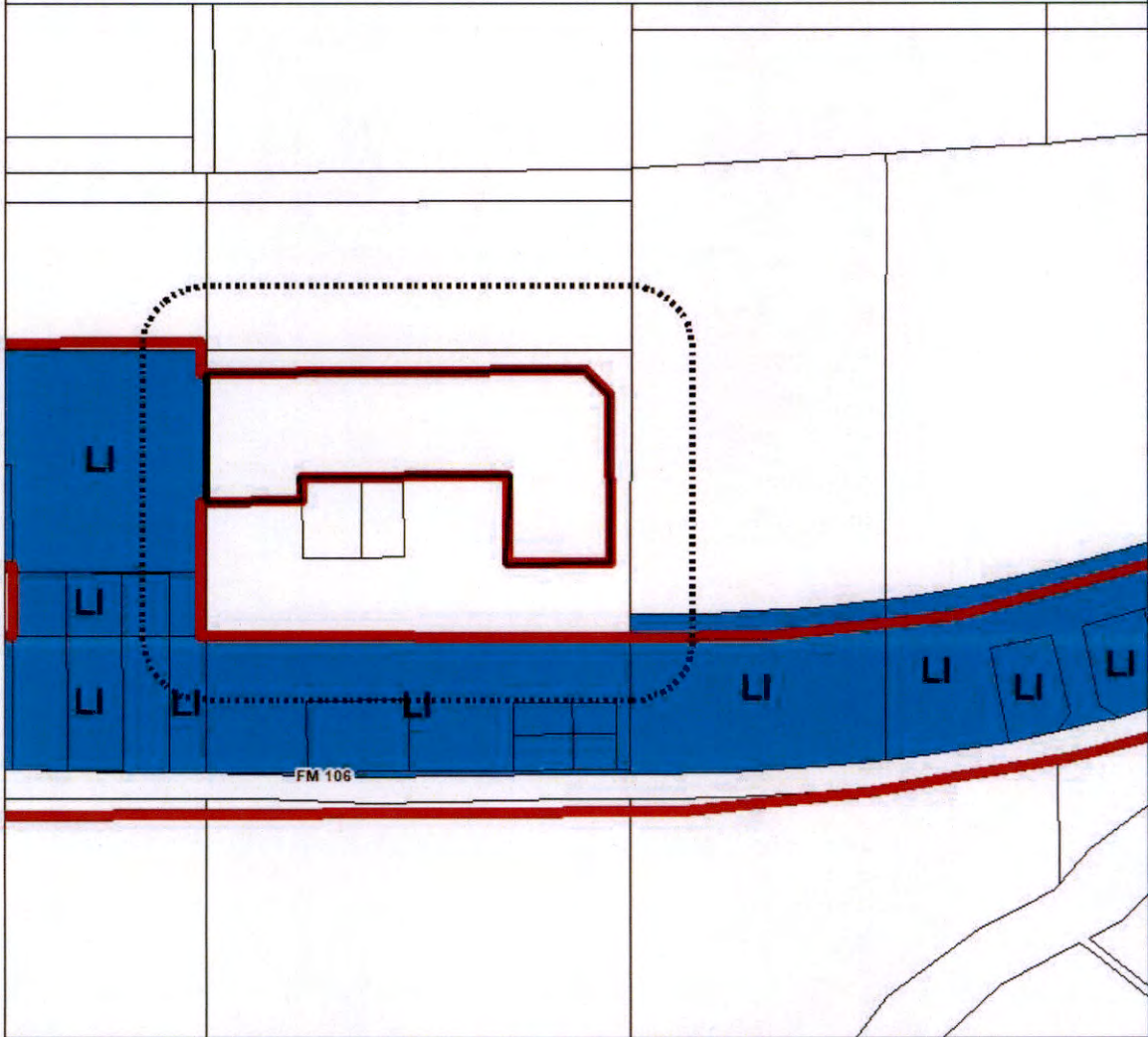




Attachment II



Request to rezone from Not-Designated ("N") District to Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509. Applicant: Chris Hamby c/o Whiting Investments, Ltd.



Boundary lines

- Harlingen city limits.shp
- 200' Notification Boundary
- Subject Property

Zoning Designations

- |                           |                               |                                |
|---------------------------|-------------------------------|--------------------------------|
| General Retail (GR)       | Multi Family Residential (M2) | Office (O)                     |
| Heavy Industry (HI)       | Mobile Home Residential (MH)  | Planned Development (PD)       |
| Light Industry (LI)       | Not-Designated (N)            | Single Family Residential (R1) |
| 3/4 Plex Residential (M1) | Neighborhood Services (NS)    | Duplex Residential (R2)        |
|                           |                               | Residential Patio Home (RPH)   |

This map has been produced by the City of Harlingen for the sole purpose of locating jurisdictional boundaries and is not intended for any other. The map data is compiled from various sources including orthophoto imagery, engineer plans and plats, survey field notes, and other sources. This map is intended for graphic representation only. No warranty is made by the City regarding its accuracy or completeness. Before relying on any information on the map, check with the Planning Department. Date of map 01.20.2025

**FLOOD ZONE**

BY GRADING FLOODED ONLY; THE PROPERTY LIES IN ZONE  
 "X"; AS PER THE NATIONAL FLOOD INSURANCE PROGRAM  
 OF COMMUNITY NO. 400-01, PANEL NO. 0355, SURVEY "T",  
 EFFECTIVE FEBRUARY 16, 2010.

| LEGEND   |                        |
|----------|------------------------|
| [Symbol] | STAY NO. FOUND         |
| [Symbol] | MAIN AND SIDE WASH CAP |
| [Symbol] | STANDARD "ROUND" SIGN  |
| [Symbol] | TELEPHONE PEDestal     |
| [Symbol] | WATCH METER            |
| [Symbol] | ELECTRIC JUNCTION BOX  |
| [Symbol] | CABLE PEDestal         |
| [Symbol] | MANHOLE                |
| [Symbol] | SE. EYE-CORNER         |
| [Symbol] | MALICIOUS              |
| [Symbol] | CLEARCUT               |
| [Symbol] | ELECTRIC JUNCTION BOX  |
| [Symbol] | CABLE PEDestal         |

**EXHIBIT OF:**

UNITS 12-17; BEING 12.45 ACRES  
 OUT OF BLOCK SIXTY-EIGHT (68),  
 PALMETTO COMPANY SUBDIVISION,  
 CAMERON COUNTY, TEXAS, ACCORDING TO  
 THE MAP ON PLAT THEREOF RECORDED IN  
 VOLUME 4, PAGE 2, MAP RECORDS OF  
 CAMERON COUNTY, TEXAS.

**FILED: CHRIS JAMEY**  
**DATE: 10 JANUARY 2011**

**Moore Land Surveying, LLC**  
 14215 Pella Dr., Ft. Worth, TX 76159  
 (817) 445-0988  
 (817) 445-4651 TPLS Permit No. 12191188  
 TPLS Permit No. 151130



**Vacant Land**

**Warehouses**

**Vacant Land**

**Vacant Land**

**Warehouses**

Google Earth

Scale: 0 to 600 ft

North Arrow

Google Earth

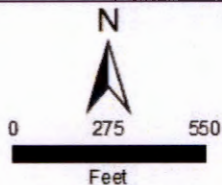
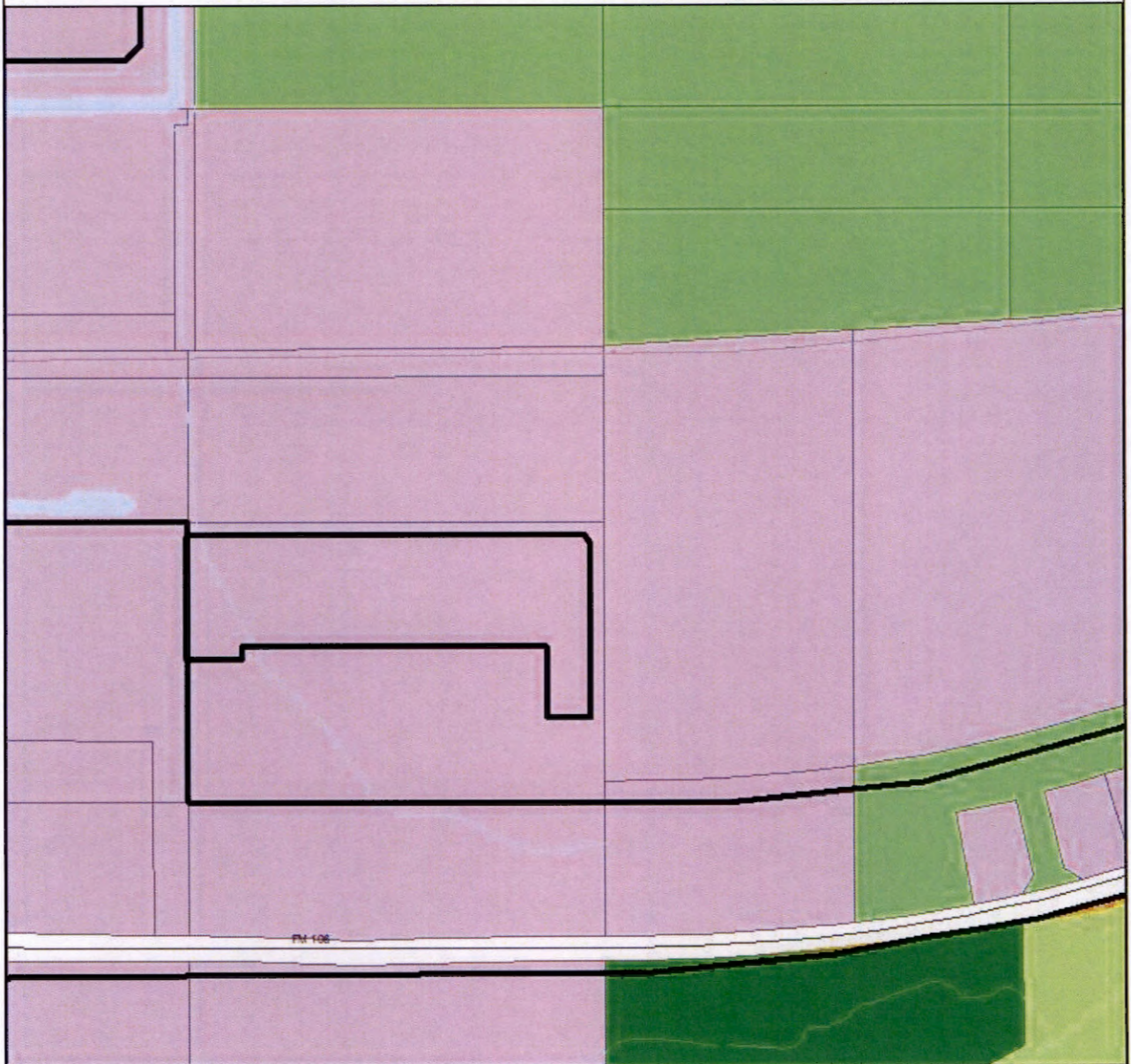
Image © 2025 AP/MS





# Future Land Use Map

A comprehensive plan shall not constitute zoning regulations or establish zoning district boundaries.



**Boundary Lines**  
 Harlingen City Limits  
 Subject Property

## Future Land Use

|                                |                            |                          |
|--------------------------------|----------------------------|--------------------------|
| Agricultural/Rural Residential | Institutional              | Recreational/Open Space  |
| Employment Center              | Low Density Residential    | Retail-Regional          |
| High Density Residential       | Medium Density Residential | Retail/Commercial/Office |
| Industrial                     | Mixed Use                  |                          |

THIS MAP HAS BEEN PRODUCED BY THE CITY OF HARLINGEN FOR THE SOLE PURPOSE OF LOCATING JURISDICTIONAL BOUNDARIES AND IS NOT INTENDED FOR ANY OTHER PURPOSE. THE MAP DATA IS COMPILED FROM VARIOUS SOURCES INCLUDING ORTHOPHOTO IMAGERY, ENGINEERING PLANS AND PLATS, SURVEY FIELD NOTES AND OTHER SOURCES. THIS MAP IS INTENDED FOR GRAPHIC REPRESENTATION ONLY. NO WARRANTY IS MADE BY THE CITY OF HARLINGEN REGARDING ITS ACCURACY OR COMPLETENESS. BEFORE RELYING ON ANY INFORMATION ON THE MAP, CHECK WITH THE PLANNING DEPARTMENT.



**Attachment VI – Street View**

**Street View from FM 106**



ORDINANCE NO. 25-

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF HARLINGEN: REZONING FROM NOT DESIGNATED ("N") DISTRICT TO LIGHT INDUSTRY ("LI") DISTRICT FOR 12.45 ACRES OF LAND OUT OF BLOCK 68, PALMETAL COMPANY SUBDIVISION, LOCATED ALONG THE NORTH SIDE OF FM 106, APPROXIMATELY 1,295 FEET EAST OF FM 509.

WHEREAS, the Planning and Zoning Commission of the City of Harlingen pursuant to Harlingen's Zoning Ordinance procedure, has recommended a change in the zoning classification for certain described real property in the City of Harlingen; and it is deemed to be in the best interest of the City of Harlingen in accordance with said recommendation of the Planning and Zoning Commission of the City, being the recommendation as hereinafter set forth; and public notice of such proposed rezoning having been fully made and complied with as required by said Zoning Ordinance and applicable laws of the State of Texas; and the City Commission of the City of Harlingen having held public hearings with reference thereto, being duly and thoroughly heard; and after consideration of the evidence presented, said City Commission is of the opinion that it is in the best interest of the City of Harlingen that said Code of Ordinances be amended as indicated, now, therefore,

**BE IT ORDAINED BY THE CITY OF HARLINGEN**

That the Code of Ordinances of the City of Harlingen (Ordinance 16-8) be and the same is herewith amended by the following described property being changed for permissive zone use as indicated:

Rezoning from Not Designated ("N") District Light Industry ("LI") District for 12.45 acres of land out of Block 68, Palmetal Company Subdivision, located along the north side of FM 106, approximately 1,295 feet east of FM 509 as shown in Exhibit "A"

A copy of the Zoning Map constituting a part and parcel of the Code of Ordinances, as filed with the Building Inspection Inspector and for the joint use and information of the Planning and Zoning Commission shall, upon final enactment hereof, be and the same is herewith amended and revised to reflect that the above described property is zoned for land use purposes as above indicated by the boundaries thereof being outlined in pronounced heavy line markings and such heavy line marking boundary enclosure being indicated within by the appropriate initials for that portion herewith zoned for particular land uses; with the Planning and Development Director being herewith instructed and authorized to document such Zoning Map changes and revisions.



The provisions of this ordinance shall become effective from and after the final and lawful passage hereof and publication of the caption hereof as provided for and required in the Code of Ordinances and applicable state statutes.

**FINALLY ENACTED** this \_\_\_\_ day of \_\_\_\_\_, 2025 at a regular meeting of the Elective Commission of the City of Harlingen, Texas at which a quorum was present, and which was held in accordance with TEXAS GOVERNMENT CODE, CHAPTER 551.

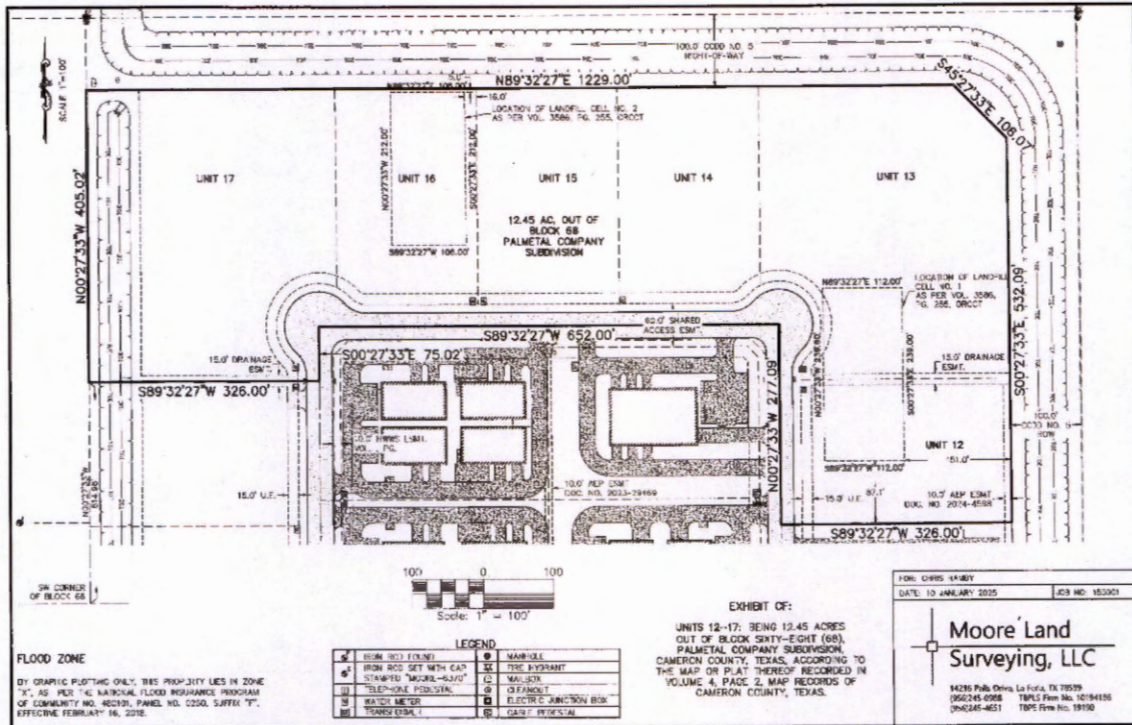
**CITY OF HARLINGEN**

\_\_\_\_\_  
Norma Sepulveda, Mayor

**ATTEST:**

\_\_\_\_\_  
Hermelinda Gonzalez, Interim City Secretary

# Exhibit "A"





10(b)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to adopt an ordinance on first reading for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel. Attachment **(Planning & Development)**

Prepared By: Soledad A. Núñez, CNU-A  
Title: Interim Planning & Development Director  
Signature: *Soledad A. Núñez*

**Brief Summary:**

Project Timeline

- January 8, 2025 – Application for Special Use Permit ("SUP") submitted to the City. **(ATTACHMENT I)**
- January 27, 2025 – In accordance with State and local law, notice of required public hearings mailed to all property owners within 200 feet of subject tract.
- February 1, 2025 – In accordance with State and local law, notice of required public hearings published in the Valley Morning Star.
- February 12, 2025 - Public hearing and consideration of requested Special Use Permit by the Planning and Zoning Commission (P&Z).
- February 19, 2025 – Public hearing and consideration of requested SUP via 1<sup>st</sup> ordinance reading scheduled before the City Commission.
- March 5, 2025 – Pending approval of 1<sup>st</sup> ordinance reading, consideration of approval of 2<sup>nd</sup> ordinance reading scheduled before the City Commission.

Summary

- Pursuant to Section 111-62 of the City of Harlingen Code of Ordinances, an adult business (bar/lounge) in a General Retail ("GR") District requires the approval of an SUP by the City Commission.
- The applicant wishes to operate a bar/lounge at 712 N 77 Sunshine Strip, Suite 34 under the name, "The Roadhouse Blues". The suite floor area is approximately 900 square feet, measuring 60 ft. by 15 ft. Based on the floor area there will be approximately 40 seats. 28 parking spaces are required for the proposed business and 161 parking spaces are provided in the common parking area of the El Mercado Plaza. The proposed hours of operation will be seven days a week from 2 pm to 2 am. The applicant intends to have musical performances once a week. **(ATTACHMENT II)**.
- Surrounding properties are zoned Residential, Single-Family ("R-1"), Neighborhood Services ("NS"), and Office ("O") Districts to the north and General Retail ("GR") District to the east, south, and west. Uses within the plaza include an art studio, beauty salons, a bar/lounge, restaurants, offices, and boutiques. Surrounding land uses include single-family residences and offices to the north, a commercial plaza, the ACT call center, and St. Paul Lutheran Church to the east,



McDonald's to the south, and commercial plazas to the west. **(ATTACHMENTS IV-VI)**

- The City of Harlingen Building Inspections Division, Fire Prevention Bureau, and Health and Police Departments reviewed the SUP application. The departments reported no objection to the proposed request subject to adhering to the Harlingen Code of Ordinances and procedures administered by each department **(ATTACHMENTS VII-X)**.
- The applicant must obtain and maintain the proper State and City permits.
- To the present, staff has received one phone call in opposition to the Special Use Permit (SUP) request, citing concerns over increased noise disturbances, increased traffic, and glass and cans being left in the alley. Staff had sent out sixteen (16) legal notices to surrounding property owners.
- In accordance with the zoning ordinance, the P&Z and City Commission may impose requirements and conditions of approval as are needed to ensure that a use requested by a SUP is compatible and complementary to adjacent properties.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full ☐ Yes ☐ No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Staff recommends approval of the request subject to compliance with the following conditions:

1. Obtaining and maintaining the proper State and City permits; and,
2. Maintaining the required parking in accordance with city regulations; and,
3. Providing video surveillance with a minimum 30-day retention; and,
4. Complying with the requirements administered by Planning and Zoning, Building Inspections, Fire Prevention, Health and Police Departments.
5. Hours of operation are 2 p.m. to 2 a.m. seven days a week.

