

**CITY COMMISSION
AGENDA
REGULAR MEETING
APRIL 15, 2026
@ 5:30 PM
CITY HALL, TOWN HALL MEETING ROOM
2ND FLOOR, 118 E. TYLER AVENUE
HARLINGEN, TEXAS**

Notice is hereby given that the City Commission of the City of Harlingen, Texas will hold a Regular Meeting on **WEDNESDAY, APRIL 15, 2026, at 5:30 P.M.** at City Hall, Town Hall Meeting Room, 118 E. Tyler Avenue, Harlingen, Texas and provide the public the ability to view the meeting via internet live-streaming at www.harlingentx.gov and the City of Harlingen YouTube Page.

To submit written comments regarding an item for City Secretary, go to www.harlingentx.gov and click on "PUBLIC HEARING AND CITIZEN COMMUNICATION FORM" write your comments (limited to 400 words or less) and submit the form.

PLEASE SUBMIT WRITTEN COMMENTS BEFORE 3:00 P.M. THE DAY OF THE MEETING.

A recording of the meeting will be made and will be available to the public in accordance with the Texas Open Meetings Act.

City of Harlingen meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary's Office at (956) 216-5001 or write Post Office Box 2207, Harlingen, Texas 78550 at least 48 hours in advance of the meeting.

The Harlingen City Commission reserves the right, pursuant to the Texas Government Code Chapter 551, Subchapter D, to enter into closed executive session on any item posted on the agenda if a matter is raised that is appropriate for closed discussion.

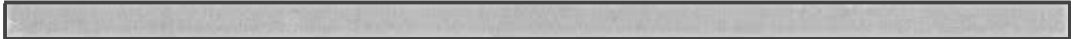
- 1) **Call Meeting to Order:**
 - a) Invocation - Commissioner Delia Cavazos-Gamez
 - b) Pledge of Allegiance
 - c) Welcome Citizens
- 2) **Conflict of Interest:**

"Under State Law, a conflict of interest exists if a commission member, or certain members of that person's family, has a qualifying financial interest in an agenda item. Members with a conflict of interest cannot participate in the discussion nor vote on the agenda item. Are there any known conflicts of interest to disclose at the time?" **(City Attorney)**.
- 3) **Announcements:** *With respect to items not listed elsewhere on this agenda, the City Commission may report on items of community interest, including announcing community events, announcing employee or community recognitions.*
 - a) Mayor's Announcements
 - b) City Manager's Announcements
 - c) City Commission Member Announcements
- 4) **Proclamation/Presentation of Awards:**
 - a) Harlingen Animal Shelter Pet of the Week
 - b) Certificate of Recognition — Harlingen High School "Cardinals" Boys Basketball Team"
 - c) Certificate of Recognition — Harlingen High School South "Hawks" Boys Basketball Team
 - d) Presentation of Proclamation - Child Abuse Prevention & Awareness Month"
 - e) Mayor's Business of the Month — Books-N-Things
- 5) **Citizen Communication:** *At this time, the public is invited to address the City Commission and speak on any matter not specifically listed for public hearing elsewhere in this agenda. Please note that the City Commission members may not respond to comments or deliberate on topics addressed.*
- 6) **Approval of Minutes:**
 - a) Regular Meeting of December 17, 2025
- 7) **Consent Agenda:** *No discussion is anticipated on any of the items in this section because they are routine business, were included in the budget adoption process, or have been previously discussed as a staff report or discussion item. These items will be considered collectively by a single vote, unless a commission member requests an item be removed from the consent agenda.*
 - a) Consideration and possible action to approve a resolution authorizing the City Manager to submit a grant application to the Fiscal Year 2024 & 2025 Building Resilient Infrastructure and Communities Grant Program. Attachment **(Special Projects Department)**.
 - b) Consideration and possible action to approve a resolution authorizing the City Manager to submit a grant application to the Hogg Foundation for Mental Health for the Libraries Supporting Community Mental Health Grant Program. Attachment **(Special Projects Department)**.
 - c) Consideration and possible action to approve a resolution authorizing the City Manager to submit a grant application to the Gary Sinise Foundation First Responder Grant Program. Attachment **(Special Projects Department)**.
- 8) **Reports and Other Discussion Items:** *Items in this section are not expected to require action by the*

City Commission and are generally for information only. However, any item listed in this section may become an action item at a future meeting with the request of the Mayor, or after the request of any two Staff Commission members, or the City Manager.

