



**MEETING OF THE HEALTHY HARLINGEN
EXECUTIVE COMMITTEE**

Tuesday, March 4, 2025

12:00 P.M.

Lon C. Hill Bldg. - Conference Room
502 E. Tyler, Harlingen, Texas 78550

This is not a Meeting of the Harlingen Elective Committee; however, a quorum of the City Commission may be present.

Agenda

- I. Welcome Everyone (*Moises Arjona, Chairman*)
- II. Conflict of Interest Statement.
Under State Law, a conflict of interest exists if a committee member, or certain members of that person's family, has a qualifying financial interest in an agenda item. Members with a conflict of interest cannot participate in the discussion nor vote on the agenda item. (Read Aloud) Are there any known conflicts of interest to disclose at this time? (*Javier Mendez*)
- III. Roll Call.
- IV. Citizen Communication.
- V. Consideration and approval to elect Chairman and Vice Chairman.
- VI. Discussion and possible action on recommending goals and objectives for the 2025 Valley Baptist Collaborative Grant.
- VII. Discussion and possible action on request from the Veterans Administration on possible community space to provide health services to Veterans.
- VIII. Consideration and possible action on future objectives for the board.
- IX. Adjourn

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Healthy Harlingen Executive Committee of the above name city or town is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said City or Town in Harlingen, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on or before Friday, February 28, 2025 at 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact the Parks and Recreation Department at 216-5952 prior to the meeting so that appropriate arrangements can be made.

BY: _____

Javier Mendez
Javier Mendez, Director