City Manager's approval:  ☒ Yes ☐ No ☐ N/A

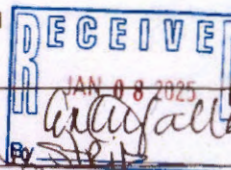
**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A



# Attachment I

## CITY OF HARLINGEN PLANNING AND ZONING DIVISION MASTER APPLICATION



### PROPERTY INFORMATION: (Please PRINT or TYPE)

Project Address 712 N. 775 Sunshine Nearest Intersection 1775 Sunshine By Step #34  
(Proposed) Subdivision Name N. Coronado Acres-3 Lot 1-2 Block 3  
Existing Zoning Designation \_\_\_\_\_ Future Land Use Plan Designation \_\_\_\_\_

### OWNER/APPLICANT INFORMATION: (Please PRINT or TYPE)

Applicant/Authorized Agent KARLOS ESQUIVEL Phone 930-202-7375 FAX \_\_\_\_\_  
Email Address (for project correspondence only): The Roadhouse Blues 98@gmail.com  
Mailing Address 1810 Kunnels City Harlingen State TX Zip 78550  
Property Owner Fernando Saries Phone 930-241-7148 FAX \_\_\_\_\_  
Email Address (for project correspondence only): \_\_\_\_\_  
Mailing Address 712 N 775 Sunshine NE Ste A City Harlingen State TX Zip 78550

Select appropriate process for which approval is sought. Attach completed checklists with this application.

- |                                                                              |                                                                                         |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Annexation Request..... <u>No Fee</u>               | <input type="checkbox"/> Preliminary Construction Plans/Final Plat..... <u>\$150.00</u> |
| <input type="checkbox"/> Administrative Appeal (ZBA)..... <u>\$125.00</u>    | <input type="checkbox"/> Subdivision Variance Request..... <u>\$25.00 (each)</u>        |
| <input type="checkbox"/> Comp. Plan Amendment Request... <u>\$250.00</u>     | <input type="checkbox"/> Re-plat..... <u>\$250.00</u>                                   |
| <input type="checkbox"/> Re-zoning Request..... <u>\$250.00</u>              | <input type="checkbox"/> Vacating Plat..... <u>\$50.00</u>                              |
| <input checked="" type="checkbox"/> SUP Request/Renewal..... <u>\$250.00</u> | <input type="checkbox"/> License to Encroach..... <u>\$250.00</u>                       |
| <input type="checkbox"/> Zoning Variance Request (ZBA)..... <u>\$250.00</u>  | <input type="checkbox"/> Right-of-Way/Utility Easement Abandonment... <u>No Fee</u>     |
| <input type="checkbox"/> PDD Request..... <u>\$250.00</u>                    |                                                                                         |

PAID  
\$150.00  
1/9/25

Please provide a basic description of the proposed project: The Roadhouse Blues will be a Bar / Lounge for Adult Entertainment in Country music Mon-Sun, 2pm-2am, no cooking, only foods w/ crockett & small appliances

I hereby certify that I am the owner and/or duly authorized agent of the owner for the purposes of this application. I further certify that I have read and examined this application and know the same to be true and correct. If any of the information provided on this application is incorrect the permit or approval may be revoked.

Applicant's Signature: Karlos Esquivel Date: 1/7/25

Property Owner(s) Signature: Fernando Saries Date: 1/7/25

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

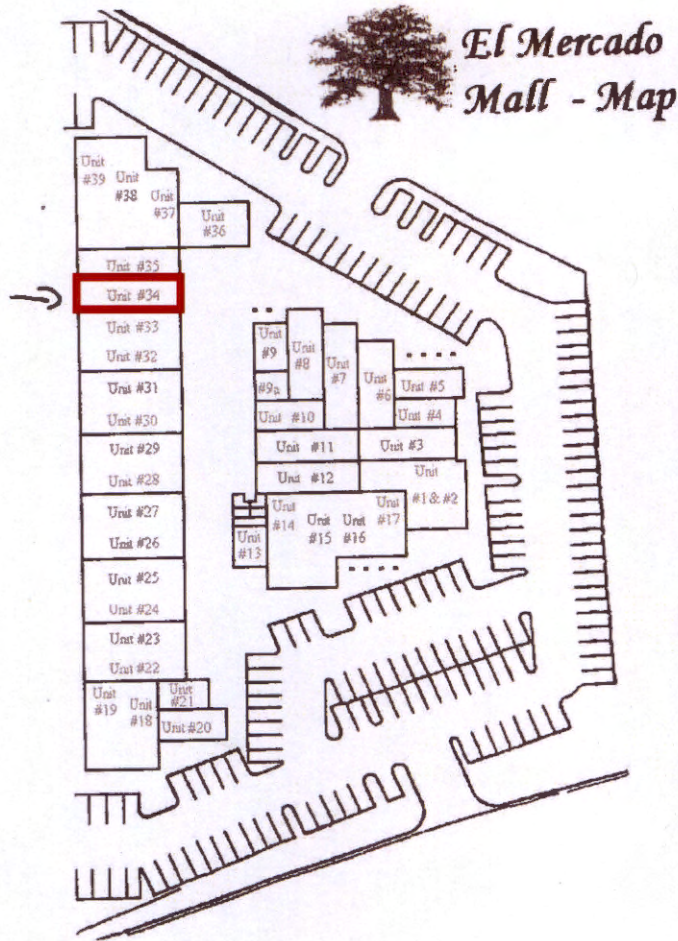


## Attachment II





Attachment III





**Attachment IV**

**Street View from Morgan Blvd**





## Attachment IV

Street View from N 77 Sunshine Strip





## Attachment IV

Suite

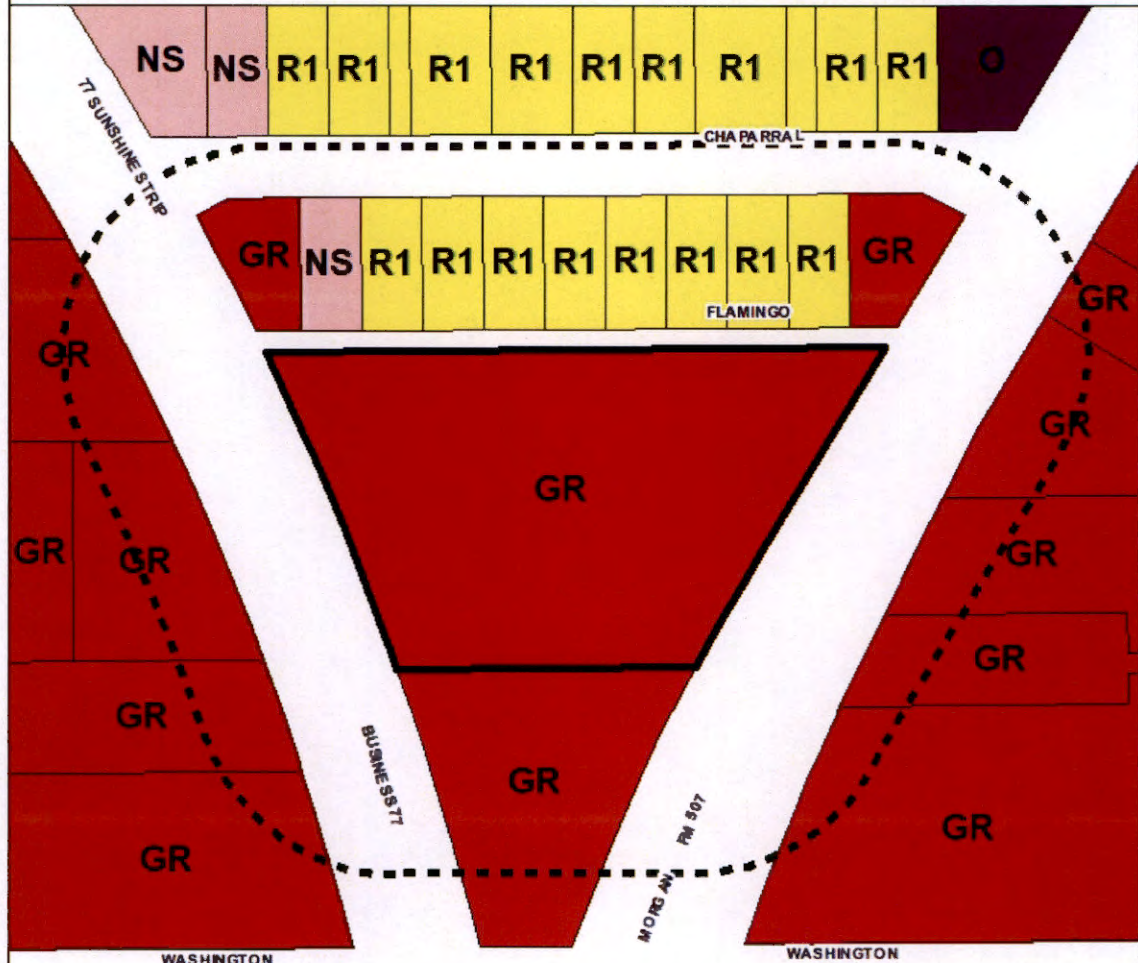




## Attachment V



**Request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel**



### Boundary lines

- Harlingen city limits.shp
- 200' Notification Boundary
- Subject Property

### Zoning Designations

- |                                                                                                                                                                         |                                                                                                                                                                             |                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <span style="display: inline-block; width: 15px; height: 10px; background-color: red; border: 1px solid black; margin-right: 5px;"></span> General Retail (GR)          | <span style="display: inline-block; width: 15px; height: 10px; background-color: orange; border: 1px solid black; margin-right: 5px;"></span> Multi Family Residential (M2) | <span style="display: inline-block; width: 15px; height: 10px; background-color: darkred; border: 1px solid black; margin-right: 5px;"></span> Office (O)                    |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: blue; border: 1px solid black; margin-right: 5px;"></span> Heavy Industry (HI)         | <span style="display: inline-block; width: 15px; height: 10px; background-color: brown; border: 1px solid black; margin-right: 5px;"></span> Mobile Home Residential (MH)   | <span style="display: inline-block; width: 15px; height: 10px; background-color: lightpink; border: 1px solid black; margin-right: 5px;"></span> Planned Development (PD)    |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: lightblue; border: 1px solid black; margin-right: 5px;"></span> Light Industry (LI)    | <span style="display: inline-block; width: 15px; height: 10px; background-color: white; border: 1px solid black; margin-right: 5px;"></span> Not-Designated (N)             | <span style="display: inline-block; width: 15px; height: 10px; background-color: yellow; border: 1px solid black; margin-right: 5px;"></span> Single Family Residential (R1) |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: orange; border: 1px solid black; margin-right: 5px;"></span> 3/4 Plex Residential (M1) | <span style="display: inline-block; width: 15px; height: 10px; background-color: pink; border: 1px solid black; margin-right: 5px;"></span> Neighborhood Services (NS)      | <span style="display: inline-block; width: 15px; height: 10px; background-color: lightgreen; border: 1px solid black; margin-right: 5px;"></span> Duplex Residential (R2)    |
|                                                                                                                                                                         |                                                                                                                                                                             | <span style="display: inline-block; width: 15px; height: 10px; background-color: darkred; border: 1px solid black; margin-right: 5px;"></span> Residential Patio Home (RPH)  |

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Attachment VI

Pawn shop

Single-family residences

Subject property

Commercial Plaza

ACT

St. Paul Lutheran Church

McDonalds

712 N. 77 Sunshine Strip

Domino's Pizza

Eliott's Custom Golf

Chaparral Ln

Clarence Ln

St. Paul  
Lutheran  
Church



Attachment VII



**Specific Use Permit ("SUP") Routing Slip**

**Applicant:** Karlos Esquivel

**Phone No.:** (956) 202-7395

**Location:** 712 N 77 Sunshine Strip Suite 34

**Project Description:** Request for a Special Use Permit (SUP) to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3.

**Department:** Fire Prevention Bureau

**Approval:**  X  YES   NO

**Comments:** Applicant will have to meet any code, regulation, ordinance, and standard required for the building permit.

**Fire Marshal Juan Saucedo Jr.**

Juan Saucedo Jr.

**Date: January 29, 2025**



Attachment VIII



**Specific Use Permit ("SUP") Routing Slip**

**Applicant:** Karlos Esquivel

**Phone No.:** 956-202-7395

**Location:** 712 N 77 Sunshine Strip, Ste 34

**Project Description:** Request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3.

**Department:** Building Permits and Inspections Department

**Approval:** ☐ YES ☐ NO ☒ PENDING

**Comments:** If request is approved by PNZ, a plan review will be required. (Where plumbing fixtures are required, separate facilities shall be provided for each sex.) Please provide a Building Permit Application, existing overall floor plan and overall proposed floor plan with dimensions to scale identifying all areas to be used to calculate occupant load, tenant separation fire rated wall details with UL #, determine required plumbing fixtures and means of egress. Ensure to comply with the 2018 IBC and family of codes.

Raul Rodriguez

**Signature**

02/03/2025

**Date**



Attachment IX



Specific Use Permit ("SUP") Routing Slip

**Applicant:** Karlos Esquivel

**Phone No.:** 956-202-7395

**Location:** 712 N 77 Sunshine Strip, Ste 34

**Project Description:** Request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3.

**Department:** HARLINGEN POLICE DEPT.

**Approval:** ☒ YES ☐ NO

**Comments:**

A handwritten signature in black ink, appearing to be 'DL Whif', written over a horizontal line.

**Signature**

2-6-25

**Date**



## Attachment X



### Specific Use Permit ("SUP") Routing Slip

**Applicant:** Karlos Esquivel

**Phone No.:** 956-202-7395

**Location:** 712 N 77 Sunshine Strip, Ste 34

**Project Description:** Request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3.

**Department:** Health Department

**Approval:** ☒ YES ☐ NO

**Comments:** According to the site plans provided, The Roadhouse Blues meet minimum health requirements at this time. However, if the establishment decides to prepare or sell food, they will be required to install the necessary kitchen equipment, such as hood oven system, 3 compartment sink, and grease trap or grease interceptor. The 3 compartment sink at the bar does not qualify it to be used for kitchen purposes. A mop/service sink is not listed on the site plans, if no mop/service is in the establishment, one will be required to be installed.

Signature

1-31-25  
Date



**ORDINANCE NO. 25-\_\_\_\_\_**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES (ORDINANCE NO. 16-8) OF THE CITY OF HARLINGEN: TO ISSUE A SPECIAL USE PERMIT (SUP) TO KARLOS ESQUIVEL TO ALLOW A BAR/LOUNGE IN A GENERAL RETAIL ("GR") DISTRICT LOCATED AT 712 NORTH 77 SUNSHINE STRIP, SUITE 34, BEARING A LEGAL DESCRIPTION OF LOTS 1-2 & NORTH PART OF LOT 3, CORONADO ACRES SUBDIVISION 3.**

WHEREAS, the Planning and Zoning Commission of the City of Harlingen pursuant to Harlingen's Zoning Ordinance procedure, has recommended a change in the zoning classification for certain described real property in the City of Harlingen; and it is deemed to be in the best interest of the City of Harlingen in accordance with said recommendation of the Planning and Zoning Commission of the City, being the recommendation as hereinafter set forth; and public notice of such proposed rezoning having been fully made and complied with as required by said Zoning Ordinance and applicable laws of the State of Texas; and the City Commission of the City of Harlingen having held public hearings with reference thereto, being duly and thoroughly heard; and after consideration of the evidence presented, said City Commission is of the opinion that it is in the best interest of the City of Harlingen that said Code of Ordinances be amended as indicated, now, therefore,

**BE IT ORDAINED BY THE CITY OF HARLINGEN**

That the Code of Ordinances of the City of Harlingen (Ordinance 16-8) be and the same is herewith amended by the following described property being changed for permissive zone use as indicated in Exhibit "A".

Special Use Permit (SUP) to Karlos Esquivel to allow a bar/lounge in a General Retail ("GR") District located at Located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & North Part of Lot 3, Coronado Acres Subdivision 3.

A copy of the Zoning Map constituting a part and parcel of the Code of Ordinances, as filed with the Chief Building Official and for the joint use and information of the Planning and Zoning Commission shall, upon final enactment hereof, be and the same is herewith amended and revised to reflect that the above described property is zoned for land use purposes as above indicated by the boundaries thereof being outlined in pronounced heavy line markings and such heavy line marking boundary enclosure being indicated within the appropriate initials for that portion herewith zoned for particular land uses; with the Planning and Development Director being herewith instructed and authorized to document such Zoning Map changes and revisions.

The Special Use Permit is made contingent upon construction being complied in accordance with the site plan, a true and correct copy of which is attached hereto and



incorporated herein by reference as Exhibits "A" and "B" and shall comply with the conditions as listed below:

1. Obtaining and maintaining the proper State and City permits; and,
2. Maintaining the required parking in accordance with city regulations; and,
3. Providing video surveillance with a minimum 30-day retention; and,
4. Complying with the requirements administered by Planning and Zoning, Building Inspections, Fire Prevention, Health and Police Departments.
5. Hours of operation are 2 p.m. to 2 a.m. seven days a week.

The provisions of this ordinance shall become effective from and after the final and lawful passage hereof and publication of the caption hereof as provided for and required in the Code of Ordinances and applicable state statutes.

**FINALLY ENACTED** this \_\_\_\_ day of \_\_\_\_\_, 2025 at a regular meeting of the Elective Commission of the City of Harlingen, Texas at which a quorum was present, and which was held in accordance with TEXAS GOVERNMENT CODE, CHAPTER 551.