- a) City Manager's Report
 - b) Staff Reports:
- 9) **Public Hearings:** At this time, the Mayor will invite members of the public who have filled out the Public Hearing and the Citizen Communication Form to address each item listed in this section. Please limit your comments to the topic of that public hearing. If more than one public hearing is being held, you will be allowed to speak during each topic, provided you have filled out the Public Hearing and Citizen Communication Form for the appropriate topic. If you are signed up for two (2) or more Public Hearings, you will be limited to 5 minutes for all topics.
- 10) **Action Items:** City Commission will discuss, consider, and take any action deemed necessary on items listed in this section, including the adoption of a resolution or an ordinance.

Ordinances:


- a) Consideration and possible action to approve an ordinance on first reading amending the Harlingen Code of Ordinances Chapter 18, Master Fee Schedule to include free or reduced free adoption events in conjunction with national organizations as opportunities become available. Attachment (**Health**).
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 - b) Consideration and possible action to approve funding for roof restoration and air conditioning (A/C) unit replacement at Fire Station #1 Attachment (**Public Works**).
 - c) Consideration and possible action to approve an inter local agreement between the City of Harlingen and Harlingen Consolidated Independent School District (HCISD) for the use of the district's athletic facilities for the Elevate Volleyball and 7 on 7 Football League. Attachment (**Parks and Recreation**).
 - d) Consideration and possible action to authorize the City Manager to approve the re-classification of a Project Engineer position to Project Engineer III. Attachment (**Engineering**).
 - e) Consideration and possible action to authorize the City Manager to accept drainage right-of-way dedications for Lon C. Hill Block 50 and Block 63, subject to City Attorney review and approval of the dedication documents. Attachment (**Engineering**).
 - f) Consideration and possible action to approve a request from Union Pacific Railroad to permanently close "B" Street, "A" Street, and 2nd Street between Adams Avenue and Jefferson Avenue as part of the railroad track realignment project. Attachment (**Engineering**).
 - g) Discussion and possible action to amend the Teen and Youth Advisory Board ordinance. (**Mayor**)
- 11) **Board Appointments:**
Specifically, appointment or discussion and possible action to include appointment and/or removal of any position subject to appointment or removal by statute, ordinance, or bylaws
Airport
Animal Shelter Advisory Committee (3)
Audit Committee (Terms expire in June)
Civil Service Commission
Community Development Advisory Board(CDBG)
Construction Board of Adjustments (4)
Convention & Visitors Bureau
Development Corporation of Harlingen, Inc.(HEDC)

Golf Course Advisory Board
Harlingen Community Improvement Board(4B)
Harlingen Housing Authority Board
Harlingen Finance Corporation (6)
Harlingen Teen and Young Adult Advisory Board (1)
Healthy Harlingen Advisory Board
Historic Preservation Committee
Keep Harlingen Beautiful Board (2)
Library Advisory Board (1)
Mayor Wellness Council
Museum Advisory Board
Parks Advisory Board
Planning & Zoning Advisory Board (1)
Senior Citizens Advisory Board (1)
Tax Increment Finance Board 1, 2 & 3
Utility Board of Trustees
Veterans Advisory Board
Zoning Board of Adjustment (2)

- 12) **Executive Session:** *All items listed in this section will be deliberated in a closed session. Members of the public are not generally permitted to attend a closed session. Executive Session items may be considered as an action item at the discretion of the Mayor. However, City Commission will not take any action in closed session.*
- 13) **Action on Executive Session Items:** *The City Commission will reconvene in open session and may take action on any item listed in the Executive Session Section of this agenda.*
- 14) **Adjournment:**

I, the undersigned authority, do hereby certify that the above Notice of the Regular Meeting of the Harlingen City Commission is a true and correct copy of said notice posted on the bulletin board at City Hall of said City of Harlingen, Texas in a place convenient and readily accessible to the general public at all times and on the City's Internet Website and said Notice was posted on THURSDAY, APRIL 09, 2026, at or before 2:15 a.m./p.m. and remained so posted for at least three (3) business days preceding the time of said meeting.

Dated this 9th day of **APRIL 2026**



Mayra Herrera, City Secretary