**CITY OF HARLINGEN**

\_\_\_\_\_  
Norma Sepulveda, Mayor

**ATTEST:**

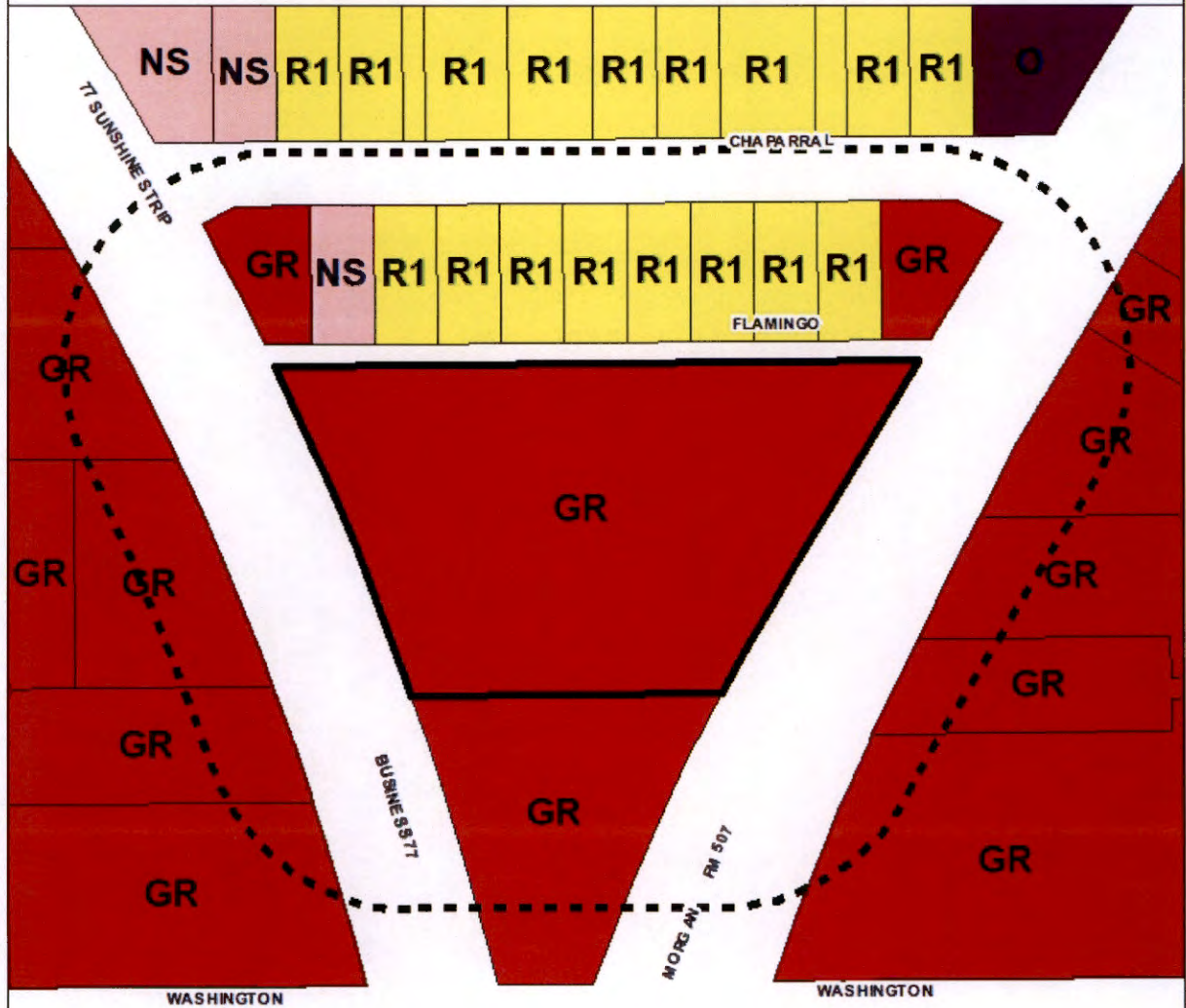
\_\_\_\_\_  
Amanda C. Elizondo, City Secretary



# EXHIBIT "A"



Request for a Special Use Permit ("SUP") to allow a bar/lounge in a General Retail ("GR") District located at 712 North 77 Sunshine Strip, Suite 34, bearing a legal description of Lots 1-2 & NPT Lot 3, Coronado Acres Subdivision 3. Applicant: Karlos Esquivel



## Boundary lines

- Harlingen city limits.shp
- 200' Notification Boundary
- Subject Property

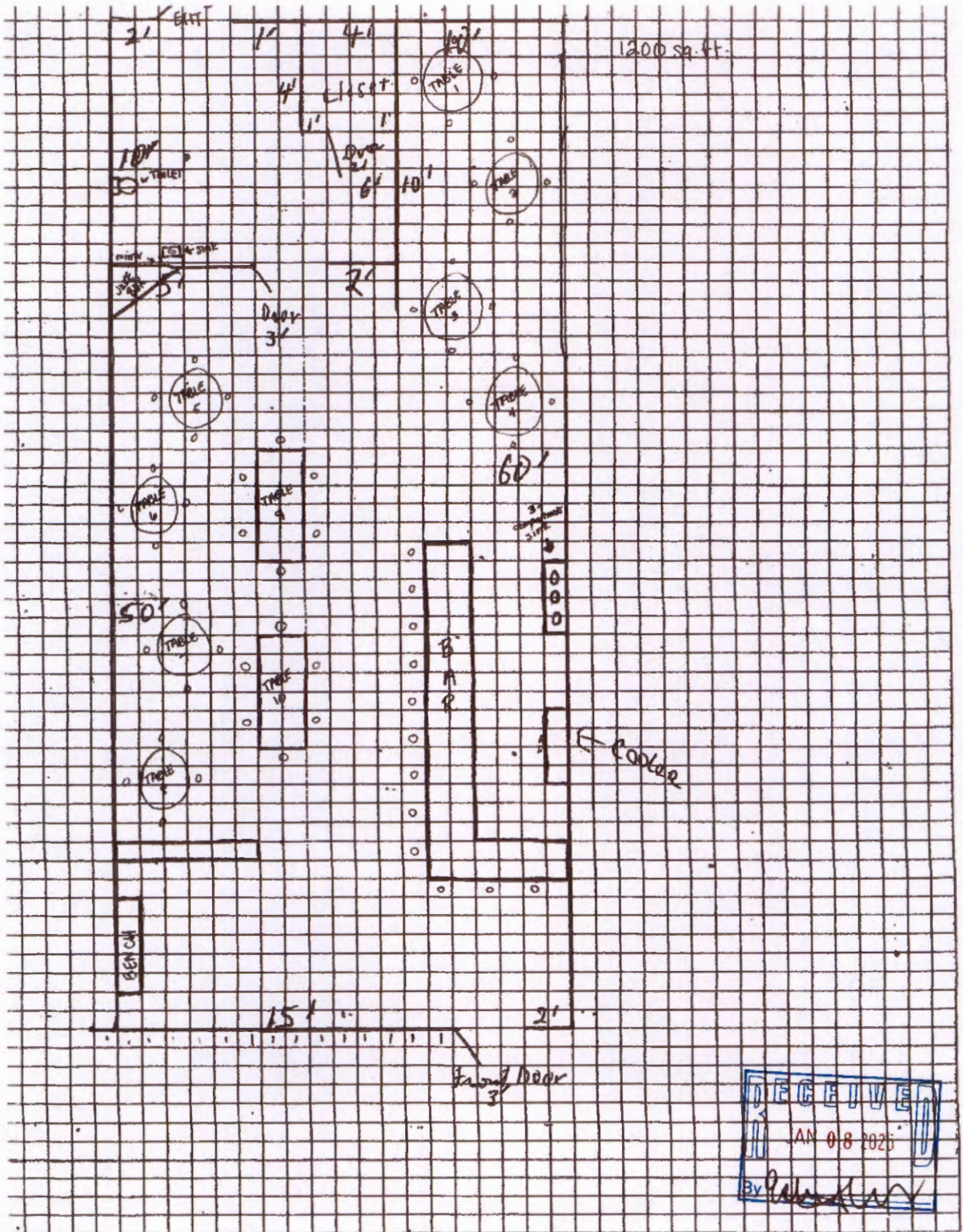
## Zoning Designations

- |                                                                                                                                  |                                                                                                                                 |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <span style="display: inline-block; width: 15px; height: 10px; background-color: red;"></span> General Retail (GR)               | <span style="display: inline-block; width: 15px; height: 10px; background-color: orange;"></span> Multi Family Residential (M2) | <span style="display: inline-block; width: 15px; height: 10px; background-color: purple;"></span> Office (O)                     |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: blue;"></span> Heavy Industry (HI)              | <span style="display: inline-block; width: 15px; height: 10px; background-color: brown;"></span> Mobile Home Residential (MH)   | <span style="display: inline-block; width: 15px; height: 10px; background-color: gray;"></span> Planned Development (PD)         |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: lightblue;"></span> Light Industry (LI)         | <span style="display: inline-block; width: 15px; height: 10px; background-color: white;"></span> Not-Designated (N)             | <span style="display: inline-block; width: 15px; height: 10px; background-color: yellow;"></span> Single Family Residential (R1) |
| <span style="display: inline-block; width: 15px; height: 10px; background-color: lightorange;"></span> 3/4 Plex Residential (M1) | <span style="display: inline-block; width: 15px; height: 10px; background-color: pink;"></span> Neighborhood Services (NS)      | <span style="display: inline-block; width: 15px; height: 10px; background-color: olive;"></span> Duplex Residential (R2)         |
|                                                                                                                                  |                                                                                                                                 | <span style="display: inline-block; width: 15px; height: 10px; background-color: darkred;"></span> Residential Patio Home (RPH)  |

This map has been produced by the City of Harlingen for the sole purpose of locating jurisdictional boundaries and is not intended for any other. The map data is compiled from various sources including orthophoto imagery, engineer plans and plats, survey field notes, and other sources. This map is intended for graphic representation only. No warranty is made by the City regarding its accuracy or completeness. Before relying on any information on the map, check with the Planning Department. Date of map 1.20.2025



# EXHIBIT "B"





10(c)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

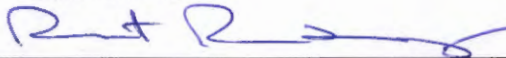
Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve an ordinance on first reading amending the City of Harlingen's budget for Fiscal Year 2025.

Prepared By (Print Name): Robert Rodriguez

Title: Finance Director

Signature: 

**Brief Summary:**

This budget amendment allocates funds for prior fiscal year unspent encumbrances, awards, grants, and other revenues and expenditures not included in the current fiscal year approved budget. Exhibit "A" displays total revenues, expenditures, and estimated fund balances by fund after the amendment. Exhibit "B" displays detailed changes in revenues and expenditures by account number.

**General Fund –**

**Revenues increased by \$2,941,647**

- \$2,941,647 Department Requests
  - Rebate check for the TXU Energy efficiency initiatives implemented at the city facilities \$11,000
  - 50% to be paid by TSTC for the Pedestrian Improvements at TSTC school crossing \$7,448
  - Remainder of the FY project expenses \$2,884,701
  - Purchase vehicle for Municipal Court Judge \$27,966
  - Portion of the cost for the purchase of vehicle for Animal Control \$10,532

**Expenses increased by \$2,162,242**

- \$1,178,171 Encumbrance Rollovers
- \$984,071 Department Requests
  - Communication & Media—Special Events & Media Coordinator Salary approved by CC \$61,743
  - Admin Services—MOU with Marbut Consulting – addressing the homelessness \$29,727
  - HR/Civil Service—Purchase scantron test scanner \$1,600
  - Municipal Court— Internal Service Charges for vehicle purchased for Municipal Court Judge \$500
  - Municipal Court—Fuel Charges for vehicle purchased for Municipal Court Judge \$825
  - Municipal Court—Purchase vehicle for Municipal Court Judge \$27,966
  - Fire—Assignment pay for administration was not included in the budget \$24,000
  - Fire—Equipment for new Fire Truck- funds set aside when prepaid in July 2022 \$50,000
  - Public Works –Accommodate salary increases authorized by City Manager \$2,519
  - Public Works – Pedestrian Improvements at TSTC/Child Safety Fund to be used(50% paid by TSTC) \$15,000
  - Public Works – Accommodate salary increases authorized by City Manager \$12,826
  - Public Works – Purchase broom truck & roller to commence paving projects \$168,731
  - Public Works – Salary Increased from original request & overtime request \$55,062
  - Code Compliance—Position Request-Groundskeeper Tractor Mower \$51,144
  - Animal Control—Portion of the cost for the purchase of the vehicle for Animal Control \$10,532
  - Animal Shelter—Medical testing for sick animal shelter to detect disease \$5,000
  - Non-Departmental—Transfers for 3 grants \$466,896

**CVB Fund – Restricted Fund –**

**Revenues increased by \$11,055**

- \$11,055 Department Requests
  - Harlingen Marathon—cover increase in sponsors \$11,055



**Expenses Increased by \$48,855**

- \$ 7,800 Encumbrance Rollovers
- \$41,055 Department Requests
  - Harlingen Marathon—cover costs of services \$41,055

**Grant Award Fund – Restricted Fund –****Revenues Increased by \$6,400,305**

- \$ 6,400,305 Grant revenue
  - Police—FederalDEA Grant \$1,033
  - Police—Federal / Operation Stonegarden Grant \$53,607
  - Police— State Border Star \$-29,838
  - Police— State JLEO Task Force \$4,700
  - Police—HCISD School Resource Officers \$-485,600
  - Fire—Border Zone Fire Grant for radios \$82,500
  - Engineering—TWDB Harlingen HCU 10 Flood Protection Planning Study \$888,452
  - Admin—Coronavirus Fiscal Recovery to cover encumbered expenses \$-99,335
  - Admin—Federal US DOT Raise Grant to cover rollover expenses \$3,905,619
  - MIS—network Cybersecurity penetration testing internal and external \$14,487
  - MIS—Cybersecurity incident detection and response plan policy \$16,893
  - MIS—Multi-factor authentication for city network users \$28,496
  - Health – PHIG Grant Year 3 Project GI2302 \$73,442
  - Parks—TxDot Dixieland Reservoir \$276,000
  - Parks—Arroyo Colorado Trail Improvement \$890,836
  - Parks—Local American Electric Power \$4,565
  - Planning & Development—Consulting firm will prepare a comprehensive plan that will guide the city's growth for the next 20 years \$300,000
  - Outside Sources/Harlingen Housing Authority \$7,552
  - Transfer In for 3 Grants \$466,896

**Expenses Increased by \$11,669,113**

- \$5,323,915 Encumbrance Rollovers
- \$6,345,198 Awards and Grants
  - MIS – Cybersecurity penetration testing, incident detection and response plan policy, multi-factor authentication for city network users for better protection \$68,220
  - Police – Reduce the Border Star Grant award amount \$-29,838
  - Police – DEA HIDTA award amount increased \$1,033
  - Police – MOU with US Marshals-JLEO Task Force award amount increased \$4,700
  - Police – Operation Stonegarden award amount increase \$53,607
  - Police – Reduction due to decline in HCISD OT officers request \$-485,600
  - Fire – Border Zone Fire Grant Award to purchase portable radios \$82,500
  - CDBG – Los Vecinos Street Improvements Project increased \$7,552
  - Engineering – TWDB Harlingen HUC 10 Flood Protection Planning Study \$939,664
  - Parks – purchase landscaping material for Harlingen Museum courtyard \$4,565
  - Parks – RGVMPD for Dixieland Reservoir Project \$410,550
  - Parks – RGVMPD for the Arroyo Colorado Trail Improvements \$1,214,838
  - Health – Revised budget for PHIG grant \$73,442
  - Planning & Development—Consulting firm will prepare a comprehensive plan that will guide the city's growth for the next 20 years \$300,000
  - Awards Program – ARPA funds Cover remaining commitment to HWWS \$815,264
  - Awards Program – Transfer ARPA funds to General Fund \$2,884,701

**State Forfeitures Fund –****Expenses increased by \$5,616**

- \$ 5,616 Encumbrance Rollovers



**Animal Shelter Fund –**

**Revenues increase by \$200,000**

- \$ 200,000 Department Requests
  - Funding from HCIB for spay & neuter services \$200,000

**Expenses increased by \$200,000**

- \$ 200,000 Department Requests
  - Funding from HCIB for spay & neuter services \$200,000

**Infrastructure Fund –**

**Expenses increased by \$973,563**

- \$973,563 Encumbrance Rollovers

**Sanitation Fund –**

**Expenses increased by \$1,968,239**

- \$1,580,188 Encumbrance Rollovers
- \$388,051 Department Requests
  - Accommodate Salary increases \$10,082
  - Replace Air Burner \$233,249
  - Purchase Backhoe Loader \$144,720

**Tony Butler Golf Course Fund –**

**Expenses increased by \$88,374**

- \$84,325 Encumbrance Rollovers
- \$4,049 Department requests
  - Repair Concrete paths on holes 1-18 \$4,049

**Motor Vehicle/Warehouse Fund –**

**Expenses increased by \$38,885**

- \$387 Encumbrance Rollovers
- \$38,498 Department Requests
  - Transfer to General Fund-Purchase vehicle for Municipal Court Judge and portion of the cost for the purchase of vehicle for Animal Control \$38,498

**Lon C Hill Memorial Library Fund –**

**Revenues increased by \$6,800**

- \$6,800 Department Requests
  - Friend's Donation increased \$4,800
  - MOU with Junior League increased \$2,000

**Expenses increased by \$7,850**

- \$7,850 Department Requests
  - Friend's Donation increased \$4,800
  - MOU with Junior League Increased \$3,050

**Total – Revenues increased by (\$9,559,807) - Expenditures increased by (\$17,162,737)**

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount for this purpose?

☐ Yes ☐ No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval:

☒ Yes ☐ No ☐ N/A



**Staff Recommendation:**

Staff recommends approval.

City Manager's approval:

☐ Yes

☐ No

☐ N/A

**Comments:**

City Attorney's approval:

☐ Yes

☐ No

☐ N/A

End (Page 6 of 6)



**ORDINANCE NO. 2025-\_\_\_\_**

**AN ORDINANCE AMENDING THE REVENUE AND EXPENDITURE BUDGET FOR THE CITY OF HARLINGEN, TEXAS, FOR FISCAL YEAR OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025. PROVIDING FOR PUBLICATION OF THE CAPTION OF THIS ORDINANCE, AND ORDAINING OTHER MATTERS RELATED TO THE FOREGOING.**

**WHEREAS**, the City Manager of the City of Harlingen has prepared and presented to the City Commission Budget Amendment No. 1 for Fiscal Year October 1, 2024 through September 30, 2025; and

**WHEREAS**, amending the current fiscal year budget is desirable for clarity and is required by law: now therefore

**BE IT ORDAINED BY THE CITY OF HARLINGEN:**

**SECTION I.** That an amendment to the budget of the City of Harlingen, Texas for the fiscal year October 1, 2024 and ending September 30, 2025 (exclusive of the revenues and expenditures of the Harlingen Waterworks System, Valley International Airport, Harlingen Community Improvement Board Fund, Harlingen Economic Development Corporation Fund, Harlingen Downtown Improvement District Fund, and the Community Development Block Grant Fund) in the total amount of Nine Million, Five Hundred Fifty Nine Thousand, Eight Hundred Seven Dollars (\$9,559,807) in revenues and Seventeen Million, One Hundred Sixty Two Thousand, Seven Hundred Thirty Seven Dollars (\$17,162,737) in expenditures is hereby adopted. A summary of the budget adopted is hereby attached to this Ordinance and incorporated herein as Exhibit A and the complete detailed budget adopted by this Ordinance is incorporated herein by reference and shall be made available for public inspection at the office of the City Secretary during regular business hours.

**SECTION II.** That the City Manager of the City of Harlingen, Texas, is hereby authorized to increase the budget by the amount of purchase orders outstanding as of September 30, 2024.

**SECTION III.** That the City Manager of the City of Harlingen, Texas, is hereby authorized to increase the budget by the amount of funds recovered for repair or replacement of property or equipment damaged by others.



**SECTION IV.** That the City Secretary of the City of Harlingen, Texas is hereby authorized and directed to cause a true and correct copy of the caption of this Ordinance to be published in a newspaper having general circulation in the City of Harlingen, Cameron County, Texas.

**FINALLY ENACTED THIS** \_\_\_\_\_ day of \_\_\_\_\_, 2025 at a regular meeting of the Elective Commission of the City of Harlingen, Texas at which a quorum was present and which was held in accordance with TEXAS GOVERNMENT CODE, TITLE 5, SUBTITLE A., CHAPTER 551.

**CITY OF HARLINGEN**

\_\_\_\_\_  
Norma Sepulveda, Mayor

**ATTEST:**

\_\_\_\_\_  
Hermelinda P. Gonzales, Interim City Secretary



Departmental Budget Projections and Requests  
Department Request  
Fiscal Year 2025

Exhibit A

196 Days of Operation

| Fund                                              | Unaudited<br>Estimated<br>Beginning<br>Fund Balance | Projected<br>Revenues | Requested<br>Expenditures | Revenues<br>Over(Under)<br>Expenditures | Estimated<br>Ending<br>Fund Balance |
|---------------------------------------------------|-----------------------------------------------------|-----------------------|---------------------------|-----------------------------------------|-------------------------------------|
| General Fund                                      | \$ 38,173,383                                       | \$ 70,187,937         | \$ 70,445,693             | \$ (257,756)                            | \$ 37,915,627                       |
| Tennis Court                                      | 234,574                                             | 231,669               | 231,669                   | -                                       | 234,574                             |
| Hotel / Motel                                     | 3,333,550                                           | 1,925,070             | 1,173,633                 | 751,437                                 | 4,084,987                           |
| Catastrophic Emergency                            | 888,276                                             | 35,040                | 30,000                    | 5,040                                   | 893,316                             |
| Free Trade Bridge                                 | 950,804                                             | 355,400               | 111,500                   | 243,900                                 | 1,194,704                           |
| Convention and Visitors Bureau                    | 196,981                                             | 736,387               | 774,187                   | (37,800)                                | 159,181                             |
| Award Programs - Restricted                       | 214,099                                             | 19,395,849            | 24,664,657                | (5,268,808)                             | (5,054,709)                         |
| Public, Educational, and Governmental Programming | 1,006,331                                           | 142,000               | 300,000                   | (158,000)                               | 848,331                             |
| Harlingen Convention Center                       | 1,601,852                                           | 30,400                | -                         | 30,400                                  | 1,632,252                           |
| Federal Forfeitures                               | 653,201                                             | 349,040               | 330,000                   | 19,040                                  | 672,241                             |
| State Forfeitures                                 | 120,276                                             | 146,040               | 145,616                   | 424                                     | 120,700                             |
| Tax Increment Financing No. 1                     | 528,292                                             | 345,000               | 500                       | 344,500                                 | 872,792                             |
| Tax Increment Financing No. 2                     | 3,366,536                                           | 670,000               | 500                       | 669,500                                 | 4,036,036                           |
| Tax Increment Financing No. 3                     | 843,848                                             | 848,000               | 500,500                   | 347,500                                 | 1,191,348                           |
| Sponsorships Fund                                 | 82,980                                              | 110,000               | -                         | 110,000                                 | 192,980                             |
| Animal Shelter Fund                               | 3,095                                               | 206,000               | 200,000                   | 6,000                                   | 9,095                               |
| Debt Service                                      | 569,152                                             | 4,794,302             | 4,624,001                 | 170,301                                 | 739,453                             |
| Infrastructure                                    | 2,431,447                                           | 1,575,100             | 2,489,763                 | (914,663)                               | 1,516,784                           |
| Municipal Auditorium*                             | 801,904                                             | 243,300               | 243,300                   | -                                       | 801,904                             |
| Sanitation/Sanitary Landfill*                     | 15,667,908                                          | 10,922,700            | 15,584,892                | (4,662,192)                             | 11,005,716                          |
| Harlingen Arts and Heritage Museum*               | 39,964                                              | 92,681                | 92,681                    | -                                       | 39,964                              |
| Municipal Golf Course*                            | 4,037,406                                           | 1,135,035             | 1,485,494                 | (350,459)                               | 3,686,947                           |
| Motor Vehicle Warehouse*                          | 7,272,384                                           | 2,520,300             | 2,311,918                 | 208,382                                 | 7,480,766                           |
| Health Insurance*                                 | 617,430                                             | 6,762,427             | 6,755,417                 | 7,010                                   | 624,440                             |
| Lon C. Hill Memorial Library                      | 81,414                                              | 185,310               | 251,850                   | (66,540)                                | 14,874                              |
| Total                                             | \$ 83,717,087                                       | \$ 123,944,987        | \$ 132,747,771            | \$ (8,802,784)                          | \$ 74,914,303                       |

\*Working capital presented in place of fund balance.



Exhibit B  
City of Harlingen  
Budget Amendment No. 1  
Fiscal Year 2025

|                                                                          | General Ledger<br>Account Number | Awards and<br>Grants | Department<br>Requests | Prior Year<br>Encumbrances | Total        |
|--------------------------------------------------------------------------|----------------------------------|----------------------|------------------------|----------------------------|--------------|
| <b>GENERAL FUND</b>                                                      |                                  |                      |                        |                            |              |
| <u>Revenues</u>                                                          |                                  |                      |                        |                            |              |
| General Fund - Chrgs for Svcs - Reimburs/For Finance                     | 001-0000-333.03-00               |                      | 11,000                 |                            | 11,000       |
| General Fund - Outside Sources / Miscellaneous Donations                 | 001-0000-371.5500                |                      | 7,448                  |                            | 7,448        |
| General Fund - Transfer In From / Grants Fund                            | 001-0000-391.49-00               |                      | 2,884,701              |                            | 2,884,701    |
| General Fund -Transfer In From / Internal Services Fund                  | 001-0000-391.51-00               |                      | 27,966                 |                            | 27,966       |
| General Fund - Transfer In From / Internal Services Fund                 | 001-0000-391.51-00               |                      | 10,532                 |                            | 10,532       |
| <b>Total General Fund Revenues</b>                                       |                                  | \$ -                 | \$ 2,941,647           | \$ -                       | \$ 2,941,647 |
| <u>Expenditures</u>                                                      |                                  |                      |                        |                            |              |
| Communications & Media-Personnel Services - Pay / Salaries - Full-Time   | 001-1301-414.10-01               |                      | 33,536                 |                            | 33,536       |
| Communications & Media-Personnel Svcs - Benefits / City FICA             | 001-1301-414.11-01               |                      | 2,079                  |                            | 2,079        |
| Communications & Media-Personnel Svcs - Benefits / City-Medicare         | 001-1301-414.11-02               |                      | 486                    |                            | 486          |
| Communications & Media-Personnel Svcs - Benefits / City TMRS             | 001-1301-414.11-11               |                      | 2,898                  |                            | 2,898        |
| Communications & Media-Personnel Svcs - Benefits / City Health Insurance | 001-1301-414.11-21               |                      | 22,656                 |                            | 22,656       |
| Communications & Media-Personnel Svcs - Benefits / Life Insurance        | 001-1301-414.11-22               |                      | 24                     |                            | 24           |
| Communications & Media-Personnel Svcs - Benefits / Worker's Compensation | 001-1301-414.11-31               |                      | 64                     |                            | 64           |
| Admin Services-Srvcs & Chrgs - General / Professional Services           | 001-1399-413.30-10               |                      | 29,727                 |                            | 29,727       |
| HR-Srvcs & Chrgs - General / Technical Services                          | 001-2001-421.30-11               |                      |                        | 79                         | 79           |
| HR -Supplies - General / Office Equip/Furn Non-Cap                       | 001-2002-421.20-02               |                      | 1,600                  |                            | 1,600        |
| Municipal Court - Svcs & Chrgs - Maint / Internal Service Charges        | 001-2215-422.31-51               |                      | 500                    |                            | 500          |
| Municipal Court - Svcs & Chrgs - Maint / Fuel                            | 001-2215-422.31-52               |                      | 825                    |                            | 825          |
| Municipal Court - Capital Outlay / Motor Vehics & Heavy Equi             | 001-2215-904.80-32               |                      | 27,966                 |                            | 27,966       |
| MIS - Svcs & Chrgs - Maint / Software Maintenance                        | 001-2220-422.31-41               |                      |                        | 25,446                     | 25,446       |
| MIS - Capital Outlay / Software                                          | 001-2220-905.80-61               |                      |                        | 12,090                     | 12,090       |
| Police - Supplies - General / Uniform & Safety Supplies                  | 001-3010-501.20-20               |                      |                        | 12,442                     | 12,442       |
| Police - Capital Outlay / Other Than Bldgs                               | 001-3010-904.80-21               |                      |                        | 22,204                     | 22,204       |
| Fire - Personnel Services - Pay / Assignment Pay                         | 001-3510-511.10-07               |                      | 24,000                 |                            | 24,000       |
| Fire - Supplies - General / Uniform & Safety Supplies                    | 001-3510-511.20-20               |                      |                        | 671                        | 671          |
| Fire - Supplies - General / Equipment Non-Capital                        | 001-3510-511.29-99               |                      |                        | 305                        | 305          |
| Fire - Svcs & Chrgs - Maint / Internal Service Charges                   | 001-3510-511.31-51               |                      | 50,000                 |                            | 50,000       |
| Fire -Capital Outlay / Miscellaneous Equipment                           | 001-3510-904.80-34               |                      |                        | 86,884                     | 86,884       |
| Public Works Admin - Personnel Services - Pay / Salaries - Full-Time     | 001-5001-601.10-01               |                      | 2,519                  |                            | 2,519        |
| Engineering - Svcs & Chrgs - General / Professional Services             | 001-5005-602.30-10               |                      |                        | 12,121                     | 12,121       |
| Engineering - Svcs & Chrgs - General / Equipment Rental/Lease            | 001-5005-602.30-21               |                      |                        | 1,070                      | 1,070        |
| Engineering - Svcs & Chrgs - Maint / Software Maintenance                | 001-5005-602.31-41               |                      |                        | 28                         | 28           |
| Engineering - Capital Outlay / Imprvmts Other Than Bldgs                 | 001-5005-903.80-21               |                      |                        | 26,030                     | 26,030       |
| Public Works - Capital Outlay / Miscellaneous Equipment                  | 001-5010-904.80-34               |                      |                        | 15,500                     | 15,500       |
| Public Works - Capital Outlay / Miscellaneous Equipment                  | 001-5010-904.80-34               |                      | 15,000                 |                            | 15,000       |



|                                                                       | General Ledger<br>Account Number | Awards and<br>Grants | Department<br>Requests | Prior Year<br>Encumbrances | Total        |
|-----------------------------------------------------------------------|----------------------------------|----------------------|------------------------|----------------------------|--------------|
| Public Works - Personnel Services - Pay / Salaries - Full-Time        | 001-5015-612.10-01               |                      | 12,826                 |                            | 12,826       |
| Public Works - Capital Outlay / Motor Vehics & Heavy Equi             | 001-5015-904.80-32               |                      |                        | 262,880                    | 262,880      |
| Public Works - Capital Outlay / Motor Vehics & Heavy Equi             | 001-5015-904.80-32               |                      | 168,731                |                            | 168,731      |
| Public Works - Capital Outlay / Miscellaneous Equipment               | 001-5015-904.80-34               |                      |                        | 25,944                     | 25,944       |
| Public Works-Personnel Services-Pay / Salaries-Full-Time              | 001-5017-619.10-01               |                      | 41,468                 |                            | 41,468       |
| Public Works-Personnel Services-Pay / Overtime                        | 001-5017-619.10-03               |                      | 5,400                  |                            | 5,400        |
| Public Works-Personnel Svcs-Benefits /City FICA                       | 001-5017-619.11-01               |                      | 2,571                  |                            | 2,571        |
| Public Works-Personnel Svcs-Benefits /City Medicare                   | 001-5017-619.11-02               |                      | 601                    |                            | 601          |
| Public Works-Personnel Svcs-Benefits /TMRS                            | 001-5017-619.11-11               |                      | 3,583                  |                            | 3,583        |
| Public Works-Personnel Svcs-Benefits /Worker's Comp                   | 001-5017-619.11-31               |                      | 1,439                  |                            | 1,439        |
| Parks and Recreation - Svcs & Chrgs - General / Professional Services | 001-6010-802.30-10               |                      |                        | 3,300                      | 3,300        |
| Parks and Recreation - Svcs & Chrgs - General / Contract Labor        | 001-6010-802.30-60               |                      |                        | 34,481                     | 34,481       |
| Parks and Recreation - Capital Outlay / Imprvmnts Other Than Bldgs    | 001-6010-903.80-21               |                      |                        | 307,871                    | 307,871      |
| Parks and Recreation- Capital Outlay / Motor Vehics & Heavy Equi      | 001-6010-904.80-32               |                      |                        | 164,434                    | 164,434      |
| Parks and Recreation- Capital Outlay / Miscellaneous Equipment        | 001-6030-904.80-34               |                      |                        | 5,450                      | 5,450        |
| Library - Supplies - General / Equipment Non-Capital                  | 001-6210-811.20-80               |                      |                        | 26,785                     | 26,785       |
| Planning & Dev. - Svcs & Chrgs - Maint / Software Maintenance         | 001-7001-701.31-41               |                      |                        | 31,800                     | 31,800       |
| Code-Personnel Services - Pay / Salaries - Full-Time                  | 001-7005-705.10-01               |                      | 29,286                 |                            | 29,286       |
| Code-Personnel Svcs - Benefits / City FICA                            | 001-7005-705.11-01               |                      | 1,816                  |                            | 1,816        |
| Code-Personnel Svcs - Benefits / City-Medicare                        | 001-7005-705.11-02               |                      | 425                    |                            | 425          |
| Code-Personnel Svcs - Benefits / City TMRS                            | 001-7005-705.11-11               |                      | 2,530                  |                            | 2,530        |
| Code-Personnel Svcs - Benefits / City Health Insurance                | 001-7005-705.11-21               |                      | 16,992                 |                            | 16,992       |
| Code-Personnel Svcs - Benefits / Life Insurance                       | 001-7005-705.11-22               |                      | 39                     |                            | 39           |
| Code-Personnel Svcs - Benefits / Worker's Compensation                | 001-7005-705.11-31               |                      | 56                     |                            | 56           |
| Health-Animal Control - Capital Outlay / Motor Vehics & Heavy Equi    | 001-7210-904.80-32               |                      | 10,532                 |                            | 10,532       |
| Health-Animal Shelter-Svcs & Chrgs - General / Professional Services  | 001-7217-729.30-10               |                      | 5,000                  |                            | 5,000        |
| Public Buildings - Supplies - General / Office Equip/Furn Non-Cap     | 001-7220-723.20-02               |                      |                        | 77,846                     | 77,846       |
| Public Buildings - Svcs & Chrgs - General / Professional Services     | 001-7220-723.30-10               |                      |                        | 5,500                      | 5,500        |
| Public Buildings - Svcs & Chrgs - Misc / Miscellaneous Svcs & Chgs    | 001-7220-723-39-99               |                      |                        | 17,010                     | 17,010       |
| Parks - Other Finan Uses-Transfer / To Award Prgm-Restrc Fu           | 001-9999-991.91-15               |                      | 134,550                |                            | 134,550      |
| Parks - Other Finan Uses-Transfer / To Award Prgm-Restrc Fu           | 001-9999-991.91-15               |                      | 324,002                |                            | 324,002      |
| MIS - Other Finan Uses-Transfer / To Award Prgm-Restrc Fu             | 001-9999-991.91-15               |                      | 8,344                  |                            | 8,344        |
| Total General Fund Expenditures                                       |                                  | \$ -                 | \$ 984,071             | \$ 1,178,171               | \$ 2,162,242 |
| <b>HARLINGEN CONVENTION &amp; VISITORS BUREAU</b>                     |                                  |                      |                        |                            |              |
| <u>Revenues</u>                                                       |                                  |                      |                        |                            |              |
| CVB - Sponsors / Harlingen Marathon                                   | 119-0000-371.05-05               |                      | 11,055                 |                            | 11,055       |
| Total Harlingen Convention Center Fund Expenditures                   |                                  | \$ -                 | \$ 11,055              | \$ -                       | \$ 11,055    |
| <u>Expenditures</u>                                                   |                                  |                      |                        |                            |              |
| CVB - Svcs & Chrgs- Misc / Hgn Marathon                               | 119-6504-654.39-70               |                      | 41,055                 |                            | 41,055       |
| CVB - Svcs & Chrgs-Misc / Brews & Tunes                               | 119-6504-654.39-82               |                      |                        | 7,800                      | 7,800        |
| Total Harlingen Convention Center Fund Expenditures                   |                                  | \$ -                 | \$ 41,055              | \$ 7,800                   | \$ 48,855    |

|                                                                                 | General Ledger<br>Account Number | Awards and<br>Grants | Department<br>Requests | Prior Year<br>Encumbrances | Total        |
|---------------------------------------------------------------------------------|----------------------------------|----------------------|------------------------|----------------------------|--------------|
| <b>GRANT AWARDS FUND- RESTRICTED</b>                                            |                                  |                      |                        |                            |              |
| <u>Revenues</u>                                                                 |                                  |                      |                        |                            |              |
| Police - Intergovt - Federal / DEA                                              | 120-0000-350.30-00               | 1,033                |                        |                            | 1,033        |
| Police - Intergovt - Federal / Operation Stonegarden                            | 120-0000-350.34-00               | 53,607               |                        |                            | 53,607       |
| Federal Pass Thru / TWDB HUC 10 Flood Protect                                   | 120-0000-350.35-13               | 888,452              |                        |                            | 888,452      |
| MIS-Federal Pass Thru / Pen Testing Cybrsec Grant                               | 120-0000-350.35-20               | 14,487               |                        |                            | 14,487       |
| MIS-Federal Pass Thru / IRP & DRP Cybrsec Grant                                 | 120-0000-350.35-21               | 16,893               |                        |                            | 16,893       |
| MIS-Federal Pass Thru / Multifactor Cybrsec Grant                               | 120-0000-350.35-22               | 28,496               |                        |                            | 28,496       |
| Admin. - Federal Pass Thru / Coronavirus Fiscal Recove                          | 120-0000-350.35-26               | (99,335)             |                        |                            | (99,335)     |
| Health-Federal Pass Thru / TX DSHS Public Health Inf                            | 120-0000-350.35-30               | 73,442               |                        |                            | 73,442       |
| Parks Award Programs-Federal Pass Thru / TxDOT Dixieland Reservoir              | 120-0000-350.35-31               | 276,000              |                        |                            | 276,000      |
| Parks Award Programs-Federal Pass Thru / Arroyo Col Trail Improvem              | 120-0000-350.35-32               | 890,836              |                        |                            | 890,836      |
| Planning - Federal Pass Thru / Resilient Communities Prg                        | 120-0000-350.35-33               | 300,000              |                        |                            | 300,000      |
| Federal / US DOT - RAISE Grant                                                  | 120-0000-350.36-02               | 3,905,619            |                        |                            | 3,905,619    |
| Police - Intergovt - State / Border Star                                        | 120-0000-351.09-00               | (29,838)             |                        |                            | (29,838)     |
| Police - Intergovt - State / JLEO Task Force                                    | 120-0000-351.34-00               | 4,700                |                        |                            | 4,700        |
| Fire - Intergovt - State / Border Zone Fire Grant                               | 120-0000-351.45-00               | 82,500               |                        |                            | 82,500       |
| Police-Harlingen C.I.S.D. / School Resource Officers                            | 120-0000-352.05-01               | (485,600)            |                        |                            | (485,600)    |
| Parks - Local - Grant / American Electric Power                                 | 120-0000-353.02-00               | 4,565                |                        |                            | 4,565        |
| Outside Sources / Harling Housing Authority                                     | 120-0000-371.23-00               | 7,552                |                        |                            | 7,552        |
| Parks Award Programs-Restricted - General Fund / TxDOT Dixieland Reservoir      | 120-0000-391.01-12               | 134,550              |                        |                            | 134,550      |
| Parks Award Programs-Restricted - General Fund / Arroyo Col Trail Improvem      | 120-0000-391.01-13               | 324,002              |                        |                            | 324,002      |
| MIS-General Fund / Cybersecurity Grant Prgrm                                    | 120-0000-391.01-15               | 8,344                |                        |                            | 8,344        |
| Total Grant Awards Fund - Restricted Revenues                                   |                                  | \$ 6,400,305         | \$ -                   | \$ -                       | \$ 6,400,305 |
| <u>Expenditures</u>                                                             |                                  |                      |                        |                            |              |
| MIS-Srvcs & Chrgs - General / Technical Services                                | 120-2221-422.30-11               | 16,787               |                        |                            | 16,787       |
| MIS- Srvcs & Chrgs - General / Technical Services                               | 120-2222-422.30-11               | 18,979               |                        |                            | 18,979       |
| MIS-Srvcs & Chrgs - Maint / Software Maintenance                                | 120-2223-422.31-41               | 32,454               |                        |                            | 32,454       |
| Police Awards Programs - Personnel Services - Pay / Overtime                    | 120-3032-501.10-03               | (29,838)             |                        |                            | (29,838)     |
| Police Awards Programs - Personnel Services - Pay / Overtime                    | 120-3033-501.10-03               | 1,033                |                        |                            | 1,033        |
| Police Awards Programs - Personnel Services - Pay / Overtime                    | 120-3038-501.10-03               | 4,700                |                        |                            | 4,700        |
| Police Awards Programs - Personnel Services - Pay / Overtime                    | 120-3045-501.10-03               | 47,107               |                        |                            | 47,107       |
| Police Awards Programs - Srvcs & Chrgs - Maint / Fuel                           | 120-3045-501.31-52               | 6,500                |                        |                            | 6,500        |
| Police Awards Programs - Personnel Services - Pay / Overtime                    | 120-3048-501.10-03               | (485,600)            |                        |                            | (485,600)    |
| Police Award Programs - Capital Outlay / Miscellaneous Equipment                | 120-3514-904.80-34               | 82,500               |                        |                            | 82,500       |
| CDBG - Capital Outlay / Imprvmnts Other Than Bldgs                              | 120-5023-903.80-21               | 7,552                |                        |                            | 7,552        |
| Engineering- Capital Outlay / Imprvmnts Other Than Bldgs                        | 120-5058-903.80-21               |                      |                        | 3,905,619                  | 3,905,619    |
| Engineering - Srvcs & Chrgs - General / Professional Services                   | 120-5059-602.30-10               | 779,164              |                        |                            | 779,164      |
| Engineering - Srvcs & Chrgs - Maint / Software Maintenance                      | 120-5059-602.31-41               | 7,500                |                        |                            | 7,500        |
| Engineering - Capital Outlay / Miscellaneous Equipment                          | 120-5059-904.80-34               | 153,000              |                        |                            | 153,000      |
| Parks Awards Program - Outside Sources / Native Plant Society Texa              | 120-6010-802.20-50               | 4,565                |                        |                            | 4,565        |
| Parks & Recreation - Award Programs-Capital Outlay / Imprvmnts Other Than Bldgs | 120-6024.903.80-21               | 410,550              |                        |                            | 410,550      |
| Parks & Recreation - Award Programs-Capital Outlay / Imprvmnts Other Than Bldgs | 120-6025.903.80-21               | 1,214,838            |                        |                            | 1,214,838    |



|                                                                        | General Ledger<br>Account Number | Awards and<br>Grants | Department<br>Requests | Prior Year<br>Encumbrances | Total         |
|------------------------------------------------------------------------|----------------------------------|----------------------|------------------------|----------------------------|---------------|
| Planning & Development-Srvcs & Chrgs - General / Professional Services | 120-7002-701.30-10               | 300,000              |                        |                            | 300,000       |
| Health-Personnel Services - Pay / Salaries - Full-Time                 | 120-7214-721.10-01               | 70,877               |                        |                            | 70,877        |
| Health-Personnel Services - Pay / Salaries - Full-Time                 | 120-7214-721.10-03               | 300                  |                        |                            | 300           |
| Health-Personnel Services -Benefits / City FICA                        | 120-7214-721.11-01               | 4,624                |                        |                            | 4,624         |
| Health-Personnel Services -Benefits / City Medicare                    | 120-7214-721.11-02               | 1,159                |                        |                            | 1,159         |
| Health-Personnel Services -Benefits / City TMRS                        | 120-7214-721.11-11               | 6,408                |                        |                            | 6,408         |
| Health-Personnel Services -Benefits / City Health Insurance            | 120-7214-721.11-21               | (8,195)              |                        |                            | (8,195)       |
| Health-Personnel Services -Benefits / Life Insurance                   | 120-7214-721.11-22               | 150                  |                        |                            | 150           |
| Health-Personnel Services -Benefits / Worker's Compensation            | 120-7214-721.11-31               | 142                  |                        |                            | 142           |
| Health-Supplies - General / Office Supplies                            | 120-7214-721.20-01               | (929)                |                        |                            | (929)         |
| Health-Srvcs & Chrgs - General / Regis., Travel & Training             | 120-7214-721.30-31               | (1,094)              |                        |                            | (1,094)       |
| Award Programs - Srvcs & Chrgs - Misc / Economic Support Payments      | 120-7241-721.39-62               | 815,264              |                        |                            | 815,264       |
| Award Programs - Capital Outlay / Drainage Projects                    | 120-7241-903.80-40               |                      |                        | 1,418,296                  | 1,418,296     |
| Award Programs - Other Finan Uses-Transfer / To General Fund           | 120-9999-991.91-01               | 2,884,701            |                        | -                          | 2,884,701     |
| Total Grant Awards Fund - Restricted Expenditures                      |                                  | \$ 6,345,198         | \$ -                   | \$ 5,323,915               | \$ 11,669,113 |
| <b>STATE FORFEITURES</b>                                               |                                  |                      |                        |                            |               |
| <u>Expenditures</u>                                                    |                                  |                      |                        |                            |               |
| Police - State - Supplies - General / Uniform & Safety Supplies        | 133-3016-501.20-20               |                      |                        | 5,616                      | 5,616         |
| Total Infrastructure Fund Expenditures                                 |                                  | \$ -                 | \$ -                   | \$ 5,616                   | \$ 5,616      |
| <b>HEALTH-ANIMAL SHELTER</b>                                           |                                  |                      |                        |                            |               |
| <u>Revenues</u>                                                        |                                  |                      |                        |                            |               |
| Health-Transfer In From / HCIB (4B)                                    | 186-0000-391.92-00               |                      | 200,000                |                            | 200,000       |
| Total Health-Animal Shelter Fund Revenues                              |                                  | \$ -                 | \$ 200,000             | \$ -                       | \$ 200,000    |
| <u>Expenditures</u>                                                    |                                  |                      |                        |                            |               |
| Health-Srvcs & Chrgs - General / Professional Services                 | 186-7217-729.30-10               |                      | 200,000                |                            | 200,000       |
| Total Health-Animal Shelter Fund Expenditures                          |                                  | \$ -                 | \$ 200,000             | \$ -                       | \$ 200,000    |
| <b>INFRASTRUCTURE FUNDS</b>                                            |                                  |                      |                        |                            |               |
| <u>Expenditures</u>                                                    |                                  |                      |                        |                            |               |
| Public Works - Maintenance - Street / Reseal & Overlay                 | 397-5015-612.70-01               |                      |                        | 973,563                    | 973,563       |
| Total Infrastructure Fund Expenditures                                 |                                  | \$ -                 | \$ -                   | \$ 973,563                 | \$ 973,563    |
| <b>SANITATION FUND</b>                                                 |                                  |                      |                        |                            |               |
| <u>Expenditures</u>                                                    |                                  |                      |                        |                            |               |
| Sanitation - Personnel Services - Pay / Salaries - Full-Time           | 402-5020-604.10-01               |                      | 10,082                 |                            | 10,082        |
| Sanitation - Supplies - Misc / Garbage Containers                      | 402-5020-604.29-01               |                      |                        | 39,948                     | 39,948        |
| Sanitation- Srvcs & Chrgs - Maint / Miscellaneous Equip Main           | 402-5020-604.31-34               |                      |                        | 9,020                      | 9,020         |
| Sanitation - Srvcs & Chrgs - Maint / Software Maintenance              | 402-5020-604.31-41               |                      |                        | 4,300                      | 4,300         |
| Sanitation- Srvcs & Chrgs - Maint / Internal Service Charges           | 402-5020-604.31-51               |                      |                        | 2,195                      | 2,195         |
| Sanitation - Srvcs & Chrgs - Misc / Miscellaneous Svcs & Chgs          | 402-5020-604.39-99               |                      |                        | 7,675                      | 7,675         |
| Sanitation - Capital Outlay / Miscellaneous Equipment                  | 402-5020-904.80-34               |                      |                        | 1,225,437                  | 1,225,437     |

|                                                                       | General Ledger<br>Account Number | Awards and<br>Grants | Department<br>Requests | Prior Year<br>Encumbrances | Total        |
|-----------------------------------------------------------------------|----------------------------------|----------------------|------------------------|----------------------------|--------------|
| Landfill - Svcs & Chrgs - General / Equipment Rental/Lease            | 402-5027-604.30-21               |                      |                        | 3,551                      | 3,551        |
| Landfill - Svcs & Chrgs - General / Contract Labor                    | 402-5027-604.30-60               |                      |                        | 447                        | 447          |
| Landfill - Svcs & Chrgs - Maint / Internal Service Charges            | 402-5027-604.31-51               |                      |                        | 23,697                     | 23,697       |
| Landfill - Svcs & Chrgs - Misc / Solid Waste Disposal                 | 402-5027-604.39-38               |                      |                        | 257,900                    | 257,900      |
| Landfill - Svcs & Chrgs - Misc / Miscellaneous Svcs & Chgs            | 402-5027-604.39-99               |                      |                        | 6,018                      | 6,018        |
| Landfill - Capital Outlay / Motor Vehics & Heavy Equi                 | 402-5027-904.80-32               |                      | 233,249                |                            | 233,249      |
| Landfill - Capital Outlay / Motor Vehics & Heavy Equi                 | 402-5027-904.80-32               |                      | 144,720                |                            | 144,720      |
| Total Sanitation Fund Expenses                                        |                                  | \$ -                 | \$ 388,051             | \$ 1,580,188               | \$ 1,968,239 |
| <b>TONY BUTLER GOLF COURSE</b>                                        |                                  |                      |                        |                            |              |
| <u>Expenses</u>                                                       |                                  |                      |                        |                            |              |
| Golf Course - Supplies - General / Resale Merchandise                 | 404-6051-806.20-61               |                      |                        | 3,066                      | 3,066        |
| Golf Course - Supplies - General / Golf Course Accessories            | 404-6052-806.20-44               |                      |                        | 7,699                      | 7,699        |
| Golf Course - Supplies - General / Sand & Top Dressing/Soil           | 404-6052-806.20-80               |                      |                        | 23,660                     | 23,660       |
| Golf Course - Svcs & Chrgs - Maint / Imprvmts Other Than Bldgs        | 404-6052-806.31-21               |                      |                        | 49,900                     | 49,900       |
| Golf Course - Svcs & Chrgs - Maint / Imprvmts Other Than Bldgs        | 404-6052-806.31-21               |                      | 4,049                  |                            | 4,049        |
| Total Tony Butler Golf Course Expenses                                |                                  | \$ -                 | \$ 4,049               | \$ 84,325                  | \$ 88,374    |
| <b>MOTOR VEHICLE/WAREHOUSE FUND</b>                                   |                                  |                      |                        |                            |              |
| <u>Expenses</u>                                                       |                                  |                      |                        |                            |              |
| Motor Vehicle/Warehouse - Supplies - Misc / Miscellaneous Supplies    | 451-5042-603.29-99               |                      |                        | 387                        | 387          |
| Motor Vehicle/Warehouse - Other Finan Uses-Transfer / To General Fund | 451-9999-991.91-01               |                      | 27,966                 |                            | 27,966       |
| Motor Vehicle/Warehouse - Other Finan Uses-Transfer / To General Fund | 451-9999-991.91-01               |                      | 10,532                 |                            | 10,532       |
| Total Motor Vehicle / Warehouse Fund Expenses                         |                                  | \$ -                 | \$ 38,498              | \$ 387                     | \$ 38,885    |
| <b>LON C HILL MEMORIAL LIBRARY</b>                                    |                                  |                      |                        |                            |              |
| <u>Revenues</u>                                                       |                                  |                      |                        |                            |              |
| Outside Sources / Children's Programs                                 | 551-0000-371.03-00               |                      | 4,800                  |                            | 4,800        |
| Outside Sources / Junior League of Hgn                                | 551-0000-371.24-00               |                      | 2,000                  |                            | 2,000        |
| Total Lon C Hill Fund Revenues                                        |                                  | \$ -                 | \$ 6,800.00            | \$ -                       | \$ 6,800     |
| <u>Expenses</u>                                                       |                                  |                      |                        |                            |              |
| Lonc C Hill - Supplies - General / Books, Magazines & Papers          | 551-6203-811.20-52               |                      | 300                    |                            | 300          |
| Lonc C Hill - Supplies - Misc / Miscellaneous Supplies                | 551-6203-811.29-99               |                      | 4,000                  |                            | 4,000        |
| Lonc C Hill - Supplies - Misc / Miscellaneous Supplies                | 551-6216-811.29-99               |                      | 500                    |                            | 500          |
| Lonc C Hill - Capital Outlay / Building Improvements                  | 551-6217-902.80-12               |                      | 3,050                  |                            | 3,050        |
| Total Lon C Hill Fund Expenses                                        |                                  | \$ -                 | \$ 7,850               | \$ -                       | \$ 7,850     |
|                                                                       |                                  |                      |                        | Revenues                   | 9,559,807    |
|                                                                       |                                  |                      |                        | Expenditures               | 17,162,737   |



10(d)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

|                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------|--|
| <b>Agenda Item:</b>                                                                                         |  |
| Presentation and possible action on the Homeless study final report by Robert Marbut. <i>(City Manager)</i> |  |
| Prepared By: Gabriel Gonzalez, City Manager                                                                 |  |
| <b>Brief Summary:</b>                                                                                       |  |
| Presentation by Robert Marbut on the final report regarding the Homeless study.,                            |  |
| <b>Funding (if applicable):</b>                                                                             |  |
| Are funds specifically designated in the current budget for the full amount (Yes/No):                       |  |
| *If no, specify source of funding and amount requested:                                                     |  |
| Finance Director's approval (Yes/No/NA):                                                                    |  |
| <b>Staff Recommendation:</b>                                                                                |  |
| City Manager approval:     |  |
| <b>Comments:</b>                                                                                            |  |
| City Attorney's approval:                                                                                   |  |

10(e)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Presentation and possible action on the Annual City Events Calendar. Attachment. <i>(D.I.D.)</i>                                                                                                                                                                                                                                                                                                                                                                       |
| Prepared By: Alexis Riojas, Downtown Director                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Brief Summary:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Presentation of the monthly calendar of events held within the city, compiled from internal departments, including the Greater Chamber of Harlingen and the Harlingen Economic Development Corporation. The calendar provides an overview of event dates and the coordinating department but does not include event details or coordination efforts. The City Commission may take action to approve, modify, or provide recommendations for the calendar as presented. |
| <b>Funding (if applicable):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Are funds specifically designated in the current budget for the full amount (Yes/No):<br>*If no, specify source of funding and amount requested:                                                                                                                                                                                                                                                                                                                       |
| Finance Director's approval (Yes/No/NA):                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| City Manager approval:                                                                                                                                                                                                                                                                                                                                                                |
| <b>Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| City Attorney's approval:                                                                                                                                                                                                                                                                                                                                                                                                                                              |



# FEBRUARY 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday                     | Monday                                                                                | Tuesday | Wednesday | Thursday                                             | Friday                                                                           | Saturday                                                                     |
|----------------------------|---------------------------------------------------------------------------------------|---------|-----------|------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                            |                                                                                       |         |           |                                                      |                                                                                  | 1<br>MARKET DAYS<br>9AM-3PM                                                  |
| 2                          | 3                                                                                     | 4       | 5         | 6<br>WINTER TEXAN<br>FEST<br>LOZANO PLAZA<br>2PM-5PM | 7<br>HARLINGEN MARATHON EXPO<br>CONVENTION CENTER<br>FRI. 5PM-9PM/ SAT. 12PM-5PM | 8                                                                            |
| 9<br>HARLINGEN<br>MARATHON | 10                                                                                    | 11      | 12        | 13                                                   | 14<br>ANIMAL SHELTER<br>FREE ADOPTION<br>EVENT<br>1PM-6PM                        | 15                                                                           |
| 16                         | 17                                                                                    | 18      | 19        | 20                                                   | 21                                                                               | 22<br>ANIMAL SHELTER<br>MICROCHIP<br>CLINIC & PET<br>VACCINATION<br>9AM-11AM |
| 23                         | 24<br>COMPREHENSIVE<br>PLAN PUBLIC<br>MEETING<br>HARLINGEN<br>COMMUNITY CENTER<br>6PM | 25      | 26        | 27                                                   | 28<br>ART NIGHT<br>7PM-10PM                                                      | 28<br>STAR GAZING EVENT<br>SOCCER COMPLEX<br>6PM-8PM                         |

NATIONAL ENGINEERS WEEK

DAUGHTERS OF AMERICA REVOLUTION  
TRAVELING EXHIBIT  
ART & HERITAGE MUSEUM  
FEBRUARY 18TH-MARCH 9TH

# MARCH 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday    | Monday                             | Tuesday   | Wednesday | Thursday                                                          | Friday                                                              | Saturday                                                                                     |
|-----------|------------------------------------|-----------|-----------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|           |                                    |           |           |                                                                   |                                                                     | <b>1</b> MARKET DAYS<br>9AM-3PM                                                              |
|           |                                    |           |           |                                                                   |                                                                     | <b>1</b> JALAPENO 100 RUN                                                                    |
| <b>2</b>  | <b>3</b>                           | <b>4</b>  | <b>5</b>  | <b>6</b> WOMEN'S EMPOWERMENT NIGHT<br>CONVENTION CENTER<br>5:30PM | <b>7</b> WOMEN'S EMPOWERMENT LUNCHEON<br>INTERNAL EVENT<br>11AM-1PM | <b>8</b>  |
| <b>9</b>  | <b>10</b>                          | <b>11</b> | <b>12</b> | <b>13</b>                                                         | <b>14</b> LAGER JOGGER<br>LON C. HILL PARK<br>9AM-3PM               | <b>15</b> DOWNTOWN AT SUNDOWN<br>7PM-10PM                                                    |
| <b>16</b> | <b>17</b> <i>St. Patrick's Day</i> | <b>18</b> | <b>19</b> | <b>20</b>                                                         | <b>21</b>                                                           | <b>15</b> ANIMAL SHELTER MICROCHIP CLINIC<br>9AM-11AM                                        |
| <b>23</b> | <b>24</b>                          | <b>25</b> | <b>26</b> | <b>27</b>                                                         | <b>28</b> ART NIGHT<br>7PM-10PM                                     | <b>29</b> LET'S GET DOWN TO BUSINESS<br>CONVENTION CENTER<br>10AM-2PM                        |
| <b>30</b> | <b>31</b>                          |           |           |                                                                   |                                                                     |                                                                                              |

LLANO GRANDE QUILTING BEE EXHIBIT  
ART & HERITAGE MUSEUM  
JANUARY 15TH-MARCH 15TH



# APRIL 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

|                               |    |    |                                                                                                                                |    |                              |                                                                                              |
|-------------------------------|----|----|--------------------------------------------------------------------------------------------------------------------------------|----|------------------------------|----------------------------------------------------------------------------------------------|
|                               |    |    |                                                                                                                                |    |                              |                                                                                              |
|                               |    | 1  | 2<br>AUTISM<br>AWARENESS<br>EVENT<br>LON C. HILL PARK<br>5PM-8PM                                                               | 3  | 4                            | 5<br>MARKET DAYS<br>9AM-3PM<br>CAMERON<br>COUNTY SUMMER<br>ACTIVITIES EXPO<br>1PM-3PM        |
| 6                             | 7  | 8  | 9                                                                                                                              | 10 | 11                           | 12<br>NATIONAL<br>LIBRARY WEEK<br>EVENT<br>2PM-4PM                                           |
| NATIONAL LIBRARY WEEK         |    |    |                                                                                                                                |    |                              |                                                                                              |
| 13                            | 14 | 15 | 16                                                                                                                             | 17 | 18<br><i>Good<br/>Friday</i> | 19<br>DOWNTOWN AT<br>SUNDOWN<br>7PM-10PM<br>EASTER EGG<br>HUNT<br>SOCCER COMPLEX<br>9AM-12PM |
| ANIMAL CONTROL OFFICER WEEK   |    |    |                                                                                                                                |    |                              |                                                                                              |
| 20<br><i>Happy<br/>Easter</i> | 21 | 22 | 23<br><i>Happy<br/>ADMINISTRATIVE<br/>PROFESSIONALS<br/>Day!</i>                                                               | 24 | 25<br>ART NIGHT<br>7PM-10PM  | 26<br>ANIMAL SHELTER<br>MICROCHIP<br>CLINIC<br>9AM-11AM                                      |
| 27                            | 28 | 29 | 30<br><br>NATIONAL ADOPT<br>A SHELTER DAY |    |                              |                                                                                              |

**TENTATIVE: NOCHE DE VINO (CHAMBER)**



# MAY 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday                             | Monday                                           | Tuesday   | Wednesday | Thursday                                                          | Friday                                                                                                                  | Saturday                                     |
|------------------------------------|--------------------------------------------------|-----------|-----------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>HISTORIC PRESERVATION MONTH</b> |                                                  |           |           | <b>1</b><br>NATIONAL DAY OF PRAYER                                | <b>2</b><br>VIVA STREETS<br>LON C. HILL PARK<br>6PM-9PM                                                                 | <b>3</b><br>MARKET DAYS<br>9AM-3PM           |
| <b>4</b>                           | <b>5</b><br>CINCO de MAYO                        | <b>6</b>  | <b>7</b>  | <b>8</b>                                                          | <b>9</b><br>MOTHER'S DAY EVENT<br>TENTATIVE                                                                             | <b>10</b>                                    |
| <b>11</b><br>Happy Mother's Day    | <b>12</b>                                        | <b>13</b> | <b>14</b> | <b>15</b><br>HPD CEREMONY<br>TENTATIVE                            | <b>16</b>                                                                                                               | <b>17</b><br>DOWNTOWN AT SUNDOWN<br>7PM-10PM |
| <b>NATIONAL POLICE WEEK</b>        |                                                  |           |           |                                                                   |                                                                                                                         |                                              |
| <b>18</b>                          | <b>19</b>                                        | <b>20</b> | <b>21</b> | <b>22</b>                                                         | <b>23</b>                                                                                                               | <b>24</b>                                    |
| <b>NATIONAL PUBLIC WORKS WEEK</b>  |                                                  |           |           |                                                                   |                                                                                                                         |                                              |
| <b>25</b>                          | <b>26</b><br>MEMORIAL DAY<br>CITY OFFICES CLOSED | <b>27</b> | <b>28</b> | <b>29</b><br>STATE OF THE CITY<br>CONVENTION CENTER<br>5:30PM-9PM | <b>30</b><br>ART NIGHT<br>7PM-10PM<br><br><b>30</b><br>MOVIES AT THE PARK-THE WILD ROBOT<br>LON C. HILL PARK<br>8PM-9PM | <b>31</b>                                    |

**TENTATIVE: MINOR SOCCER LEAGUE DATES (PARKS)**



# JUNE 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday                   | Monday | Tuesday | Wednesday | Thursday | Friday                                                      | Saturday                                                                             |
|--------------------------|--------|---------|-----------|----------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1                        | 2      | 3       | 4         | 5        | 6                                                           | 7<br>MARKET DAYS<br>9AM-3PM                                                          |
| 8                        | 9      | 10      | 11        | 12       | 13<br>BBQ COOK OFF AT BASS PRO SHOP                         | 14<br>BREWS & TUNES<br>TENTATIVE DATE                                                |
| 15<br>HAPPY FATHER'S Day | 16     | 17      | 18        | 19       | 20<br>MOVIES AT THE PARK- MOANA<br>MCKELVEY PARK<br>6PM-9PM | 21<br>DOWNTOWN AT SUNDOWN<br>7PM-10PM<br>ANIMAL SHELTER MICROCHIP CLINIC<br>9AM-11AM |
| 22                       | 23     | 24      | 25        | 26       | 27<br>ART NIGHT<br>7PM-10PM                                 | 28                                                                                   |
| 29                       | 30     |         |           |          |                                                             |                                                                                      |

MUSEUM OF SOUTH TEXAS HISTORY:  
LABELING HISTORY  
ART & HERITAGE MUSEUM  
JUNE 1ST - NOVEMBER 2ND

# JULY 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday                                                          | Saturday                                                                             |
|--------|--------|---------|-----------|----------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|
|        |        | 1       | 2         | 3        | 4<br>4th of July<br>CITY OFFICES CLOSED                         | 5<br>MARKET DAYS<br>9AM-3PM                                                          |
| 6      | 7      | 8       | 9         | 10       | 11                                                              | 12                                                                                   |
| 13     | 14     | 15      | 16        | 17       | 18<br>MOVIES AT THE PARK- WICKED<br>LON C. HILL PARK<br>6PM-9PM | 19<br>DOWNTOWN AT SUNDOWN<br>7PM-10PM<br>ANIMAL SHELTER MICROCHIP CLINIC<br>9AM-11AM |
| 20     | 21     | 22      | 23        | 24       | 25<br>ART NIGHT<br>7PM-10PM                                     | 26                                                                                   |
| 27     | 28     | 29      | 30        | 31       |                                                                 |                                                                                      |

TEXAS HUMANITIES: A TIME BEFORE TEXAS  
EXHIBIT  
ART & HERITAGE MUSEUM  
JULY 1ST-AUGUST 1ST

TENTATIVE: FREEDOM FEST FOR THE 3RD OR 4TH (VISIT HARLINGEN)



# AUGUST 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday | Monday | Tuesday                                     | Wednesday | Thursday | Friday                      | Saturday                                                                                            |
|--------|--------|---------------------------------------------|-----------|----------|-----------------------------|-----------------------------------------------------------------------------------------------------|
|        |        |                                             |           |          | 1                           | 2<br>MARKET DAYS<br>9AM-3PM                                                                         |
| 3      | 4      | 5<br>HPD NATIONAL<br>NIGHT OUT<br>TENTATIVE | 6         | 7        | 8                           | 9                                                                                                   |
| 10     | 11     | 12                                          | 13        | 14       | 15                          | 16<br>DOWNTOWN AT<br>SUNDOWN<br>7PM-10PM<br>16<br>ANIMAL SHELTER<br>MICROCHIP<br>CLINIC<br>9AM-11AM |
| 17     | 18     | 19                                          | 20        | 21       | 22                          | 23                                                                                                  |
| 24     | 25     | 26                                          | 27        | 28       | 29<br>ART NIGHT<br>7PM-10PM | 30                                                                                                  |
| 31     |        |                                             |           |          |                             |                                                                                                     |

**TENTATIVE: TRI-GIRL (PARKS DEPT.)**

# SEPTEMBER 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday | Monday                                                                                                        | Tuesday | Wednesday | Thursday | Friday                                            | Saturday                                                                                   |
|--------|---------------------------------------------------------------------------------------------------------------|---------|-----------|----------|---------------------------------------------------|--------------------------------------------------------------------------------------------|
|        | 1<br><br>CITY OFFICES CLOSED | 2       | 3         | 4        | 5                                                 | 6<br>MARKET DAYS<br>9AM-3PM                                                                |
| 7      | 8                                                                                                             | 9       | 10        | 11       | 12                                                | 13<br>FIESTA DE PINATAS<br>4PM-9PM                                                         |
| 14     | 15                                                                                                            | 16      | 17        | 18       | 19                                                | 20<br>DOWNTOWN AT SUNDOWN<br>7PM-10PM<br>20<br>ANIMAL SHELTER MICROCHIP CLINIC<br>9AM-11AM |
| 21     | 22                                                                                                            | 23      | 24        | 25       | 26<br>ART NIGHT<br>7PM-10PM                       | 27                                                                                         |
| 28     | 29                                                                                                            | 30      |           |          | 26<br>HARLINGEN RIO FEST                          |                                                                                            |
|        |                                                                                                               |         |           |          | HR PROFESSIONAL'S DAY<br>ENVIRONMENTAL HEALTH DAY |                                                                                            |



# OCTOBER 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

**DIA DE LOS MUERTOS EXHIBIT  
ART & HERITAGE MUSEUM  
OCTOBER 1ST - OCTOBER 31ST**

| Sunday | Monday | Tuesday | Wednesday | Thursday                                            | Friday                                                                               | Saturday                                                                                                    |
|--------|--------|---------|-----------|-----------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|        |        |         | 1         | 2                                                   | 3                                                                                    | 4<br>MARKET DAYS<br>9AM-3PM                                                                                 |
| 5      | 6      | 7       | 8         | 9                                                   | 10                                                                                   | 11<br>RUN WITH HEROES<br>5K RUN/WALK<br>TENTATIVE                                                           |
| 12     | 13     | 14      | 15        | 16<br>TASTE OF<br>HARLINGEN<br>6PM-9PM              | 17                                                                                   | 18<br>JACKSON ST.<br>CLASSIC CAR SHOW<br>9AM-3PM<br>18<br>ANIMAL SHELTER<br>MICROCHIP<br>CLINIC<br>9AM-11AM |
| 19     | 20     | 21      | 22        | 23                                                  | 24                                                                                   | 25                                                                                                          |
| 26     | 27     | 28      | 29        | 30<br>DIA DE LOS<br>MUERTOS<br>EXHIBIT<br>RECEPTION | 31<br>ART NIGHT<br>7PM-10PM<br>31<br>TRAILS OF TREATS<br>LON C. HILL PARK<br>6PM-9PM |                                                                                                             |



**TENTATIVE: BOPPING FOR PUMPKINS FOR THE 12TH OR 18TH/ 24TH OR 25TH (PARKS DEPT.),  
AND CHAMBER ANNUAL GALA  
TENTATIVE: STATE OF THE CITY (28TH OR 29TH), MINOR SOCCER LEAGUE DATES (PARKS)**

# NOVEMBER 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday                | Monday    | Tuesday                                                                                          | Wednesday                                            | Thursday                                                                                                                     | Friday                                                       | Saturday                                                       |
|-----------------------|-----------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|
|                       |           |                                                                                                  |                                                      |                                                                                                                              |                                                              | <b>1</b><br>MARKET DAYS<br>9AM-3PM                             |
| <b>2</b>              | <b>3</b>  | <b>4</b><br>  | <b>5</b>                                             | <b>6</b>                                                                                                                     | <b>7</b>                                                     | <b>8</b>                                                       |
| MUNICIPAL COURTS WEEK |           |                                                                                                  |                                                      |                                                                                                                              |                                                              |                                                                |
| <b>9</b>              | <b>10</b> | <b>11</b><br> | <b>12</b>                                            | <b>13</b>                                                                                                                    | <b>14</b>                                                    | <b>15</b><br>ANIMAL SHELTER<br>MICROCHIP<br>CLINIC<br>9AM-11AM |
| <b>16</b>             | <b>17</b> | <b>18</b>                                                                                        | <b>19</b>                                            | <b>20</b>                                                                                                                    | <b>21</b>                                                    | <b>22</b>                                                      |
| <b>23</b>             | <b>24</b> | <b>25</b>                                                                                        | <b>26</b><br>CHRISTMAS<br>TREE LIGHTING<br>TENTATIVE | <b>27</b><br><br>CITY OFFICES<br>CLOSED | <b>28</b><br>ART NIGHT<br>7PM-10PM<br>CITY OFFICES<br>CLOSED | <b>29</b><br>SMALL<br>BUSINESS<br>SATURDAY                     |
| <b>30</b>             |           |                                                                                                  |                                                      |                                                                                                                              |                                                              |                                                                |

**TENTATIVE: STATE OF THE COUNTY (CHAMBER)**



# DECEMBER 2025

## MONTHLY EVENT CALENDAR

### City Departments

|                                                                                                        |                                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  DOWNTOWN             |  VISIT HARLINGEN     |
|  PARKS DEPT           |  MUSEUM              |
|  POLICE DEPT.         |  FIRE DEPT.          |
|  CHAMBER OF COMMERCE |  HARLINGEN E.D.C.   |
|  ANIMAL SHELTER     |  CONVENTION CENTER |
|  PUBLIC LIBRARY     |  NATIONAL HOLIDAYS |
|  INTERNAL EVENTS    |                                                                                                       |

| Sunday | Monday | Tuesday                      | Wednesday                                                                                                      | Thursday                                                                                                       | Friday                    | Saturday                                                                  |
|--------|--------|------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------|
|        | 1      | 2                            | 3                                                                                                              | 4 LIGHTING OF THE ARROYO<br>MCKELVEY PARK<br>6PM                                                               | 5 CHRISTMAS PARADE<br>6PM | 6 MARKET DAYS<br>9AM-3PM<br>6 ANIMAL SHELTER MICROCHIP CLINIC<br>9AM-11AM |
| 7      | 8      | 9                            | 10                                                                                                             | 11 LIBRARY WINTER EVENT<br>5PM-7PM                                                                             | 12                        | 13                                                                        |
| 14     | 15     | 16 SHOP WITH A COP TENTATIVE | 17                                                                                                             | 18 HOLIDAY STROLL<br>6PM - 8PM                                                                                 | 19                        | 20 EMPLOYEE SERVICE AWARDS & CITY BANQUET                                 |
| 21     | 22     | 23                           | 24 <br>CITY OFFICES CLOSED | 25 <br>CITY OFFICES CLOSED | 26 ART NIGHT<br>7PM-10PM  | 27                                                                        |
| 28     | 29     | 30                           | 31                                                                                                             |                                                                                                                |                           |                                                                           |

CHRISTMAS TREE EXTRAVAGANZA  
ART & HERITAGE MUSEUM  
DECEMBER 1ST - DECEMBER 31ST

TENTATIVE: WREATHS ACROSS AMERICA, CONVENTION CENTER NEW YEAR'S EVE BALL DROP,  
AND STATE OF THE STATE (CHAMBER).

# City of Harlingen - Calendar of Events 2025

## **February 2025**

- **Market Days** – Feb 1 | 9AM-3PM | Downtown District
- **Winter Texan Fest** – Feb 6 | 2PM-5PM | Downtown District
- **Harlingen Marathon** – Feb 7-9 | Visit Harlingen
- **Comprehensive Plan, Parks Plan, and Downtown Plan Public Meeting** – Feb 24 | 6PM | Harlingen Community Center
- **Daughters of America Revolution Traveling Exhibit** – Feb 18 - Mar 9 | Art & Heritage Museum
- **Animal Shelter Microchip Clinic & Pet Vaccination** – Feb 22 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Feb 28 | 7PM-10PM | Downtown District
- **Star Gazing Event** – Feb 28 | 6PM-8PM | Parks Dept.

## **March 2025**

- **Market Days** – Mar 1 | 9AM-3PM | Downtown District
- **Jalapeno 100 Run** – Mar 1 | Parks Dept.
- **Women's Empowerment Night** – Mar 6 | 6PM | Convention Center | Chamber of Commerce
- **Women's Empowerment Luncheon** – Mar 15 | 11AM-1PM | Internal Event
- **Downtown at Sundown** – Mar 15 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Mar 15 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Mar 28 | 7PM-10PM | Downtown District
- **Let's Get Down to Business** – Mar 28 | 10AM-2PM | Convention Center | Harlingen E.D.C.

## **April 2025**

- **Autism Awareness Event** - Apr 2 | 5PM-8PM | Lon C. Hill Park | H.P.D.
- **Market Days** – Apr 5 | 9AM-3PM | Downtown District
- **Cameron County Summer Activities Expo** – Apr 5 | 1PM-3PM | Harlingen Public Library
- **Downtown at Sundown** – Apr 19 | 7PM-10PM | Downtown District
- **Easter Egg Hunt** – Apr 19 | 9AM-12PM | Soccer Complex | Parks Dept.
- **Art Night** – Apr 25 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Apr 26 | 9AM-11AM | Harlingen Animal Shelter

*TENTATIVE: NOCHE DE VINO (CHAMBER OF COMMERCE)*

## **May 2025**

- **Viva Streets** – May 2 | 6PM-9PM | Lon C. Hill Park | Parks Dept.
- **Market Days** – May 3 | 9AM-3PM | Downtown District
- **Mother's Day Event** – May 9 | **Tentative** | Parks Dept.
- **Downtown at Sundown** – May 17 | 7PM-10PM | Downtown District



- **State of the City** – May 29 | 5:30PM-9PM | Convention Center | All City Departments
- **Art Night** – May 30 | 7PM-10PM | Downtown District
- **Movies at the Park - The Wild Robot** – May 30 | 6PM-9PM | Lon C. Hill Park | Parks Dept.

*TENTATIVE DATE: MINOR SOCCER LEAGUE DATES (PARKS DEPT.)*

#### June 2025

- **Museum of South Texas History: Labeling History Exhibit** – Jun 1 – Nov. 2 | Art & Heritage Museum
- **Market Days** – Jun 7 | 9AM-3PM | Downtown District
- **BBQ Cook-Off at Bass Pro Shop** – Jun 13 & 14 | H.P.D.
- **Brews & Tunes** – Jun 14 | **Tentative** | Visit Harlingen
- **Movies at the Park - Moana** – Jun 20 | 6PM-9PM | McKelvey Park | Parks Dept.
- **Downtown at Sundown** – Jun 21 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Jun 21 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Jun 27 | 7PM-10PM | Downtown District

#### July 2025

- **Texas Humanities: A Time Before Texas Exhibit** – Jul 1 – Aug 1 | Art & Heritage Museum
- **Market Days** – Jul 5 | 9AM-3PM | Downtown District
- **Movies at the Park - Wicked** – Jul 18 | 6PM-9PM | Lon C. Hill Park | Parks Dept.
- **Downtown at Sundown** – Jul 19 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Jul 19 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Jul 25 | 7PM-10PM | Downtown District

*TENTATIVE DATE: FREEDOM FEST (VISIT HARLINGEN)*

#### August 2025

- **Market Days** – Aug 2 | 9AM-3PM | Downtown District
- **H.P.D. National Night Out** – Aug 5 | **Tentative** | H.P.D.
- **Downtown at Sundown** – Aug 16 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Aug 16 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Aug 29 | 7PM-10PM | Downtown District

*TENTATIVE DATE: TRI-GIRL (PARKS DEPT.)*

#### September 2025

- **Market Days** – Sept 6 | 9AM-3PM | Downtown District
- **Fiesta de Pinatas** – Sept 13 | 4PM-9PM | Downtown District
- **Downtown at Sundown** – Sept 20 | 7PM-10PM | Downtown District
- **Animal Shelter Microchip Clinic** – Sept 20 | 9AM-11AM | Harlingen Animal Shelter
- **Art Night** – Sept 26 | 7PM-10PM | Downtown District
- **Harlingen Rio Fest** – Sept 26 & 27 | Visit Harlingen

### **October 2025**

- **Dia de Los Muertos Exhibit** – Oct 1 – Oct 31 | Art & Heritage Museum
- **Market Days** – Oct 4 | 9AM-3PM | Downtown District
- **Run with Heroes 5K Run/Walk** – Oct 11 | **Tentative** | H.P.D.
- **Taste of Harlingen** – Oct 16 | 6PM-9PM | Art & Heritage Museum
- **Jackson St. Classic Car Show** – Oct 18 | 9AM-3PM | Downtown District
- **Animal Shelter Microchip Clinic** – Oct 18 | 9AM-11AM | Harlingen Animal Shelter
- **Dia de Los Muertos Exhibit Reception** – Oct 30 | Art & Heritage Museum
- **Art Night** – Oct 31 | 7PM-10PM | Downtown District
- **Trails of Treats** – Oct 31 | 6PM-9PM | Lon C. Hill Park | Parks Dept.

*TENTATIVE DATE: BOPPING FOR PUMPKINS (PARKS DEPT.), CHAMBER ANNUAL GALA*

### **November 2025**

- **Market Days** – Nov 1 | 9AM-3PM | Downtown District
- **Animal Shelter Microchip Clinic** – Nov 15 | 9AM-11AM | Harlingen Animal Shelter
- **Christmas Tree Lighting** – Nov 26 | Tentative | Harlingen Convention Center
- **Art Night** – Nov 28 | 7PM-10PM | Downtown District
- **Small Business Saturday Sidewalk Sale** – Nov 29 | 11AM-2PM | Downtown District

*TENTATIVE DATE: STATE OF THE COUNTY (CHAMBER OF COMMERCE).*

### **December 2025**

- **Lighting of the Arroyo** – Dec 4 | 6PM-8PM | McKelvey Park | Parks Dept.
- **Annual Christmas Parade** – Dec 5 | 6PM | Downtown District
- **Market Days** – Dec 6 | 9AM-3PM | Downtown District
- **Animal Shelter Microchip Clinic** – Dec 6 | 9AM-11AM | Harlingen Animal Shelter
- **Library Winter Event** – Dec 11 | 5PM-7PM | Harlingen Public Library
- **Shop with A Cop** – Dec 16 | **Tentative** | H.P.D.
- **Holiday Stroll** – Dec 18 | 6PM-8PM | Downtown District
- **Employee Service Awards & City Banquet** – Dec 20 | Internal Event
- **Art Night** – Dec 26 | 7PM-10PM | Downtown District

*TENTATIVE DATE: WREATHS ACROSS AMERICA, NEW YEAR'S EVE BALL DROP (CONVENTION CENTER), AND STATE OF THE STATE (CHAMBER OF COMMERCE).*



**AGENDA ITEM  
EXECUTIVE SUMMARY**

10(F)

Meeting Date: **February 19, 2025**

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item:</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Consideration and possible action to approve a request from Richard Uribe, owner of Richard's Mexican Restaurant, for damages sustained to the Parking Lot located at 1116 S. Commerce St., Harlingen, TX 78550, allegedly caused by the city's refuse units while servicing the garbage containers. Total estimated cost of \$6,558.72, which includes cost of repairs, equipment, materials and labor. Attachment ( <b>Public Works</b> ) |
| Prepared By: Christopher D. Torres, Director                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Brief Summary:</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Funding (if applicable):</b>                                                                                                                                                                                                                                                                                                                                                                                                             |
| Are funds specifically designated in the current budget for the full amount (Yes/No):<br>*If no, specify source of funding and amount requested:                                                                                                                                                                                                                                                                                            |
| Finance Director's approval (Yes/No/NA):                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City Manager approval:                                                                                                                                                                                                                                                                                                                                     |
| <b>Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City Attorney's approval:                                                                                                                                                                                                                                                                                                                                                                                                                   |

### Richard's Mexican Restaurant

| <u>Man Power</u>        | <u>Employee Hours:</u> | <u>Cost</u> | <u>Unit Hours:</u>             | <u>Cost</u> |
|-------------------------|------------------------|-------------|--------------------------------|-------------|
| 1) Equipment Operator 2 | 24hrsx20.49            | \$491.76    | Backhoe 24hrsx\$37.00          | \$888.00    |
| 2) Equipment Operator 1 | 24hrsx19.18            | \$460.32    | Dump Truck 24hrsX\$42.25       | \$1,014.00  |
| 3) Equipment Operator 1 | 24hrsx19.18            | \$460.32    | F250 Pick Up 24hrsx\$26.00     | \$624.00    |
| 4) Equipment Operator 1 | 24hrsx19.18            | \$460.32    | Concrete Trailer 24hrsx\$11.25 | \$270.00    |
|                         | <u>Total</u>           | \$1,872.72  |                                | \$2,796.00  |

Grand Total \$6,558.72



**Materials****Cost**

Rebar 1/2 inch \$80.00

Concrete 9 yds \$1,170.00

Concrete Cure \$72.00

Sand \$20.00

4" Chairs \$248.00

#6 Wire Mesh \$300.00

\$1,890.00















10/9)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

**Consideration to authorize the filing of an application for financial assistance with the Texas Water Development Board for funding the construction of priority water capital improvement projects.**

Prepared By (Print Name): Gabriel E. Trevino Jr., P.E., M.ASCE  
Title: Utility Engineer

Signature: 

**Brief Summary:**

Two Harlingen Waterworks System projects have been invited by the Texas Water Development to apply for funding under the TWDB Water Loan Assistance Fund (WLAFF). TWDB requires that HWWS submit TWDB forms 201A for both projects, which authorize the filing of the applications and a designated representative for HWWS. The first project, Jefferson St. Raw Water Line Replacement Project, has been invited for funding assistance in the amount of \$8,805,000. The second project, N. 1<sup>st</sup> St. Water Line Replacement Program, has been invited for funding assistance in the amount of \$8,305,000. Both projects do have a grant component and are essential to HWWS's Water Capital Improvements Plan.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount ☒ Yes ☐ No\*

\*If no, specify source of funding and amount requested:

Finance Director's approval: ☒ Yes ☐ No ☐ N/A

**Staff Recommendation:**

City Manager's approval: ☐ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A

## Application Filing and Authorized Representative Resolution

A RESOLUTION by the City Commission of the City of Harlingen requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.

BE IT RESOLVED BY THE City Commission OF THE City of Harlingen:

SECTION 1: That an application is hereby approved and authorized to be filed with the Texas Water Development Board seeking financial assistance in an amount not to exceed \$ 8,805,000 to provide for the costs of Jefferson St. Raw Water Pipeline Upgrade.

SECTION 2: That David R. Sanchez be and is hereby designated the authorized representative of the Harlingen Waterworks System for purposes of furnishing such information and executing such documents as may be required in connection with the preparation and filing of such application for financial assistance and the rules of the Texas Water Development Board.

SECTION 3: That the following firms and individuals are hereby authorized and directed to aid and assist in the preparation and submission of such application and appear on behalf of and represent the Harlingen Waterworks System before any hearing held by the Texas Water Development Board on such application, to wit:

Financial Advisor: Anne Burger Entrekin  
Hilltop Securities Inc.

Engineer: Gabriel E. Trevino Jr., P.E., M.ASCE  
Harlingen Waterworks System

Bond Counsel: William T. Avila  
Bracewell, LLP

PASSED AND APPROVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST: \_\_\_\_\_  
Hermelinda Gonzalez, Interim City Secretary

By: \_\_\_\_\_  
Norma Sepulveda, Mayor

(Seal)



## Application Filing and Authorized Representative Resolution

A RESOLUTION by the City Commission of the City of Harlingen requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.

BE IT RESOLVED BY THE City Commission OF THE City of Harlingen:

SECTION 1: That an application is hereby approved and authorized to be filed with the Texas Water Development Board seeking financial assistance in an amount not to exceed \$ 8,305,000 to provide for the costs of N. 1st St. Water Main Replacement Program.

SECTION 2: That David R. Sanchez be and is hereby designated the authorized representative of the Harlingen Waterworks System for purposes of furnishing such information and executing such documents as may be required in connection with the preparation and filing of such application for financial assistance and the rules of the Texas Water Development Board.

SECTION 3: That the following firms and individuals are hereby authorized and directed to aid and assist in the preparation and submission of such application and appear on behalf of and represent the Harlingen Waterworks System before any hearing held by the Texas Water Development Board on such application, to wit:

Financial Advisor: Anne Burger Entrekin  
Hilltop Securities Inc.

Engineer: Gabriel E. Trevino Jr., P.E., M.ASCE  
Harlingen Waterworks System

Bond Counsel: William T. Avila  
Bracewell, LLP

PASSED AND APPROVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST: \_\_\_\_\_  
Hermelinda Gonzalez, Interim City Secretary

By: \_\_\_\_\_  
Norma Sepulveda, Mayor

(Seal)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

106)

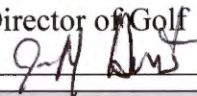
Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a request to convert one (1) part-time position for a pro shop cashier into a full-time position and create three (3) part-time positions as beverage cart employees, to meet operational needs and enhance customer service. **(Golf)**

Prepared By: Jeff Hart

Title: Director of Golf

Signature: 

**Summary:**

Tony Butler Golf Course is asking to convert one (1) part-time position into a full-time position and create 3 part-time beverage cart employees. The annual cost of the full time employee is at \$11.7788 hour and would have \$45,568.36 annual cost each part time employee at \$10 an hour working 20 a week would be \$12,313.60.

**Staff Recommendation:**

The advisory staff and golf course director recommending the hiring of these staff members to increase sales at the Tony Butler Golf Course beginning immediately.

City Manager's approval:

☐

Yes

☐

No

☐

N/A

**Comments:**

City Attorney's approval:

☐

Yes

☐

No

☐

N/A



10(i)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a resolution authorizing the city manager to submit a grant application to the Lowes 100 Hometowns Program. Attachment. Attachment (*Special Projects Department*)

Prepared By: Ana Hernandez, Mobility & Special Projects Director

**Brief Summary:**

The Lowe's Hometowns is accepting nominations for signature project grants through February 18, 2025. Grants must be used to make physical improvements to a community space and must benefit the community as a whole as opposed to small group or individual. Eligible projects must fall into at least one of the following categories:

- Community Centers/Services (e.g. youth centers, senior citizen centers, veteran's centers, etc.)
- Safe Affordable Housing (e.g. homeless shelters, tiny home villages, etc.)
- First Responder Facilities (e.g. fire stations, police stations, etc.)
- Community Revitalization (e.g. community park, community garden, renovations to downtown plaza, historic theaters, etc.)
- Skilled Trades Education initiatives (e.g. mobile training programs, high school vocational, etc.)

Special Projects Department staff is recommending to submit a nomination for physical improvements at Gutierrez/La Placita Park, which falls under the community revitalization category. However, because the nomination involves a park, this recommendation must be reviewed by the City Commission and is being submitted for consideration and final approval. As per the program guidelines, only one nomination can be submitted per applicant.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount (Yes/No):

\*If no, specify source of funding and amount requested:

Finance Director's approval (Yes/No/NA):

**Staff Recommendation:**

Staff recommends approval of this Resolution.

City Manager approval:

*6/1*

**Comments:**

City Attorney's approval:

**RESOLUTION No. 2025 - \_\_\_\_**

**A RESOLUTION OF THE CITY OF HARLINGEN, TEXAS, AUTHORIZING THE CITY MANAGER TO SUBMIT A PROJECT NOMINATION TO THE LOWE'S HOMETOWNS 2025.**

**WHEREAS**, the Lowe's Hometowns 2025 program is accepting nominations for signature projects that aim to restore and revitalize community spaces; and

**WHEREAS**, the City Commission finds it in the best interest of the citizens of Harlingen, Texas that the city submits a nomination for \_\_\_\_\_; and,

**WHEREAS**, the City of Harlingen City Commission would like to memorialize its support for the City's nomination via this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the City Commission authorizes the City Manager or designee to submit a nomination on behalf of the City of Harlingen, Texas.

**CONSIDERED AND ADOPTED** this **19th day of February 2025** at a Regular Meeting of the Elective Commission of the City of Harlingen, Texas, at which a quorum was present, and which was held in accordance with Government Code Chapter 551, as amended.

\_\_\_\_\_  
**Norma Sepulveda, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Hermelinda Gonzalez, Interim City Secretary**



10(j)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a resolution authorizing the city manager to submit multiple grant applications for flood mitigation and secondary power source projects to the Texas Division of Emergency Management under the Hazard Mitigation Grant Program (HMGP) and the Building Resilient Infrastructure and Communities (BRIC) Grant Program. Attachment (*Special Projects Department*).

Prepared By: Ana Hernandez, Mobility & Special Projects Director

**Brief Summary:**

The Texas Division of Emergency Management (TDEM) has currently three grants available for flood mitigation projects, infrastructure retrofits, and other eligible activities under the Hazard Mitigation Assistance Program.

Staff has compiled a list of recommended projects as shown in Exhibit A for consideration and final approval of the City Commission. Staff can submit up to 3 applications to the BRIC grant, which funds projects up to \$50 million, and 2-3 applications for each of the disaster declarations open under HGMP, which funds projects up to \$2-3 million. Both grant programs require a 25% local cost share.

The list of projects was prepared by staff from the Engineering Department, Public Works, and Special Projects Department.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount (Yes/No):

\*If no, specify source of funding and amount requested:

Finance Director's approval (Yes/No/NA):

**Staff Recommendation:**

Staff recommends approval of this Resolution.

City Manager approval: 

**Comments:**

City Attorney's approval:

RESOLUTION NO. 2025 - \_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF HARLINGEN, TEXAS AUTHORIZING THE CITY MANAGER TO SUBMIT MULTIPLE GRANT APPLICATIONS FOR FLOOD MITIGATION AND SECONDARY POWER SOURCE PROJECTS TO THE TEXAS DIVISION OF EMERGENCY MANAGEMENT UNDER THE HAZARD MITIGATION GRANT PROGRAM AND THE BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT PROGRAM; AUTHORIZING THE COMMITMENT OF A LOCAL MATCH; AND DEALING WITH RELATED MATTERS.**

**WHEREAS**, the Texas Division of Emergency Management (TDEM) has announced the opening of the application period for the FEMA Hazard Mitigation Grant Program (HMGP) related to FEMA DR-4781(April 2024 Severe Storms) and DR-4798 (Hurricane Beryl), as well as the Building Resilient Infrastructure and Communities Grant Program (BRIC); and,

**WHEREAS**, TDEM provides funding to state, local, tribal, and territorial governments so they can develop hazard mitigation plans and rebuild in a way that reduces, or mitigates, future disaster losses in their communities; and,

**WHEREAS**, the City of Harlingen intends to submit one or more grant applications for drainage improvements and/or acquisition of emergency generators and other equipment; and,

**WHEREAS**, the HMGP and BRIC Program guidelines require a cost share of 25% non-federal match.

**WHEREAS**, the City of Harlingen City Commission would like to memorialize its support for the City's grant applications via this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the City Manager or designee is authorized to request grant funding under the Hazard Mitigation Grant Program (HMGP) and/or the Building Resilient Infrastructure and Communities (BRIC) Grant for any and all projects listed in **Exhibit "A"**, attached hereto; and act on behalf of the City of Harlingen in all matters related to the grant application(s), and subsequent grant contract(s) that may result.

**IT IS FURTHER RESOLVED** that if selected, the City Commission agrees to commit funds and/or in-kind services to equal the 25% non-federal match requirement as the City's local contribution.

**IT IS FURTHER RESOLVED** that if selected, the City will comply with all applicable grant requirements. Grant funds and any grant-funded equipment or facilities will be used only for the purposes for which they are intended under the grant(s).

**CONSIDERED and ADOPTED** this **19th day of February, 2025** at a Regular Meeting of the Elective Commission of the City of Harlingen, Texas, at which a quorum was present, and which was held in accordance with Government Code Chapter 551, as amended.

\_\_\_\_\_  
Norma Sepulveda, Mayor

**ATTEST:**

\_\_\_\_\_  
Hermelinda Gonzalez, City Secretary



**Exhibit "A"**

DRAFT

**AGENDA ITEM  
EXECUTIVE SUMMARY**

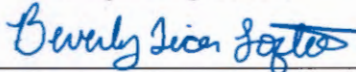
10(K)

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve a resolution nominating VHS Harlingen Hospital Company, LLC for designation as a qualified business and enterprise project under the Texas Enterprise Zone Program under the Texas Enterprise Zone Act, Chapter 2303, Texas Gov't. Code. Attachment **(HEDC)**

Prepared By (Print Name): Beverly Ticer Loftus  
Title: Chief Operating Officer

Signature: 

**Brief Summary:**

VHS Harlingen Hospital (dba Valley Baptist Harlingen Hospital) is requesting an EZ designation from the City to apply for the State's Enterprise Zone program. VHS Harlingen plans to invest \$15 million over the 5-year designation period to upgrade the facility with more efficient and impactful machinery and equipment. VHS Harlingen will also retain up to 490 full-time jobs.

VHS is requesting that the City nominate them as an Enterprise Zone Project. If the Office of the Governor's Economic Development and Tourism approves their request for the designation of this project, they will be eligible to receive a refund of the state's portion of sales and use tax on qualified expenditures. The refund is based on the number of qualified jobs. The program is managed by the State's Comptroller's Office and the Office of the Governor. The City can nominate up to six applications for project designation per biennium. This would be the first nomination in this two-year period.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full amount ☐ Yes ☐ No\*  
for this purpose?

\*If no, specify source of funding and amount requested:

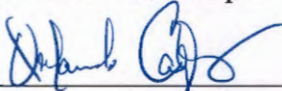
Finance Director's approval: ☐ Yes ☐ No ☒ N/A

**Staff Recommendation:**

HEDC Staff recommends approval.

Staff Member: Orlando Campos

Title: CEO

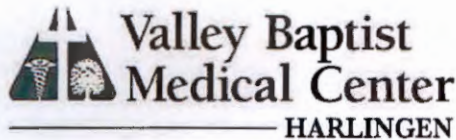
Signature: 

City Manager's approval:  ☒ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A





October 15, 2024

Ms. Norma Sepulveda  
Mayor  
City of Harlingen  
118 E. Tyler Ave.  
Harlingen, Texas 78550

Ms. Adrianna Cruz  
Executive Director  
Office of the Governor  
Economic Development & Tourism  
Post Office Box 12428  
Austin, Texas 78711-2428

Re: Project Description Letter for VHS Harlingen Hospital Company, LLC  
City of Harlingen, Texas Enterprise Project Application – Tab 12

Dear Mayor Sepulveda and Ms. Cruz:

VHS Harlingen Hospital Company, LLC ("VHS Harlingen") is a wholly-owned subsidiary of Tenet Healthcare Corporation ("Tenet"). Tenet Hospitals Limited is a wholly-owned indirect subsidiary of Tenet Healthcare Corporation ("Tenet"). Tenet is an investor-owned healthcare services company whose subsidiaries and affiliates principally operate general hospitals and related ancillary healthcare businesses. Tenet operates 61 acute care hospitals and over 575 outpatient centers across the United States. Founded in 1967 and headquartered in Dallas, Texas, Tenet's net revenue in 2023 was \$20.548 billion. Tenet employs approximately 106,500 people in the United States and has made a commitment to providing high-quality care to patients in the communities it serves.

VHS Harlingen is a full-service 586-bed hospital that features an Emergency Department, a Women's Health Center, a Weight Loss Surgery Department, a Heart Clinic, a Wound Healing Department, and many other medical services and specialties. With this medical facility, VHS Harlingen is able to serve the Harlingen community and surrounding areas with a broad spectrum of advanced healthcare programs and clinical services.

In order to better serve the Harlingen community and improve the level of medical care it provides to patients, VHS Harlingen plans to invest \$15 million over the 5-year designation period to upgrade the facility with more efficient and impactful machinery and equipment. The hospital will upgrade CT equipment, X-ray system, MRI and cath lab equipment. The hospital will also replace O arm stealth stations & system, surgical equipment such as trauma drills, among many other upgrades to the facility. These planned investments will allow VHS Harlingen to continue to provide quality care to those in need and offer a wide range of services to the Harlingen community.

Section 2303.406(a)(4)(D) of the Texas Government Code allows a project or activity of a qualified business to be designated as an Enterprise Project and receive job retention benefits if



the business has clearly demonstrated that “the business is able to employ individuals in accordance with Section 2303.402.”

VHS Harlingen currently has 1,345 employees at the hospital. Of the 1,345 employees, 1,087 are full-time jobs per the definition of this program. VHS Harlingen will retain up to 490 full-time jobs, separate from the 500 jobs allocated for benefit under the prior designation. These jobs meet the definition of a “retained job” in Texas Government Code § 2303.401(2) because they currently exist, provide and will continue to provide at least 1,820 hours of employment annually, and will be employment positions for the longer of the duration of the project’s designation period or three years after the expiration date of the claim period for receipt of state benefit. VHS Harlingen also expects to add at least 10 new jobs over the years that will be pursued for benefit. At this time, VHS Harlingen expects no layoffs.

VHS Harlingen is located at 2101 Pease Street, Harlingen, Texas 78550 in Census Tract 113.02, Block Group 2, in the City of Harlingen with a 25.17% poverty level, as defined by the U.S. Census for 2020. Since Cameron County is a distressed county, VHS Harlingen is targeting the hiring of twenty-five percent (25%) economically disadvantaged persons, veterans or enterprise zone residents for new or replacement personnel for certified jobs during its Enterprise Project designation.

VHS Harlingen qualifies under Texas Government Code §2303.404 to receive an enterprise project designation because (1) it involves an expansion, renovation, or new construction; (2) it will be completed within the predetermined period of time not to exceed 5 years; (3) it utilizes an accounting system that allows for tracking of income and expenses related to their facility; and (4) it will maintain separate payroll and tax records of the business activity conducted at the qualified business site. Currently, VHS Harlingen does not have any transportation needs to be addressed by the Governor’s Office.

VHS Harlingen has three additional participating entities that all fall under the ownership of Tenet Healthcare Corporation: (1) Valley Health System, LLC, (2) Valley Real Estate Company, LLC, and (3) Valley Baptist Realty Company, LLC. Each of these entities may make qualified capital investment related to the Texas Enterprise Project at the Qualified Business Site, direct payment of state sales and use tax for items at the Qualified Business Site, and/or employ individuals at the Qualified Business Site.

VHS Harlingen is active in promoting wellness and educating the community about a variety of health related topics. Organizations the hospital supports include Alzheimer’s Association, American Cancer Society, Boys and Girls Club of Harlingen, Food Bank of Rio Grande Valley, and the Harlingen Consolidated Independent School District. VHS Harlingen has strong ties to the local business community and will continue to be an active participant, contributor and corporate citizen in the City of Harlingen.

VHS Harlingen’s investment into updating the Harlingen hospital is an exciting and integral part of its commitment to the Harlingen community. We thank you for your support, and look forward



Mayor Sepulveda  
City of Harlingen  
October 15, 2024  
Page 3

Ms. Adrianna Cruz  
Office of the Governor  
Economic Development and Tourism

to working with the Office of the Governor and City of Harlingen under the Texas Enterprise Zone Program in the coming years.

Sincerely,



Edwin Cordero  
Chief Financial Officer  
VHS Harlingen Hospital Company, LLC

**RESOLUTION No. #####**

**A RESOLUTION OF CITY OF HARLINGEN;  
AUTHORIZING CITY OF HARLINGEN TO NOMINATE  
VHS HARLINGEN HOSPITAL COMPANY, LLC TO THE  
OFFICE OF THE GOVERNOR ECONOMIC  
DEVELOPMENT AND TOURISM ("OOGEDT")  
THROUGH THE ECONOMIC DEVELOPMENT BANK  
("BANK") FOR DESIGNATION AS A QUALIFIED  
BUSINESS AND ENTERPRISE PROJECT ("PROJECT")  
UNDER THE TEXAS ENTERPRISE ZONE PROGRAM  
UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER  
2303, TEXAS GOVERNMENT CODE ("ACT").**

WHEREAS, CITY OF HARLINGEN (the "City") has previously passed Ordinance No. 10-37 on August 18, 2010, electing to participate in the Texas Enterprise Zone Program, and the local incentives offered under this resolution are the same on this date as were outlined in Ordinance 10-37,

WHEREAS, the City adopted Ordinance No. \_\_\_\_\_ on February 19, 2025, reaffirming its participation in the Texas Enterprise Zone Program and establishing that future program nominations of Texas State Enterprise Projects ("TEZ Projects") may be approved by resolution pursuant to Sec. 2303.4051(f) of the Texas Government Code ("Code"), provided that such projects meet those requirements in accordance with Chapter 2303 of the Code; and

WHEREAS, the local incentives offered under this Resolution are the same on this date as were outlined in Ordinance No. 10-37 and Ordinance No. \_\_\_\_\_; and

WHEREAS, the Office of the Governor Economic Development and Tourism (OOGEDT) through the Economic Development Bank (the "Bank") will consider VHS HARLINGEN HOSPITAL COMPANY, LLC as an enterprise project pursuant to a nomination and an application made by the city.

WHEREAS, the City desires to pursue the creation of the proper economic and social environment in order to induce the investment of private resources in productive business enterprises located in the City and to provide employment to residents of enterprise zones, veterans, and to other economically disadvantaged individuals;

WHEREAS, pursuant to Chapter 2303, Subchapter F of the Texas Enterprise Zone Act, Texas Government Code (the "Act"), VHS HARLINGEN HOSPITAL COMPANY, LLC has applied to the city for designation as an enterprise project;

WHEREAS, the City finds that VHS HARLINGEN HOSPITAL COMPANY, LLC meets the criteria for designation as an enterprise project under Chapter 2303, Subchapter F of the Act on the following grounds:



1. VHS HARLINGEN HOSPITAL COMPANY, LLC is a "qualified business" under Section 2303.402 of the Act since it will be engaged in the active conduct of a trade or business at a qualified business site within the governing body's jurisdiction located in enterprise zone and at least twenty-five percent (25.0%) of the business' new employees will be residents of an enterprise zone, veterans, or economically disadvantaged individuals; and
2. There has been and will continue to be a high level of cooperation between public, private, and neighborhood entities within the area; and
3. The designation of VHS HARLINGEN HOSPITAL COMPANY, LLC as an enterprise project will contribute significantly to the achievement of the plans of the city for development and revitalization of the area.

WHEREAS, the City finds that VHS HARLINGEN HOSPITAL COMPANY, LLC meets the criteria for tax relief and other incentives adopted by the city and nominates VHS HARLINGEN HOSPITAL COMPANY, LLC for an enterprise project status on the grounds that it will be located at the qualified business site, will create a higher level of employment, economic activity, and stability; and

WHEREAS, the City finds that it is in the best interest of the City to nominate VHS HARLINGEN HOSPITAL COMPANY, LLC as an enterprise project pursuant to the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CITY OF HARLINGEN:

That the findings of the City and its actions approving this resolution taken at the council meeting are hereby approved and adopted.

BE IT FURTHER RESOLVED that VHS HARLINGEN HOSPITAL COMPANY, LLC is a "qualified business", as defined in Section 2303.402 of the Act, and meets the criteria for designation as an enterprise project, as set forth in Section 2303, Subchapter F of the Act.

BE IT FURTHER RESOLVED that the enterprise project shall take effect on the date of designation of the enterprise project by OOGEDT and terminate five years from the date of designation.

PASSED BY THE CITY COUNCIL of CITY OF HARLINGEN this      day of February 2025.

[CITY SEAL]

**APPROVED:**

Norma Sepulveda, Mayor

**ATTEST:**

[Redacted Signature]

Hermalinda Gonzales, Interim City Secretary

**APPROVED AS TO FORM:**

[Redacted Signature]

Mark Sossi, City Attorney



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HARLINGEN, TEXAS, REAFFIRMING THE CITY'S PARTICIPATION IN THE TEXAS ENTERPRISE ZONE PROGRAM PURSUANT TO THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT"); CONFIRMING THE DESIGNATION OF A LIAISON FOR COMMUNICATION WITH INTERESTED PARTIES; PROVIDING AVAILABLE TAX INCENTIVES; AND ALLOWING FOR FUTURE NOMINATIONS OF QUALIFIED BUSINESSES AND ENTERPRISE PROJECTS TO BE APPROVED BY RESOLUTION IF NOMINEE MEETS ALL REQUIREMENTS AS ESTABLISHED BY THE ACT AND ANY OTHER APPLICABLE STATE LAW.**

WHEREAS, the City Council of the City of Harlingen ("City") has previously passed Ordinance No. 10-37 on August 18, 2010, electing to participate in the Texas Enterprise Zone Program; and

WHEREAS, the City Council of the City of Harlingen, Texas ("City") reaffirms its desire to create the proper economic and social environment to induce the investment of private resources in productive business enterprise located in severely distressed areas of the City and to provide employment to residents of such areas for qualified businesses and enterprise projects; and

WHEREAS, the City reaffirms the designation of a liaison to oversee qualified businesses and enterprise projects it nominates under the Act and to communicate and negotiate with the Office of the Governor Economic Development and Tourism ("EDT"), the Economic Development Bank ("Bank"), enterprise projects, and other entities in an enterprise zone or affected by an enterprise zone; and

WHEREAS, the City finds that local incentives may be made available to the nominated project or activity of the qualified business as a Texas State Enterprise Zone Project (the ("TEZ Project")) on a case-by-case basis, taking into consideration the merit and eligibility of the TEZ Project; and

WHEREAS, the local incentives offered under this ordinance are the same on this date as were outline in Ordinance No. 10-37; and

WHEREAS, the City finds that the future nominations for a TEZ Project may be approved by resolution pursuant to Sec. 2303.4051(f), provided that such projects meet those requirements in accordance with Chapter 2303, Texas Government Code; and

WHEREAS, the City finds that it is in full compliance with Chapter 2303, Texas Government Code prior to nomination of an eligible business; and



WHEREAS, a public hearing to consider this ordinance was held by the City Council on February 5, 2025; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HARLINGEN:

SECTION 1. The city finds that future nominations of a TEZ project may be approved by resolution pursuant to Sec. 2303.4051(f), provided that such project meets those requirements pursuant to Chapter 2303, Texas Government Code.

SECTION 2. The local incentives listed in Ordinance 10-37 passed on August 18, 2010, at the election of the governing body, have not changed and may be available to the TEZ Project on a case-by-case basis, taking into consideration the merit and eligibility of the TEZ Project.

SECTION 3. The enterprise zone areas within the City, including its extraterritorial jurisdiction ("ETJ"), are reinvestment zones in accordance with the Texas Tax Code, Chapter 312.

SECTION 4. The City Council reaffirms the designation of the Mayor, or her designee, as the City's liaison to oversee enterprise projects it has nominated under the act and to communicate and negotiate with the EDT, the Bank, enterprise projects, and other entities in an enterprise zone or affected by an enterprise zone.

SECTION 5. The enterprise projects shall take effect on the date of designation of the enterprise projects by EDT and terminate five years from their respective date of designation.

SECTION 6. Harlingen areas automatically qualify for designation as an enterprise zone if the areas meet the requirements of section 2303.101 of the Act. Subject to annual review, the Bank has designated Cameron County as an economically distressed county within the State of Texas and thus areas located within Cameron and the ETJ automatically qualify for designation as an enterprise zone pursuant to Chapter 2303 of the Act.

SECTION 7. The statements set forth in the recitals of this Ordinance are declared to be true and correct and are incorporated as part of this Ordinance.

SECTION 8. This Ordinance shall be in full force and effect upon the date of its passage by City Council.

SECTION 9. This Ordinance shall supersede and be controlling over any conflicting provision in any ordinance or resolution previously approved or adopted by City Council.

**[Signatures Continue on Following Page]**



**PASSED AND ADOPTED** this            day of February, 2025.

CITY OF HARLINGEN

Norma Sepulveda, Mayor

**ATTEST:**

Hermalinda Gonzales, Interim City Secretary

**APPROVED AS TO FROM:**

Mark Sossi, City Attorney

**ORDINANCE NO.**

### **Public Hearing Notice**

The City of Harlingen's City Council will conduct a public hearing on Wednesday, February 5, 2025 at 5:30 p.m. in the Town Hall at the City of Harlingen's City Hall, located at 118 E. Tyler Ave, Harlingen, TX 78550 to consider comments concerning amendment of an ordinance to participate in the Texas Enterprise Zone Program and nominate VHS Harlingen Hospital Company, LLC, 2101 Pease Street, Harlingen, Texas 78550, to the Office of the Governor as an Enterprise Project. The hearing will include discussion of any tax or other incentives which might be available to the Texas Enterprise Zone Program under existing City of Harlingen policy. All interested parties are encouraged to attend and present their views. For additional information, contact Orlando Campos at 956.216.5081.

This public notice was posted on the official bulletin board of the Harlingen City Hall, located at 118 E. Tyler Ave, Harlingen, TX 78550 at 5 p.m., January 22, 2025.



10(L)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to appoint Alfredo Alvear as Interim Chief of Police for the Harlingen Police Department due to Chief Michael Kester's recent retirement. **(City Manager)**

Prepared By (Print Name): Gabriel Gonzalez  
Title: City Manager

Signature:

**Brief Summary:**

On February 11, 2025, was Chief Michael Kester's last day as Chief of Police with the Harlingen Police Department. The City Manager recommends Alfredo Alvear be appointed Interim Chief of Police for the Harlingen Police Department while the City diligently starts its search and interviewing candidates to fill this permanent position.

**Funding (if applicable):**

Are funds specifically designated in the current budget for the full ☐ Yes ☐ No\*  
amount for this purpose?

\*If no, specify source of funding and amount requested:  
N/A

Finance Director's approval: ☐ Yes ☐ No ☐ N/A

**Staff Recommendation:**

Recommends approval.

For Street Closures ONLY, Fire Chief's approval: ☐ Yes ☐ No ☐ N/A

City Manager's approval:  ☒ Yes ☐ No ☐ N/A

**Comments:**

City Attorney's approval: ☐ Yes ☐ No ☐ N/A

10(m)

**AGENDA ITEM  
EXECUTIVE SUMMARY**

Meeting Date: **February 19, 2025**

|                                                                                                                                                  |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Agenda Item:</b>                                                                                                                              |                                                                                   |
| Consideration and possible action to cancel the City Commission Meeting of March 5, 2025.<br><i>(City Manager)</i>                               |                                                                                   |
| Prepared By: Gabriel Gonzalez, City Manager                                                                                                      |                                                                                   |
| <b>Brief Summary:</b>                                                                                                                            |                                                                                   |
|                                                                                                                                                  |                                                                                   |
| <b>Funding (if applicable):</b>                                                                                                                  |                                                                                   |
| Are funds specifically designated in the current budget for the full amount (Yes/No):<br>*If no, specify source of funding and amount requested: |                                                                                   |
| Finance Director's approval (Yes/No/NA):                                                                                                         |                                                                                   |
| <b>Staff Recommendation:</b>                                                                                                                     |                                                                                   |
|                                                                                                                                                  |                                                                                   |
| City Manager approval:                                                                                                                           |  |
| <b>Comments:</b>                                                                                                                                 |                                                                                   |
|                                                                                                                                                  |                                                                                   |
| City Attorney's approval:                                                                                                                        |                                                                                   |



**AGENDA ITEM  
EXECUTIVE SUMMARY**

10(n)

Meeting Date: **February 19, 2025**

**Agenda Item:**

Consideration and possible action to approve the evaluation committee's ranking of firms and authorize the City Manager to negotiate and execute a contract for associated engineering services pursuant to the City's Request for Qualifications No. 2025-01 for Professional Engineering Services for the Design and Environmental Permitting for the Arroyo Colorado Hike and Bike Trail Extension Project Phase III. Attachment (*Mayor*) (*This item was previously rejected at the February 5, 2025 City Commission meeting. Any member of the Commission may move to renew the motion to approve.*)

Prepared By: Ana Hernandez, Mobility & Special Projects Director

**Brief Summary:**

Staff solicited Request for Qualifications for Engineering services for Professional Engineering Services for the Design and Environmental Permitting for the Arroyo Colorado Hike and Bike Trail Extension Project Phase III. This work will involve the planning and preparation of the trail alignment following best environmental practices. Dependent on the design and proposed trail alignment, the engineering firm will assist with possible real estate negotiations if the trail encroaches onto private property. Further, as the project moves forward, the engineering firm will prepare plans and specifications, work on environmental permitting and cost estimates. Keep in mind this is a planning project only and will not include construction or construction management. As a result of the advertised RFQ, we received four (4) sealed proposals.

The evaluation committee reviewed and collectively scored Hanson Professional Services the highest ranked, with Scheibe Consultant, LLC as second highest.

Staff recommends approval of the evaluation committee rankings and to authorize the City Manager to negotiate with Hanson Professional Services and if negotiations are not met, that we move to the second highest Scheibe Consultant, LLC and attempt to negotiate with them.

**Funding (if applicable):**

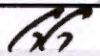
Are funds specifically designated in the current budget for the full amount (Yes/No):

\*If no, specify source of funding and amount requested:

Finance Director's approval (Yes/No/NA):

**Staff Recommendation:**

City Manager approval:



**Comments:**

City Attorney's approval:

**RFQ No. 2025-01 Professional Engineering, Design, and Environmental Permitting  
for the Arroyo Colorado Hike Bike Trail Extension Project - Phase III**

| <b>Deadline: Tuesday, January 14, 2024 at<br/>2:00 P.M.</b>             | <b>HUB<br/>(Yes/No)</b> | <b>Responded<br/>(Yes/No)</b> | <b>CIQ<br/>Form</b> | <b>Reference<br/>Form</b> | <b>Debar &amp;<br/>Suspension</b> |
|-------------------------------------------------------------------------|-------------------------|-------------------------------|---------------------|---------------------------|-----------------------------------|
| 1. Alvarado Architects & Associates                                     | YES                     | NO                            |                     |                           |                                   |
| 2. Ambiotec Engineering Group                                           | NO                      | YES                           | YES                 | YES                       | YES                               |
| 3. Berger Munson Engineers                                              | YES                     | NO                            |                     |                           |                                   |
| 4. Circle V Landcape Architecture                                       | YES                     | NO                            |                     |                           |                                   |
| 5. Civil & Environmental Consultants, Inc.                              | NO                      | NO                            |                     |                           |                                   |
| 6. Cobb, Fendley & Associates, Inc.                                     | NO                      | NO                            |                     |                           |                                   |
| 7. Colliers Engineering & Design                                        | NO                      | NO                            |                     |                           |                                   |
| 8. Freese and Nichols, Inc.                                             | NO                      | NO                            |                     |                           |                                   |
| 9. Guzman & Munoz Eng. & Survey                                         | YES                     | NO                            |                     |                           |                                   |
| 10. Halff Associates, Inc.                                              | NO                      | NO                            |                     |                           |                                   |
| 11. Hanson Professional Services                                        | NO                      | YES                           | YES                 | YES                       | YES                               |
| 12. SAMES, Inc.                                                         | YES                     | YES                           | YES                 | YES                       | YES                               |
| 13. Scheibe Consulting, LLC.                                            | NO                      | YES                           | YES                 | YES                       | YES                               |
| 14. Strada Engineering & Consulting                                     | NO                      | NO                            |                     |                           |                                   |
| 15. Sigler Winston Greenwood Eng, LLC.                                  | NO                      | NO                            |                     |                           |                                   |
| 16. TEDSI Design Group, Inc.                                            | YES                     | NO                            |                     |                           |                                   |
| 17. Terra Design Group, Inc.                                            | NO                      | NO                            |                     |                           |                                   |
| 18. Unintech Consulting Engineers, Inc.                                 | YES                     | NO                            |                     |                           |                                   |
| Companies contacted: 60   Requested packets: 18   HUB: 7   Responses: 4 |                         |                               |                     |                           |                                   |



#### SECTION IV. EVALUATION CRITERIA FOR SELECTION

**SELECTION PROCEDURES:** All Qualifications submitted will be evaluated using the following ranking criteria.

**EVALUATION:** The evaluation system consists of a 100-point ranking system. The proposals received will be evaluated and ranked according to the following criteria:

| Criteria                                           | Max. Points |
|----------------------------------------------------|-------------|
| Approach to Scope of Work                          | 30          |
| Experience and Qualifications of the Firm and Team | 40          |
| Firm Capability and Past Experience                | 20          |
| Familiarity with Applicable Rules and Regulations  | 10          |
| Total                                              | 100         |

**RESPONSE RANKING:** A City of Harlingen Selection Committee may include but not be limited to the Assistant City Engineer, Special Projects Director, City Engineer and Parks and Recreation Director, or their designees and will be responsible for evaluating and scoring each of the responses to the RFQs in accordance with the evaluation criteria. Please note that oral presentations will be included in the evaluation or ranking process for this RFQ. Respondents are required to submit their qualifications solely based on the written proposal and any materials presented orally will not be considered in the evaluation or ranking. After scoring, the Committee shall submit final scores and ranks to the City Commission for approval to begin negotiations with the highest-ranking firm.

The approval process will include obtaining authorization for the City Manager to negotiate with the top-ranked qualified firm.

**NEGOTIATION PROCESS:** Negotiations will be initiated with the most highly qualified firm approved by the City Commission to design a detailed scope of work and services including a fee proposal along with a cost breakdown for further consideration. If a mutually satisfactory agreement cannot be reached with the selected most highly qualified firm, negotiations will be formally terminated, and the City Manager will proceed with negotiations with the next most highly qualified firm. This process will be repeated as necessary until a mutually satisfactory agreement is reached. The City of Harlingen reserves the right to reject any and all proposals.

## **RESPONSE EVALUATION CRITERIA**

### **RFQ NO. 2025-01 Professional Engineering, Design, and Environmental Permitting for the Arroyo Colorado Hike and Bike Trail Extension Phase III**

Responses will be evaluated based on the criteria presented below. This criteria will be scored on the scale shown on the enclosed "Response Evaluation Form."

#### **1. Approach to Scope of Work (30 points)**

The extent to which the respondent addresses the scope of services, project needs, and work required. Respondent demonstrates that the firm or the team can deliver the work on time and within budget while meeting all state and federal requirements.

##### *Minimum Qualifications (1-15 points)*

Response demonstrates understanding of the project and a clear approach to deliver the scope of work, offers a credible project schedule, and credible evidence of experience working with trail projects or grant-funded active transportation projects.

##### *Preferred Qualifications (16-30 points)*

In addition to the Minimum Qualifications above, the response demonstrates that the firm or the team can deliver the work while demonstrating creativity, innovation, trail sustainability, and reducing impacts to the natural environment.

#### **2. Experience and Professional Qualifications of the Firm and Team (40 points)**

The extent to which the firm has the personnel, capacity and facilities with the necessary relevant experience and knowledge to complete the project.

##### *Minimum Qualifications (1-20 points)*

Project team includes at least one (1) engineer licensed in the State of Texas with more than 5 years' experience.

##### *Preferred Qualifications (21-40 points)*

Project team includes at least one (1) engineer with experience in environmental permitting and design related to active transportation facilities with more than 10 years' experience.

#### **3. Firm Capability and Past Experience (20 points)**

The extent to which the firm's current workload and past experience demonstrates that firm has the ability to meet schedules or deadlines.

##### *Minimum Qualifications (1-10 points)*

The design team including the Project Manager must have designed at least 1 similar project to the Scope of Work within the last 5 years.

##### *Preferred Qualifications (11- 20 points)*

The design team, including the Project Manager, must have designed at least 3 similar projects to the Scope of Work being within the last 5 years.

#### **4. Familiarity with Applicable Rules and Regulations (10 points)**

The extent to which the respondent possesses sufficient knowledge of governmental regulations, appropriate codes, guidelines, professional standards and policies, through its involvement in past projects of similar scope and complexity.



*Minimum Qualifications (1-5 points)*

The response outlines the respondent's familiarity with applicable regulations, guidelines, standards and policies, including at least one past project where the respondent met the DBE program participation goal.

*Preferred Qualifications (6-10 points)*

The response outlines the respondent's familiarity with applicable regulations, guidelines, standards and policies, including at least three (3) past projects where the respondent met the DBE program participation goal.

**RESPONSE EVALUATION FORM**  
***(Note: To be filled out by Evaluation Committee)***

**RFQ NO. 2025-01 Professional Engineering, Design, and Environmental  
Permitting of the Arroyo Colorado Hike and Bike Trail Extension Phase III**

| Selection Criteria                                                 | *RIF        | Score  |
|--------------------------------------------------------------------|-------------|--------|
| 1. Approach to Scope of Work                                       | (30 points) | (    ) |
| 2. Experience and Professional Qualifications of the Firm and Team | (40 points) | (    ) |
| 3. Firm Capability and Past Experience                             | (20 points) | (    ) |
| 4. Familiarity with Applicable Rules and Regulations               | (10 points) | (    ) |
| Total Score                                                        |             | _____  |

Respondent: \_\_\_\_\_

Evaluator: \_\_\_\_\_ Date: \_\_\_\_\_